



## Legislation Details

**File #:** 23-1779      **Version:** 1      **Name:** 11/6/23 Resolution to Approve Grant Application for Conservation Easement on Fishbeck III Property  
**Type:** Resolution      **Status:** Passed  
**File created:** 11/6/2023      **In control:** City Council  
**On agenda:** 11/6/2023      **Final action:** 11/6/2023  
**Enactment date:** 11/6/2023      **Enactment #:** R-23-406

**Title:** Resolution to Approve a Grant Application to USDA-NRCS ACEP for the Purchase of a Conservation Easement on the Fishbeck III Property

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Fishbeck 3 Protected Map.pdf, 2. Fishbeck 3 Aerial Map.pdf

Date	Ver.	Action By	Action	Result
11/6/2023	1	City Council	Approved	Pass