



## Legislation Details (With Text)

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**On agenda:** 5/23/2023      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:**  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CPII Phase II Application Checklist.pdf, 2. CPII Phase II Community Investment Guidelines\_.pdf

Date	Ver.	Action By	Action	Result
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Reinvestment Opportunity