



## Legislation Details

**File #:** 23-0162      **Version:** 1      **Name:** Presentation of Equitable Engagement Report  
**Type:** Report or Communication      **Status:** Introduced from Staff  
**File created:** 1/27/2023      **In control:** Environmental Commission  
**On agenda:** 2/23/2023      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Presentation of Equitable Engagement Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. DRAFT Equitable Engagement Report 2\_10\_23 w Appendices.pdf, 2. EE Report Presentation\_Commissions.pdf

Date	Ver.	Action By	Action	Result
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