



## Legislation Details

**File #:** 22-2039      **Version:** 1      **Name:** 1/9/23 Maple Center 44 Foot Watermain Easement  
**Type:** Resolution      **Status:** Passed  
**File created:** 1/9/2023      **In control:** City Council  
**On agenda:** 1/9/2023      **Final action:** 1/9/2023  
**Enactment date:** 1/9/2023      **Enactment #:** R-23-011

**Title:** Resolution to Accept an Amended Grant of Easement for 44 Foot Watermain from Maple Center Investments LLC at Maple Center Condominium (8 Votes Required)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Maple Center 44 Foot Watermain Easement Drawing.pdf

| Date     | Ver. | Action By    | Action   | Result |
|----------|------|--------------|----------|--------|
| 1/9/2023 | 1    | City Council | Approved | Pass   |