



## Legislation Details (With Text)

**File #:** 22-1891      **Version:** 1      **Name:** AAHC 11.16.2022 Executive Director Report  
**Type:** Report or Communication      **Status:** Filed  
**File created:** 11/12/2022      **In control:** Housing Commission  
**On agenda:** 11/16/2022      **Final action:** 11/16/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Executive Director Report November 16, 2022  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AAHC Executive Director Report November 16, 2022.pdf

Date	Ver.	Action By	Action	Result
11/16/2022	1	Housing Commission	Presented	

Executive Director Report November 16, 2022