



## Legislation Details

**File #:** 22-1738      **Version:** 1      **Name:** Report on Sewer Releases and the Unified Water Department  
**Type:** Report or Communication      **Status:** Introduced from Staff  
**File created:** 10/14/2022      **In control:** Environmental Commission  
**On agenda:** 10/27/2022      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Overview of Ann Arbor Water  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|