



## Legislation Details (With Text)

**File #:** 22-1733      **Version:** 1      **Name:** Renters Commission at the Green Fair  
**Type:** Report or Communication      **Status:** Filed  
**File created:** 10/14/2022      **In control:** Renters Commission  
**On agenda:**      **Final action:** 10/20/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Renters Commission at the Green Fair  
Public Comment (Three Minutes Per Speaker)  
Commission Discussion

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Renters Commission at the Autumnal Green Fair.pdf

Date	Ver.	Action By	Action	Result
10/20/2022	1	Renters Commission	Received and Filed	

### Renters Commission at the Green Fair

Public Comment (Three Minutes Per Speaker)

Commission Discussion