



## Legislation Details (With Text)

**File #:** 21-1732      **Version:** 1      **Name:** Next steps  
**Type:** Report or Communication      **Status:** Introduced from Staff  
**File created:** 9/30/2021      **In control:** Park Advisory Commission  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Next Steps  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Next Steps