



## Legislation Details

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**Type:** Report or Communication      **Status:** To Be Introduced

**File created:** 5/26/2021      **In control:** Environmental Commission

**On agenda:**      **Final action:**

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**Title:** Resolution for Gelman Monitoring Plan in Response to NOV of MS4 Permit

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Resolution for Gelman Monitoring Plan in Response to NOV of MS4 Permit.pdf

Date	Ver.	Action By	Action	Result
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