



## Legislation Details (With Text)

**File #:** 21-1066      **Version:** 1      **Name:** criterion for abatement action to be consistent with federal and state environmental laws and regulations.

**Type:** Report or Communication      **Status:** To Be Introduced

**File created:** 5/26/2021      **In control:** Environmental Commission

**On agenda:**      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Resolution for Gelman Monitoring Plan in Response to NOV of MS4 Permit

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution for Gelman Monitoring Plan in Response to NOV of MS4 Permit.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Resolution for Gelman Monitoring Plan in Response to NOV of MS4 Permit