



## Legislation Details

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**File #:** 20-1322      **Version:** 1      **Name:** AT&T Annual Report  
**Type:** Report or Communication      **Status:** Filed  
**File created:** 9/8/2020      **In control:** City Council  
**On agenda:** 9/8/2020      **Final action:** 9/8/2020  
**Enactment date:**      **Enactment #:**  
**Title:** Communication from AT&T Michigan regarding Submittal of their Annual Video Report Dated July 31, 2020 - CTN, City Attorney  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AT&T Michigan Annual Video Report.pdf

Date	Ver.	Action By	Action	Result
9/8/2020	1	City Council	Approved	Pass