



## Legislation Details

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**File #:** 19-2134      **Version:** 1      **Name:** 11/4/19 Water Meter Upgrade Project  
**Type:** Report or Communication      **Status:** Filed  
**File created:** 11/4/2019      **In control:** City Council  
**On agenda:** 11/4/2019      **Final action:** 11/4/2019  
**Enactment date:**      **Enactment #:**  
**Title:** Memorandum from City Administrator: Water Meter Upgrade Project - November 4, 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 191104 Meter Upgrade Project.pdf

| Date      | Ver. | Action By    | Action             | Result |
|-----------|------|--------------|--------------------|--------|
| 11/4/2019 | 1    | City Council | Received and Filed |        |