



## Legislation Details (With Text)

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**On agenda:** 9/3/2019      **Final action:** 9/3/2019  
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**Attachments:** 1. CommunityEventsFundFormalMinutes7-17-19.pdf

| Date     | Ver. | Action By    | Action   | Result |
|----------|------|--------------|----------|--------|
| 9/3/2019 | 1    | City Council | Approved | Pass   |

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