



## Legislation Details

**File #:** 18-1447      **Version:** 1      **Name:** Public Hearings Scheduled for the September 5, 2018 Planning Commission Meeting

**Type:** Report or Communication      **Status:** Introduced from Staff

**File created:** 8/15/2018      **In control:** City Planning Commission

**On agenda:** 8/21/2018      **Final action:** 8/21/2018

**Enactment date:**      **Enactment #:**

**Title:** Public Hearings Scheduled for the November 5, September 5, 2018 Planning Commission Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 9-5-2018 Final Notice of Public Hearing as Publishing.pdf

Date	Ver.	Action By	Action	Result
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