



## Legislation Details

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**File #:** 18-1042      **Version:** 3      **Name:** 7/16/18 - FTCH PSA Amendment No. 2  
**Type:** Resolution      **Status:** Passed  
**File created:** 7/16/2018      **In control:** City Council  
**On agenda:** 7/16/2018      **Final action:** 7/16/2018  
**Enactment date:** 7/16/2018      **Enactment #:** R-18-283

**Title:** Resolution to Approve Amendment No. 2 to the Professional Services Agreement with Fishbeck, Thompson, Carr & Huber, Inc., for Water Treatment Professional Engineering Services (\$200,000.00)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Amendment\_No\_2\_PSA\_FTCH\_20180611.pdf

Date	Ver.	Action By	Action	Result
7/16/2018	3	City Council	Approved	Pass