



## Legislation Details

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**Type:** Report or Communication      **Status:** Introduced from Staff

**File created:** 4/13/2018      **In control:** City Planning Commission

**On agenda:** 4/17/2018      **Final action:** 4/17/2018

**Enactment date:**      **Enactment #:**

**Title:** Public Hearings Scheduled for the May 1, 2018 Planning Commission Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 5-1-2018 Notice of Public Hearing as Published.pdf

Date	Ver.	Action By	Action	Result
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