



## Legislation Details

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**Type:** Report or Communication      **Status:** Introduced from Staff

**File created:** 3/16/2018      **In control:** City Planning Commission

**On agenda:** 3/20/2018      **Final action:** 3/20/2018

**Enactment date:**      **Enactment #:**

**Title:** Public Hearings Scheduled for the April 3, 2018 Planning Commission Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4-3-2018 Notice of Public Hearing for Publishing.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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