



## Legislation Details

**File #:** 17-0389      **Version:** 1      **Name:** Swift Lane Discussion  
**Type:** Report or Communication      **Status:** Filed  
**File created:** 3/15/2017      **In control:** Housing Commission  
**On agenda:** 3/15/2017      **Final action:** 3/15/2017  
**Enactment date:**      **Enactment #:**

**Title:** Discussion about Swift Lane

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Swift Lane- Development Budget - 3.13.17, 2. Swift Lane 64 Units 33 50% 31 60% - Op Bud - 3.13.17, 3. Swift Lane Scoring PSH 3.13.17 150 pts, 4. AAHC Loan Commitment - Swift Lane executed - 3.13.2017

| Date      | Ver. | Action By          | Action    | Result |
|-----------|------|--------------------|-----------|--------|
| 3/15/2017 | 1    | Housing Commission | Presented |        |