



## Legislation Details (With Text)

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**File created:** 12/19/2016      **In control:** City Council  
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**Enactment date:**      **Enactment #:**  
**Title:** Communication from AT&T Regarding Amendment Number 3 to Video Service Franchise Agreement - cc: City Attorney  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AT&T Att3

Date	Ver.	Action By	Action	Result
12/19/2016	1	City Council	Approved	Pass

Communication from AT&T Regarding Amendment Number 3 to Video Service Franchise Agreement  
- cc: City Attorney