



## Legislation Details

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**File #:** 19-2093      **Version:** 1      **Name:** Center of the City Meeting Minutes October 16, 2019  
**Type:** Minutes      **Status:** To Be Introduced  
**File created:** 10/25/2019      **In control:** Center of the City Task Force  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Center of the City Meeting Minutes October 16, 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Center of the City Meeting Minutes October 16 2019.pdf

Date	Ver.	Action By	Action	Result
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