



Legislation Details

File #: 16-1761 **Version:** 1 **Name:** 12/19/16 - ATT Attachment 3
Type: Report or Communication **Status:** Filed
File created: 12/19/2016 **In control:** City Council
On agenda: 12/19/2016 **Final action:** 12/19/2016
Enactment date: **Enactment #:**
Title: Communication from AT&T Regarding Amendment Number 3 to Video Service Franchise Agreement - cc: City Attorney
Sponsors:
Indexes:
Code sections:
Attachments: 1. AT&T Att3

Date	Ver.	Action By	Action	Result
12/19/2016	1	City Council	Approved	Pass