



## Legislation Details

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**Type:** Report or Communication      **Status:** Filed

**File created:** 10/15/2018      **In control:** City Council

**On agenda:** 10/15/2018      **Final action:** 10/15/2018

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**Title:** Memorandum from City Administrator: 2019 Deer Management Plan

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 2019 Deer Management Plan Memo (Final) wAttachment.pdf

Date	Ver.	Action By	Action	Result
10/15/2018	1	City Council	Received and Filed	