



## Legislation Details

**File #:** 24-0446      **Version:** 2      **Name:** Chapter 105 Amendments/Complaint Form/Outreach  
**Type:** Report or Communication      **Status:** Introduced from Staff  
**File created:** 3/20/2024      **In control:** Renters Commission  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Chapter 105 Amendments/Complaint Form/Outreach  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ORD-24-03 Approval Notice.pdf

Date	Ver.	Action By	Action	Result
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