



### Legislation Details

**File #:** 23-0679      **Version:** 1      **Name:** Equitable Engagement Report Presentation

**Type:** Report or Communication      **Status:** Introduced from Staff

**File created:** 4/14/2023      **In control:** Renters Commission

**On agenda:**      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Presentation: Equitable Engagement Report Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. EE Report Presentation\_Commissions (2).pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------