



## Legislation Details

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**File #:** 22-1953      **Version:** 1      **Name:** Green Team Presentation  
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**File created:** 11/29/2022      **In control:** Center of the City - Council of the Commons  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Green Team Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Green Team Presentation

Date	Ver.	Action By	Action	Result
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