



## Legislation Details

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**File #:** 16-0142      **Version:** 1      **Name:** 5509-01 Drain Project Public Hearing Notice  
**Type:** Report or Communication      **Status:** Filed  
**File created:** 2/1/2016      **In control:** City Council  
**On agenda:** 2/1/2016      **Final action:** 2/1/2016  
**Enactment date:**      **Enactment #:**

**Title:** Notice of Public Hearing Concerning Public Corporations to be Assessed and Apportionment of Costs of Allen Creek Stadium-Hutchins-Kipke 5509-01 Drain Project - Planning and Development Services, Systems

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Hearing Notice of Allen Creek Stadium-Hutchins-Kipke 5509-01 Drain project.pdf

Date	Ver.	Action By	Action	Result
2/1/2016	1	City Council	Approved	Pass