



## Legislation Details

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**File #:** 08-0147      **Version:** 1      **Name:** 3/3 FSEP Communication  
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**File created:** 3/3/2008      **In control:** City Council  
**On agenda:** 3/3/2008      **Final action:** 3/3/2008  
**Enactment date:**      **Enactment #:**

**Title:** Communication from Food Service Economic Partnership regarding their 2008 Conference scheduled for April 3, 2008

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2008 Food Service Economic Partnership conference brochure

Date	Ver.	Action By	Action	Result
3/3/2008	1	City Council	Approved	Pass