



## Legislation Details

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**File #:** 20-0185      **Version:** 1      **Name:** Manager Report  
**Type:** Report or Communication      **Status:** Introduced from Staff  
**File created:** 1/24/2020      **In control:** Park Advisory Commission  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Report from Parks and Recreation Manager  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PAC \_ Park Manager\_1\_28\_2020.pdf

Date	Ver.	Action By	Action	Result
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