



## Legislation Details

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**File #:** 15-1579      **Version:** 1      **Name:** Drain Commission Public Hearnig Notices re 5509-01 Drain Project  
**Type:** Report or Communication      **Status:** Filed  
**File created:** 1/4/2016      **In control:** City Council  
**On agenda:** 1/4/2016      **Final action:** 1/4/2016  
**Enactment date:**      **Enactment #:**

**Title:** Notice of Public Hearing regarding Allen Creek Stadium-Hutchins-Kipke 5509-01 Drain Project - Systems Planning

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Drain Commission Public Hearing Notices

| Date     | Ver. | Action By    | Action   | Result |
|----------|------|--------------|----------|--------|
| 1/4/2016 | 1    | City Council | Approved | Pass   |