



## Legislation Details

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**File #:** 19-0504      **Version:** 2      **Name:** 4/15/19 RFP-963 FTCH PSA Amendment No. 3  
**Type:** Resolution      **Status:** Passed  
**File created:** 4/15/2019      **In control:** City Council  
**On agenda:** 4/15/2019      **Final action:** 4/15/2019  
**Enactment date:** 4/15/2019      **Enactment #:** R-19-158

**Title:** Resolution to Approve Amendment No. 3 to Extend the Professional Services Agreement with Fishbeck, Thompson, Carr & Huber, Inc., for Water Treatment Professional Engineering Services (\$250,000.00)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. R-16-212.pdf, 2. R-17-408\_Legislation Details.pdf, 3. R-18-283\_Legislation Details.pdf, 4. Amendment\_No\_3\_PSA\_FTCH\_March2019\_rev.pdf

Date	Ver.	Action By	Action	Result
4/15/2019	2	City Council	Approved	Pass