



## Legislation Details (With Text)

**File #:** 22-0542      **Version:** 1      **Name:** TheRide 2045 Round 3 Public Engagement Presentation

**Type:** Report or Communication      **Status:** Filed

**File created:** 3/16/2022      **In control:** Transportation Commission

**On agenda:** 3/16/2022      **Final action:** 3/16/2022

**Enactment date:**      **Enactment #:**

**Title:** TheRide 2045 Round 3 Public Engagement Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. TheRide 2045 Round 3 Public Engagement Presentation.pdf

Date	Ver.	Action By	Action	Result
3/16/2022	1	Transportation Commission	Received and Filed	

TheRide 2045 Round 3 Public Engagement Presentation