



Legislation Details (With Text)

**File #:** 23-0162      **Version:** 1      **Name:** Presentation of Equitable Engagement Report

**Type:** Report or Communication      **Status:** Introduced from Staff

**File created:** 1/27/2023      **In control:** Environmental Commission

**On agenda:** 2/23/2023      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Presentation of Equitable Engagement Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DRAFT Equitable Engagement Report 2\_10\_23 w Appendices.pdf, 2. EE Report Presentation\_Commissions.pdf

Date	Ver.	Action By	Action	Result
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Presentation of Equitable Engagement Report

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