



## Legislation Details (With Text)

---

**File #:** 14-0832      **Version:** 1      **Name:** AAHC Executive Director Report April 2014  
**Type:** Report or Communication      **Status:** Filed  
**File created:** 4/9/2014      **In control:** Housing Commission  
**On agenda:** 4/9/2014      **Final action:** 4/9/2014  
**Enactment date:**      **Enactment #:**  
**Title:** AAHC Executive Director Report April 2014  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Executive Director Report April 2014 Board meeting.pdf, 2. Consolidated Budget to Actual July 2013-February 2014.pdf

Date	Ver.	Action By	Action	Result
4/9/2014	1	Housing Commission	Presented	

AAHC Executive Director Report April 2014