



## Legislation Details (With Text)

**File #:** 24-0446      **Version:** 2      **Name:** Chapter 105 Amendments/Complaint Form/Outreach

**Type:** Report or Communication      **Status:** Introduced from Staff

**File created:** 3/20/2024      **In control:** Renters Commission

**On agenda:**      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Chapter 105 Amendments/Complaint Form/Outreach

**Sponsors:**

**Indexes:**

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**Attachments:** 1. ORD-24-03 Approval Notice.pdf

Date	Ver.	Action By	Action	Result
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Chapter 105 Amendments/Complaint Form/Outreach