



Legislation Details (With Text)

File #: 23-0679 **Version:** 1 **Name:** Equitable Engagement Report Presentation
Type: Report or Communication **Status:** Introduced from Staff
File created: 4/14/2023 **In control:** Renters Commission
On agenda: **Final action:**
Enactment date: **Enactment #:**
Title: Presentation: Equitable Engagement Report Presentation
Sponsors:
Indexes:
Code sections:
Attachments: 1. EE Report Presentation_Commissions (2).pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Presentation: Equitable Engagement Report Presentation