



Legislation Details (With Text)

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**Sponsors:**

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**Attachments:** 1. DRAFT meeting minutes 6-22-17

| Date      | Ver. | Action By                | Action                                   | Result |
|-----------|------|--------------------------|------------------------------------------|--------|
| 10/2/2017 | 1    | City Council             | Approved                                 | Pass   |
| 7/27/2017 | 1    | Environmental Commission | Approved by the Commission and forwarded |        |

Environmental Commission Minutes 6-22-17  
Prepared by Emily Drennen