



Legislation Details (With Text)

File #: 09-1054 **Version:** 1 **Name:** Great Places in America Award
Type: Introduction **Status:** Filed
File created: 10/19/2009 **In control:** City Council
On agenda: 10/19/2009 **Final action:** 10/19/2009
Enactment date: **Enactment #:**
Title: Presentation of the American Planning Association's "Great Places in America Award" for South Main Street
Sponsors:
Indexes:
Code sections:
Attachments: 1. Great Places in America Letter

Date	Ver.	Action By	Action	Result
10/19/2009	1	City Council	Received and Filed	

Presentation of the American Planning Association's "Great Places in America Award" for South Main Street