



## Legislation Details (With Text)

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**Type:** Report or Communication      **Status:** Introduced from Staff

**File created:** 9/15/2017      **In control:** City Planning Commission

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**Title:** Public Hearings Scheduled for the October 3, 2017 City Planning Commission Meeting

**Sponsors:**

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**Attachments:** 1. 10-3-2017 Public Hearing Notice as Published

Date	Ver.	Action By	Action	Result
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