



Legislation Details (With Text)

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**File created:** 3/16/2018      **In control:** Park Advisory Commission  
**On agenda:** 3/20/2018      **Final action:** 3/20/2018  
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**Title:** Annual Golf Course Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Annual Golf Course Presentation