



Legislation Details (With Text)

File #: 13-1034 **Version:** 1 **Name:** Land Acquisition Annual Report
Type: Report or Communication **Status:** Introduced from Staff
File created: **In control:** Park Advisory Commission
On agenda: **Final action:** 9/17/2013
Enactment date: **Enactment #:**
Title: Land Acquisition Annual Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. Open Space and Parkland Preservation Program Activity Report, 2. Open Space and Parkland Preservation Millage

Date	Ver.	Action By	Action	Result
9/17/2013	1	Park Advisory Commission	Received and Filed	

Land Acquisition Annual Report