



# City of Ann Arbor

## Formal Minutes - Draft

### Environmental Commission

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

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Thursday, May 26, 2022

7:00 PM

Electronic Meeting

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This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)

To speak at public comment call 206-337-9723 or 213-338-8477 or Toll Free 877-853-5247 or 888-788-0099 Enter Meeting ID: 915 8343 9176

#### CALL TO ORDER

*Meeting called to order at 7:02pm*

#### LAND HERITAGE STATEMENT

#### ROLL CALL

**Present:** 11 - Lisa Disch, Christopher L. Graham, Kathy Griswold, Stephen C Brown, Rita Mitchell, Chris Vanden Broek, Lunia Oriol, Shannan Gibb-Randall, Bridget Gruber, Sara Nedrich, and Edith Juno

**Absent:** 3 - Robert Needham, John Callewaert, and Anne Marsan

#### Election of 2022 Officers

*Council Member Griswold and Commissioner Chris Vanden Broek nominated Stephen Brown as Chairperson.*

*Commissioner Rita Mitchell was voted Vice Chairperson by unanimous consent*

**Approved as presented**

#### APPROVAL OF AGENDA

*Reading of Sustainability Millage was deleted.*

**Approved with changes**

**APPROVAL OF MINUTES****22-0992**

**Attachments:** 11952\_M\_Environmental\_Commission\_22-04-28\_Formal\_Minutes.pdf

*Changed to reflect next meeting as May 26th*

**Approved by the Commission with changes and forwarded to the City Council due back on 5/31/2022**

**PUBLIC COMMENTARY**

*No speakers for public commentary*

**Special Presentations****City Forester Presentation: Urban Tree Canopy****22-0984**

**Attachments:** A2 Urban Forest Update.pdf

*Tiffany Giacobazzi, Urban Forestry & Natural Resources Planning Coordinator presented on the Urban Forest.*

**Municipal Electric Utility Greg Woodring, Ann Arbor for Public Power****22-0985**

**Attachments:** A2P2 Presentation Extended (1).pdf

*Greg Woodring from Ann Arbor for Public Power presentation on the Municipal Electric Utility was postponed until the June 23rd meeting*

**UNFINISHED BUSINESS****Gelman/MS4 Notice of Violation**

**22-0993**

**Attachments:** Gelman - MS4 Permit - NOV Status - EC - 5-2022.pdf

*Dan Bicknell, President, Global Environment Alliance, presented on the Gelman Sciences, LLC, MS4 Permit Violations*

**Resolution to Endorse Revisions of City Code Chapter 40, Trees and Other Vegetation**

**22-0990**

**Attachments:** ResolutionofSupport-Chapter40-2022-0526.pdf

*Vice Chairperson Rita Mitchell went over the Chapter 40 revisions. Council Member Kathy Griswold suggested the Commission pass the draft resolution*

**Approved by the Commission and forwarded to the City Council due back on 5/31/2022**

**Ch40ChangesECDraft3-26May2022****22-0991**

**Attachments:** Ch40ChangesECDraft3-26May2022.pdf

**NEW BUSINESS**

**REPORTS FROM COMMITTEES, OTHER COMMISSIONS, COUNCIL, AND CHAIR**

*Time Stamp 2:00:00*

*Natural Features Working Group- Commissioner Christopher Graham reported out.*

*Pollinators Working Group- Vice Chairperson Rita Mitchell and Commissioner Bridget Gruber reported out.*

*Zero Waste Working Group- Council Member Lisa Disch reported out.*

*Water Quality Group- Chairperson Stephen Brown reported out.*

*Planning Commission- Commissioner Shannan Gibb-Randall reported out.*

*Energy Commission- Commissioner Edie Juno reported out.*

*Council Report- Council Member Kathy Griswold reported out.*

**REPORT FROM STAFF**

*The Office of Sustainability and Innovations Department reported out*

**ITEMS FOR NEXT AGENDA**

*Ann Arbor for Public Power*

*Gelman Review*

*Removal of trees on Private Property for storm water management*

**NEXT SCHEDULED MEETING**

*June 23, 2022 at 7pm*

**PUBLIC COMMENTARY**

*No speakers for public commentary.*

**ADJOURNMENT**

*Meeting was adjourned at 9:18pm*

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City Clerk's Office  
301 E. Huron St.  
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