



**City of Ann Arbor**  
**Formal Minutes - Draft**  
**Park Advisory Commission**

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

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Tuesday, November 15, 2022

4:00 PM

Electronic Meeting

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**1. CALL TO ORDER**

*Chair Lauren London called the meeting to order at 4:05 PM.*

**2. ROLL CALL**

*Josh Landefeld, Parks and Recreation Services Manager, took roll call.*

*City Staff present:*

*Josh Landefeld, Parks and Recreation Services Manager*

*Cheryl Saam, Recreation Supervisor*

*Joe Anderson, Recreation Supervisor*

*Hillary Hanzel, Landscape Architect*

*Courtney Manor, City Staff*

**Present:** 8 - Stephen Borgsdorf, Praveena Ramaswami, Lauren London, Ruth L. Kraut, Anne Marsan, Erica Briggs, Laurence O'Connell, and Teesha Montague

**Absent:** 1 - Rachel Skylis

**3. APPROVAL OF AGENDA**

*Agenda approved as presented.*

**4. PUBLIC COMMENTARY - (3 Minutes per Speaker)**

*Keenan Gibbons, 303 Maple Ridge Street, called in support of West Park After Dark*

**5. APPROVAL OF MINUTES**

**5-a. 22-1849** October 18, 2022 PAC Meeting Minutes

**Attachments:** October 18, 2022 PAC Meeting Minutes.pdf

**Moved by Anne Marsan, seconded by Larry O'Connell, to approve the October 18, 2022 PAC Meeting Minutes.**

**Minutes were unanimously approved as presented and forwarded to City Council.**

**6. PRESENTATIONS**

**6-a. [22-1850](#)** Liveries Update

*Cheryl Saam, Recreation Supervisor and Joe Anderson, Recreation Supervisor, provided updates on Canoe Liveries.*

**7. REPORTS**

**7-a. [22-1883](#)** Report from Parks and Recreation Manager

*Josh Landefeld, Parks and Recreation Services Manager provided updates on Parks, Bridge Projects and PROS Plan.*

**7-b. [22-1884](#)** Report from Recreation Advisory Commission

*Larry O'Connell provided update on Recreation Advisory Commission*

- 7-c. [22-1885](#) Reports from relevant commissions, committees, boards and/or task forces

*Anne Marsan provided an update on Environmental Committee.*

*Josh Landefeld, Parks Recreation Services Manager, provided an update on PAC Bike Ad Hoc Committee.*

*Steve Borgsdorf and Council Member Erica Briggs provided an update on Center of the City.*

**8. NEW BUSINESS**

- 8-a. [22-1851](#) Spark Grant Recommendation Resolution

**Attachments:** PAC - SPARK Grant Buhr Ice Resolution 2022.pdf

*Hillary Hanzel, Landscape Architect, provided Spark Grant Recommendation for Buhr Park Ice Arena Resolution..*

**Moved by Stephen Borgsdorf, seconded by Anne Marsan to approve the Resolution.**

**On a roll call vote, the vote was as follows with the Chair declaring the motion approved.**

**Yeas:** 8 - Borgsdorf, Ramaswami, London, Kraut, Marsan, Councilmember Briggs, O'Connell, and Montague

**Nays:** 0

**Absent:** 1 - Skylis

- 8-b. [22-1852](#) Resolution Accepting the Park Naming and Re-Naming Process

**Attachments:** Park renaming policy final.pdf, PAC - Park renaming Resolution.pdf

*Josh Landefeld, Parks and Recreation Supervisor, provided Park Naming and Re-Naming Resolution.*

**Moved by Marsan seconded by Ruth Kraut**

**On a roll call vote, the vote was as follows with the Chair declaring the motion approved.**

**Yeas:** 8 - Borgsdorf, Ramaswami, London, Kraut, Marsan, Councilmember Briggs, O'Connell, and Montague

**Nays:** 0

**Absent:** 1 - Skylis

8-c. [22-1853](#) Bandemer Tunnel MOU Resolution

**Attachments:** PAC - Barton Bandemer MOU Resolution.pdf, B2B  
Bandemer Barton Trail and Underpass MOU - DRAFT.pdf

*Hillary Hanzel, Landscape Architect, presented the Bandemer Tunnel Memorandum of Understanding Resolution.*

**Moved by Borgsdorf seconded by Marsan**

**On a roll call vote, the vote was as follows with the Chair declaring the motion approved.**

**Yeas:** 8 - Borgsdorf, Ramaswami, London, Kraut, Marsan,  
Councilmember Briggs, O'Connell, and Montague

**Nays:** 0

**Absent:** 1 - Skylis

**9. PUBLIC COMMENTARY (3 minutes per speaker)**

*Seeing no speakers, Chair London closed the Public Commentary.*

**10. COMMUNICATIONS**

10-a. [22-1854](#) PAC Council Update

**Attachments:** PAC COUNCIL UPDATE 11\_2022.pdf

**Received and Filed**

10-b. [22-1855](#) PAC Update

**Attachments:** 2022-11 PAC Update.pdf

**Received and Filed**

10-c. [22-1856](#) Park Project Status Table

**Attachments:** Parks\_Project\_Status\_Table-FY2023.pdf

**Received and Filed**

10-d. [22-1857](#) West Park After Dark

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**Attachments:** 1115 PAC Meeting.msg, 2022-1102\_West Park.pdf

Received and Filed

**11. ADJOURNMENT**

Chair London adjourned the meeting at 5:17 PM

Lauren London, Chairperson

/courtneymanor

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