



# City of Ann Arbor

## Formal Minutes

### Renters Commission

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

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Thursday, July 20, 2023

7:30 PM

Electronic Meeting

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Broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)  
Public comment can be made by calling 877-853-5247 Meeting ID: 935 8080 1941 or via Zoom by joining the meeting at: [a2gov.org/RentersCommissionMeeting](http://a2gov.org/RentersCommissionMeeting)

**1**      **CALL TO ORDER**

*Chair Farah called the meeting to order at 7:36 PM*

**2**      **ROLL CALL**

**Commissioner Else attended the meeting from Petosky, M. All other commissioner attended the meeting from Ann Arbor, MI.**

**Present:** 9 - Zackariah Farah, Dandan Chen, Cynthia Harrison, Jaymie Tibbits, Geoffrey Lowes, Jordan Else, Rosanita Ratcliff, Julia Goode, and Kimberly Pitts

**Absent:** 6 - Robert P Kelly, Lucy Peterson, Travis Radina, Gayle Rosen, Robert Droppleman, and Arthur Thomas

**3**      **APPROVAL OF AGENDA**

**Moved by Lowes, seconded by Goode, approved unanimously as presented.**

**4**      **APPROVAL OF MINUTES**

**23-1284**    June 15, 2023 Renters Commission Meeting Minutes

**Attachments:**    6-15-2023 Renters Commission Meeting Minutes.pdf

**Moved by Ratcliff, seconded by Goode, approved unanimously and forwarded to the City Council.**

**5**      **FIRST GENERAL PUBLIC COMMENT - THREE MINUTES PER SPEAKER**

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*No speakers.*

**6**      **BUSINESS**

**6-A**      **23-0930**      Discussion: Establish a Liaison to the Housing and Human Services Advisory Board (HHSAB)

**Attachments:**      HHSAB Liaison Role Summary.pdf

**Received and Filed**

**6-B**      **23-1243**      Discuss/Review: 2023-2024 Work Plan

**Attachments:**      Background- Work Plan Review.pdf, Renters Commission Work Plan Approved 12-15-2022.pdf, 2022 Renters Commission Annual Report.pdf

**Received and Filed**

**6-C**      **23-0871**      City of Ann Arbor Developer Engagement Requirement

**Attachments:**      Background-Development Engagment Requirement.pdf, City of Ann Arbor Development Engagement Requirement and 721 S Forest Ave w Attachments.pdf, Draft - Planning Services Resolution.pdf

**Received and Filed**

**6-D**      **23-1052**      Officer Elections

**Moved by Goode, seconded by Lowes, to nominate Zackariah Farah to continue as Chair. Approved unanimously.**

**Moved by Goode, seconded by Ratcliff, to nominate Julie Goode to serve as Vice Chair. Approved unanimously.**

**7**      **REPORTS**

**7-A**      **Report from City Council**

7-B Report from HHSAB Liaison

7-C Report from Staff Liaison

7-D Reports from Commissioners, Committees, and/or Work Groups

**8 SECOND GENERAL PUBLIC COMMENT - THREE MINUTES PER SPEAKER**

*No speakers.*

**9 COMMUNICATION**

9-A [23-1254](#) Various Communication to the Renters Commission

**Attachments:** Email from Resident at Courthouse Square\_Redacted.pdf,  
Email from Resident at Courthouse Square  
2\_Redacted.pdf

**Received and Filed**

**10 ADJOURNMENT**

*Unanimously adjourned at 9:37 PM*

Commission public meetings are held on the third Thursday of each month. These meetings provide opportunities for the public to address the Commission. All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed to: City Clerk's Office, 301 E. Huron St., Ann Arbor, MI 48104. Requests need to be received at least two (2) business days in advance of the meeting.

Renters Commission meeting agendas and packets are available from the Legislative Information Center on the City Clerk's page of the City's website (<http://a2gov.legistar.com/Calendar.aspx> ). These meetings are typically broadcast on Ann Arbor Community Television Network Comcast 16 / AT&T 99 live at 7:30 p.m. on the third Thursday of each month at 7:30 PM