

## City of Ann Arbor Formal Minutes Renters Commission

301 E. Huron St. Ann Arbor, MI 48104 http://a2gov.legistar.com/ Calendar.aspx

Thursday, February 16, 2023	7:30 PM	Electronic Meeting
Broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at		

a2gov.org/watchCTN Public comment can be made by calling 877-853-5247 Meeting ID: 935 8080 1941 or via Zoom by joining the meeting at: a2gov.org/RentersCommissionMeeting

## 1 CALL TO ORDER

Chair Zackariah Farah called the meeting to order at 7:32 PM

## 2 ROLL CALL

Others present:

Council member Jenn Cornell John Reiser, Senior Assistant City Attorney Kristen Vander Lugt, City of Ann Arbor Clerk's Office

## All members attended the meeting from Ann Arbor, MI

- Present: 13 Richa Mukerjee, Hannah Cohen Smith, Zackariah Farah, Dandan Chen, Lucy Peterson, Travis Radina, Gayle Rosen, Nicholas Roumel, Cynthia Harrison, Jaymie Tibbits, Geoffrey Lowes, Jordan Else, and Robert Droppleman
- Absent: 1 Robert P Kelly

## <u>3</u> APPROVAL OF AGENDA

Moved by Peterson, seconded by Cohen-Smith, approved unanimously as presented.

## 4 APPROVAL OF MINUTES

4-A <u>23-0264</u> Minutes of the January 19, 2023 Renters Commission Meeting

Attachments: 1-19-2023 Renters Commission Minutes.pdf

# Moved by Roumel, seconded by Lowes, approved unanimously as presented and forwarded to the City Council.

## 5 FIRST GENERAL PUBLIC COMMENT - THREE MINUTES PER SPEAKER

Public comment can be made by phone at: 877-853-5247 or 888-788-0099 Meeting ID: 935 8080 1941 or via Zoom by joining the meeting at: a2gov.org/RentersCommissionMeeting

## 6 BUSINESS

Public comment will be offered on action items only. Public comment can be made by phone at: 877-853-5247 or 888-788-0099 Meeting ID: 935 8080 1941 or via Zoom by joining the meeting at: a2gov.org/RentersCommissionMeeting

No Callers

## 6-A Presentation - Proposed Amendments Related to Carbon Monoxide Detection Presented by Council member Jenn Cornell

- 23-0278 Draft Amendment to Section 8-527 of Chapter 105 (Housing Code) to Require Carbon Monoxide Detectors
  - <u>Attachments:</u> Draft Amendment to Section 8-527 of Chapter 105 (Housing Code) to Require Carbon Monoxide Detectors.pdf

## 6-B Report - Waitlists for Rental Units in Ann Arbor

23-0292 Draft Report - Waitlists for Rental Units in Ann Arbor

Attachments: Draft Report - Waitlists for Rental Units in Ann Arbor.pdf

## 6-C Update from Tenant Education Committee

6-D Plan for March 16th, 2023 Renters Commission Meeting

## 6-E Discussion - Current Renters Commission Vacancies

- <u>7</u> <u>REPORTS</u>
- 7-A Report from City Council
- 7-B Report from HHSAB Liaison
- 7-C Report from Staff Liaison
- 7-D Reports from Commissioners

## 8 SECOND GENERAL PUBLIC COMMENT - THREE MINUTES PER SPEAKER

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No callers.

## 9 COMMUNICATION

- 9-A 23-0265 Various Communication to the Renters Commission
  - <u>Attachments:</u> Communication Received by the Renters Commission Inbox.pdf, 230215 Memorandum Regarding Enforcement Issues and Right to Renew Early Leasing Ordinances.pdf, Communication to the Renters Commission - Carbon Monoxide Redacted.pdf

## **Reviewed and Filed**

## 10 ADJOURNMENT

Unanimously adjourned.

Commission public meetings are held on the third Thursday of each month. These meetings provide opportunities for the public to address the Commission. All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: cityclerk@a2gov.org; or by written request addressed and mailed to: City Clerk's Office, 301 E. Huron St., Ann Arbor, MI 48104. Requests need to be received at least two (2) business days in advance of the meeting.

Renters Commission meeting agendas and packets are available from the Legislative Information Center on the City Clerk's page of the City's website (http://a2gov.legistar.com/Calendar.aspx ). These meetings are typically broadcast on Ann Arbor Community Television Network Comcast 16 / AT&T 99 live at 7:30 p.m. on the third Thursday of each month at 7:30 PM