

# City of Ann Arbor

301 E. Huron St.

Ann Arbor, MI 48104

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## Meeting Minutes

Tuesday, July 11, 2023

6:00 PM

To speak at public comment call: 877 853 5247 or 888 788 0099

Enter Meeting ID 956 8718 7876

Electronic Meeting

## Energy Commission

**ROLL CALL**

- Present:** 9 - Noah Levin, John Mirsky, Carlene Colvin-Garcia, Erica Briggs, Jonathan Overpeck, Alex Zittleman, Claire McKenna, Gabriel Harp, and Jacob Sendra
- Absent:** 3 - Travis Radina, Cherish Smith, and Mike Berkowitz

**LAND ACKNOWLEDGEMENT**

**APPROVAL OF AGENDA**

*Moved by Commissioner Mirsky. Seconded by Commissioner Levin.*

**Approved**

**APPROVAL OF MINUTES**

**23-1177** 6/13/23 Energy Commission Meeting Minutes

*Moved by Council Member Briggs. Seconded by Commissioner Colvin-Garcia.*

**Approved by the Commission and forwarded to the City Council due back on 8/7/2023**

**PUBLIC INPUT**

*No members of the public called in.*

**COMMISSION BUSINESS**

**Vice-chair Election**

**Motion to nominate Gabriel Harp as Vice-chair of the Commission. Moved by Commissioner Mirsky; seconded by Commissioner Colvin-Garcia.**

**Motion to nominate Cherish Smith as Vice-chair of the Commission. Moved by Commissioner Harp; motion failed for lack of second.**

**Vote to elect Gabriel Harp approved unanimously by the**

**Commission.**

**PRESENTATION**

**Clean heating in cold climates**

*Chair McKenna presented on their research looking at equitable transitions to clean heating.*

[23-1199](#) Exploring an equitable transition to clean heating in cold climates

**ENERGY REPORT - NEWS FROM THE ENERGY OFFICE AND COMMISSIONERS**

*Staff Liaison Joe Lange reported out.*

**REPORT FROM THE ENVIRONMENTAL COMMISSION**

*No updates.*

**PUBLIC INPUT**

*No members of the public called in.*

**ITEMS FOR NEXT AGENDA**

**ADJOURNMENT**

*Chair McKenna adjourned the meeting at 7:28 p.m.*

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City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104

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Visit [www.a2energy.org](http://www.a2energy.org) for community energy information in Ann Arbor,  
or  
[www.a2gov.org/energy](http://www.a2gov.org/energy) to learn more about the City's Energy Programs

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