City of Ann Arbor

301 E. Huron St. Ann Arbor, MI 48104 http://a2gov.legistar.com/Calendar.aspx



Action Minutes - Draft

Monday, April 22, 2019 7:00 PM

Work Session

Larcom City Hall, 301 E Huron St, Second floor, City Council Chambers

City Council

CALL TO ORDER

ROLL CALL OF COUNCIL

Present: 11 - Councilmember Jane Lumm, Councilmember Jack Eaton, Mayor

Christopher Taylor, Councilmember Julie Grand, Councilmember Zachary Ackerman, Councilmember Chip Smith, Councilmember Anne Bannister,

Councilmember Jeff Hayner, Councilmember Kathy Griswold, Councilmember Elizabeth Nelson and Councilmember Ali Ramlawi

WS WORK SESSION

WS-1 19-0573 Downtown Development Authority (DDA) FY20-21 Budget

Attachments: DDA FY20 Budget Presentation.pdf

Received and Filed

WS-2 19-0684 Ann Arbor Housing Commission FY20-21 Budget

Attachments: AAHC Budget Presentation FY20 FY21.pdf, AAHC Budget

Presentation FY20 FY21 Budget Attachment.pdf,

AAHC_Resident_Characteristics_Report 3.2019.pdf, Affordable Housing Map with council wards.pdf, Summary of Agency services on

AAHC properties.pdf

Received and Filed

PUBLIC COMMENT - GENERAL (3 MINUTES EACH)

ADJOURNMENT

Adjourn

COMMUNITY TELEVISION NETWORK (CTN) CABLE CHANNEL 16:

LIVE: MONDAY, APRIL 22, 2019 @ 7:00 P.M.

REPLAYS: WEDNESDAY, APRIL 24, 2019 @ 8:00 A.M. AND FRIDAY, APRIL 26, 2019 @

8:00 P.M.

REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE

CTN's Government Channel live televised public meetings can be viewed in a variety of ways:

Live Web streaming or Video on Demand: https://a2ctn.viebit.com Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99 All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: cityclerk@a2gov.org; or by written request addressed and mailed or delivered to:

City Clerk's Office 301 E. Huron St. Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be viewed at the front counter of the City Clerk's Office.