# City Administrator's Report – October 2, 2017

Prepared for Council. Kindly forward questions, comments, or suggestions for input to hlazarus@a2gov.org or shiggins@a2gov.org.

## Safety Notes

MRF Safety Improvements. The improvements Council approved at its last meeting are almost complete, resulting in a cleaner and safer working environment. Recycling operations did resume on October  $2^{nd}$ . Kindly note that during the downtime recyclable materials were sent to another facility, and at no time were these materials sent to a landfill.

#### Success Stories

**Fuller Pool Extended Season.** Parks and Recreation was able to extend the swim season at Fuller Pool for an additional two weeks this year. The additional operations were well-received by pool users, and the City received numerous messages of support. Kudos to Parks and Recreation staff for providing exceptional service to our community.

## Council Priorities/Initiatives

**Ann Arbor Train Station**. The Environmental Assessment was released for a 45-day public comment period. Electronic copies are available on the City's website, and written copies are available at the Ann Arbor City Clerk's office, located on the second floor of 301 E. Huron St. and the reference desk at Ann Arbor District Library's downtown branch located at 343 S. 5<sup>th</sup> Ave. The following meetings are scheduled as part of the review process:

#### **Leadership Advisory Group Meeting**

Wednesday, Oct. 11

8-10 a.m.

Council chambers, second floor, Larcom City Hall, 301 E. Huron St., Ann Arbor.

# **Citizen Working Group Meeting**

Wednesday, Oct. 11

6:30-8:30 p.m.

Council chambers, second floor, Larcom City Hall, 301 E. Huron St., Ann Arbor.

#### **Public Meeting**

Thursday, Oct. 12

6:30–8:30 p.m., (presentations at 6:45 p.m. and 7:30 p.m.)

Jury assembly room, fourth floor, Ann Arbor Justice Center (adjacent building to Larcom City Hall), 301 E. Huron St., Ann Arbor.

The public comment period remains open through 5 p.m. Nov. 2, 2017. Comments may be submitted via email to: <a href="mailto:ecooper@a2gov.org">ecooper@a2gov.org</a> or mailed to: Eli Cooper, Systems Planning, fourth floor, PO Box 8647, Ann Arbor, MI 48107

**Independent Review of Ann Arbor Police Department Community Engagement Practices.** We anticipate sharing a final draft report later this month. Staff is recommending the plan be presented to joint meeting of City Council and the Human Rights Commission, and is coordinating a date for this meeting.

#### Previews

**October 2 Council Meeting.** The following items of interest are currently scheduled:

- Included as a written communication from the City Administrator is the *Economic Development Summit Report* from Julia Novak of The Novak Consulting Group who facilitated the event held on September 12. The illustrated visual map of the day is currently on display in the Larcom Lobby with an opportunity for feedback. The report was sent to all participants and attendees of the event.
- At First Reading is An Ordinance to Amend Chapter 55 (Zoning), Zoning of 6.4 Acres from PUD (Planned Unit Development) to C1A/R (Campus Business Residential District) WITH CONDITIONS, 1140 Broadway Rezoning, (CPC Recommendation: Approval 6 Yeas and 1 Nays)

## WIP (Work in Progress)

**Deer Management**. Staff is preparing the 2017-2018 deer management requirements, and program activities will be shared as a written Administrator's Communication item to Council at the October 2<sup>nd</sup> meeting.

Treeline Master Plan Project Community Meeting Wednesday, Oct. 4. The City of Ann Arbor invites the community to attend The Treeline — Allen Creek Urban Trail Master Plan (formerly known as the Allen Creek Greenway) community-wide meeting on Wednesday, Oct. 4, 2017, 6:30–8:30 p.m. at Larcom City Hall, second floor Council chambers, 301 E. Huron St. The meeting will begin with a half-hour background presentation of the preferred route alignment. After the presentation, participants may provide comments and ask questions of the project team. Display materials will be available to view the preferred route alignment, conceptual sketches and other project resources. CTN will record the presentation for later broadcast. Background information about this project is available at <a href="mailto:a2gov.org/treeline">a2gov.org/treeline</a>. If you have questions contact the Treeline — Allen Creek Urban Trail Master Plan, contact the project manager, Connie Pulcipher, at cpulcipher@a2gov.org or 734.794.6430 ext. 43731.

#### Other

**October and November Council Work Sessions**. The October 9 Work Session will focus on Emergency Management, and will use a scenario-basis to address roles and responsibilities, communications with the media and the public, and organization during emergency operations. The location has been updated to CTN. The November 13 Work Session will be the joint session with the Downtown Development Authority, at the CTN location, and will address parking management strategies.

