OMB Control Number: 1103-0098 Expiration Date: 05/31/2013

### **COPS Application Attachment to SF-424**

# **SECTION 1: COPS PROGRAM REQUEST**

**SECTION 2: Agency Eligibility Information** 

Federal assistance is being requested under the following COPS program:

Select the COPS grant program for which you are requesting federal assistance. A separate application must be completed for each COPS program for which you are applying. Please ensure that you read, understand, and agree to comply with the applicable grant terms and conditions as outlined in the COPS Application Guide before finalizing your selection.

### CHECK ONE PROGRAM OPTION ONLY

**COPS Hiring Program** 

| A. Type of Agency (select one)           |                                                          |
|------------------------------------------|----------------------------------------------------------|
| X Law Enforcement                        | Non-Law Enforcement                                      |
| From the list below, please select the t | ype of agency which <u>best</u> describes the applicant. |
| Law Enforcement Entities                 | Municipal Police                                         |

# **SECTION 2: Agency Eligibility Information**

## 2A: CHP Eligibility Questions

In this section, we will ask you several questions about your law enforcement agency operations and authority to determine your eligibility to apply for a COPS Hiring Program (CHP) grant. Please note that CHP applicants must have a police department which is operational as of the 05/25/2011 date of this application, or receive services through a new or existing contract for law enforcement services. Applicants must also maintain primary law enforcement authority for the population to be served.

Additionally, if funds under this program are to be used as part of a written contracting arrangement for law enforcement services (e.g., a town which contracts with a neighboring sheriff's department to receive services), the government agency wishing to receive law enforcement services must be the legal applicant in this application (although we will ask you to supply some information about the contract service provider later).

## **Part I. Law Enforcement Agency Operations**

A law enforcement agency is established and operational if the jurisdiction has passed authorizing legislation and it has a current operating budget.

| legislation and it has a current operating budget.                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Q1) Is your agency established and currently operational?                                                                                                                                                                          |
| Yes                                                                                                                                                                                                                                |
| Q2) Which of the following best describes your agency (check one)?                                                                                                                                                                 |
| We are planning to establish or begin operations as a newly authorized law enforcement agency                                                                                                                                      |
| We are planning to re-establish and resume operations for a previously operational law enforcement agency                                                                                                                          |
| Q3 Has your jurisdiction passed legislation which authorizes the creation of a new law enforcement agency?                                                                                                                         |
|                                                                                                                                                                                                                                    |
| Part II. Contracting to Receive Law Enforcement Services  A law enforcement agency is established and operational if the jurisdiction has passed authorizing legislation and it has a current operating budget.                    |
| Q1) If awarded, does your agency plan to use funds awarded under this grant to establish or supplement a written contract for law enforcement services (e.g., a town contracting for services with a nearby sheriff's department)? |
| No                                                                                                                                                                                                                                 |

# **SECTION 2: Agency Eligibility Information**

[proceed to next section]

### Part III. Law Enforcement Agency Authority

An agency with primary law enforcement authority is defined as the first responder to calls for service for all types of criminal incidents within its jurisdiction. Agencies are not considered to have primary law enforcement authority if they only: respond to or investigate specific type(s) of crime(s); respond to or investigate crimes within a correctional institution; serve warrants; provide courthouse security; transport prisoners; and/or have cases referred to them for investigation or investigational support.

Q1) Based on the definition above, does your agency have primary law enforcement authority? [Or, if contracting to receive services, does the agency that will be providing law enforcement services have primary law enforcement authority for the population to be served?]

Yes

Questions for a subset of applicants [Sheriff, County Police, State Police, Regional PD, Public University, Private University, Natural Resources Police, Transit Police, Public Housing Police, Attorney/Court, Multijurisdictional Task Force, Consortium, Constable, Marshals, Corrections]

Is your agency the first responder to all types of criminal incidents within your jurisdiction?

No

Is your agency the first responder to citizen-initiated calls for service outside of a correctional institute and/or courthouse setting?

No

## Section 3: GENERAL AGENCY INFORMATION

**A. Applicant ORI Number:** MI81218

The ORI number is assigned by the FBI and is your agency's unique identifier. The COPS Office uses the first seven characters of this number. The first two letters are your state abbreviation, the next three numbers are your county's code, and the next two numbers identify your jurisdiction within your county. If you do not currently have an ORI number, the COPS Office will assign one to your agency for the purpose of tracking your grant. ORI numbers assigned to agencies by the COPS Office may end in "ZZ."

### **B.Applicant Data Universal Numbering System (DUNS) Number:**

004913166

A Data Universal Numbering System (DUNS) Number is required. A DUNS number is a unique nine or thirteen digit sequence recognized as the universal standard for identifying and keeping track of entities receiving federal funds. For more information about how to obtain a DUNS number, please refer to the "How to Apply" section of the COPS Application Guide.

### **C.Central Contractor Registration (CCR)**

All applicants (other than individuals) are required to maintain current registrations in the Central Contractor Registration (CCR) database. The CCR database is the repository for standard information about federal financial assistance applicants, recipients, and sub-recipients. For more information about how to register with the CCR, please refer to the "How to Apply" ection of the COPS Application Guide. Please note that applicants must update or renew their CCR at least once per year to maintain an active status.

### Your CCR Registration is set to expire on 01/07/2012

Note: This information was received directly from the CCR database. If this information is incorrect, please contact the CCR Service Desk at 866-606-8220 or view/update your registration information at <a href="https://www.bpn.gov/ccr/default.aspx">https://www.bpn.gov/ccr/default.aspx</a>. If your CCR registration is set to expire prior to 09/30/2011, please renew your CCR Registration prior to completing this application.

### D. Geographic Names Information System (GNIS) ID:

1625837

Please enter your Geographic Names Information System (GNIS) Identification Number. This is a unique ID assigned to all geographic entities by the U.S. Geological Survey. To look up your GNIS Feature ID, please go to the website: http://geonames.usgs.gov/domestic/index.html . For more information about how to obtain a GNIS number, please refer to the "How to Apply" section of the COPS Application Guide.

E. Cognizant Federal Agency: Department of Justice

Select the legal applicant's Cognizant Federal Agency. A Cognizant Federal Agency, generally, is the federal agency from which your jurisdiction receives the most federal funding. Your Cognizant Federal Agency also may have been previously designated by the Office of Management and Budget. Applicants that have never received federal funding should select the "Department of Justice" as the Cognizant Federal Agency.

F. Fiscal Year: 7/1/2010 to 06/30/2011 (mm/dd)

Enter the month and day of the legal applicant's fiscal year.

# **Section 3: GENERAL AGENCY INFORMATION**

# **G. Service Population**

| 1. Enter the total popula estimate available in the  |                                                                   |                                                                         | for this grant using the latest census nder.census.gov.                                                                                                                                                       |
|------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 114024                                               |                                                                   |                                                                         |                                                                                                                                                                                                               |
| 2. Check here if the pop figures (e.g., colleges, s  |                                                                   |                                                                         | grant is not represented by U.S. Census ents, etc.).                                                                                                                                                          |
| 2a. If the population of tindicate the size of the p |                                                                   |                                                                         | represented by U.S. Census figures, please mate:                                                                                                                                                              |
| 0                                                    |                                                                   |                                                                         |                                                                                                                                                                                                               |
| 2b. Please indicate the s                            | ource of this popul                                               | lation estimate:                                                        |                                                                                                                                                                                                               |
| (e.g., website address)                              |                                                                   | _                                                                       |                                                                                                                                                                                                               |
| 3. What is the actual pop                            | pulation your depar                                               | rtment serves as the                                                    | primary law enforcement entity?                                                                                                                                                                               |
| the census population m<br>geographic boundaries     | ninus incorporated<br>or estimates of ride<br>cement authority is | towns and cities tha<br>ership (e.g., transit p<br>defined as having fi | bove. For example, a service population may be<br>at have their own police department within your<br>police) or visitors (e.g., park police). An agency<br>irst responder responsibility to calls for service |
| 114024                                               |                                                                   |                                                                         |                                                                                                                                                                                                               |
| 3a. If applicable, pl                                | lease explain why t                                               | the service population                                                  | on differs from the census population:                                                                                                                                                                        |
| H. Law Enforcement A                                 | Agency Sworn For                                                  | rce Information                                                         |                                                                                                                                                                                                               |
| number of sworn offic                                | cer positions is the ded but frozen posi                          | number of sworn potions, as well as state                               | the current fiscal year below. The budgeted ositions funded in your agency's e, Bureau of Indian Affairs, and/or locally paid/reserve officers.                                                               |
| a. Number of o                                       | fficers funded in aş                                              | gency's current fisca                                                   | ıl year budget:                                                                                                                                                                                               |
| Full-Time:                                           | 124                                                               | Part-Time:                                                              | 0                                                                                                                                                                                                             |
| number of sworn offic                                | cer positions is the                                              | actual number of sw                                                     | the date of this application. The actual worn positions employed by your agency as of ently vacant positions or unpaid positions.                                                                             |
| a. Number of o                                       | fficers employed b                                                | y your agency as of                                                     | the date of this application:                                                                                                                                                                                 |
| Full-Time:                                           | 122                                                               | Part-Time:                                                              | 0                                                                                                                                                                                                             |
|                                                      |                                                                   |                                                                         |                                                                                                                                                                                                               |

## **SECTION 4: EXECUTIVE INFORMATION**

Note: Listing individuals without ultimate programmatic and financial authority for the grant could delay the review of your application, or remove your application from consideration.

### A. Law Enforcement Executive/Agency Executive Information:

For Law Enforcement Agencies: Enter the law enforcement executive's name and contact information. This is the highest ranking law enforcement official within your jurisdiction(e.g., Chief of Police, Sheriff, or equivalent). For Non-Law Enforcement Agencies: Enter the highest ranking individual in the applicant agency (e.g., CEO, President, Chairperson, Director)who has the authority to apply for this grant on behalf of the applicant agency. If the grant is awarded, this position would ultimately be responsible for the programmatic implementation of the award.

Your agency previously indicated that if awarded, this grant would be used in a written contracting arrangement to receive law enforcement services (e.g., a town which is contracting with a neighboring sheriff's department to receive services). Therefore, for question 4A, please provide the executive information for the agency which will be providing the law enforcement services under this grant (e.g., Sheriff). For question 4B, please provide executive information for the government agency which will be receiving the law enforcement services under this grant (i.e., Mayor, City Manager, etc.).

| Title: Chief of Pol           | ice                                                                                              | I                                 | nterim/Acting: | : 🗍   |          |         |
|-------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------|----------------|-------|----------|---------|
| First Name: Barne             | ett                                                                                              | MI:                               | Last Name:     | Jones |          | Suffix: |
| Agency Name:                  | Ann Arbor Police Depa                                                                            | rtment                            | -              |       |          |         |
| Street Address1:              | 301 E. Huron Street                                                                              |                                   |                |       |          |         |
| Street Address2:              |                                                                                                  |                                   |                |       |          |         |
| City: Ann Arbor               |                                                                                                  | State                             | MI             |       | Zipcode: | 48104   |
| Telephone: 73479              | 46910 Fax:                                                                                       | 734997150                         | 06             |       |          |         |
| Email: Bjone                  | es@a2gov.org                                                                                     |                                   |                |       |          |         |
| B. Government Exc             | ecutive/Financial Offici                                                                         | al Informati                      | ion:           |       |          |         |
| position would ultim          | r this grant on behalf of<br>ately be responsible for<br>ons (e.g., clerks, trustees<br>istrator | the financial<br>, etc.) is not ( | management o   |       |          |         |
| First Name: Tom               |                                                                                                  | MI:                               | Last Name:     | Crawf | ord      | Suffix: |
| Agency Name:                  | Eity of Ann Arbor                                                                                |                                   | -              |       |          |         |
| Street Address1: $\frac{}{3}$ | 01 E. Huron Street                                                                               |                                   |                |       |          |         |
| Street Address2:              |                                                                                                  |                                   |                |       |          |         |
| City: Ann Arbor               |                                                                                                  |                                   |                |       |          |         |
| City. Aim Arbor               |                                                                                                  | Sta                               | te: MI         |       | Zipcode  | : 48104 |
|                               | 946110 Fa                                                                                        | Sta<br>x: 7349948                 |                |       | Zipcode  | : 48104 |

r

# SECTION 5A: COPS HIRING PROGRAM OFFICER REQUEST

For FY 2011, COPS Hiring Program (CHP) applicants are eligible to apply for the number of officers equal to 5% of their actual sworn force strength up to a maximum of 50 officers with a minimum of one (1) officer per agency. Based on the information provided in this application, your agency is eligible to apply for up to **6** officer position(s).

| How many  | v entrv-le   | evel, ful     | l-time of | ficer pos | sitions is  | vour a | agency | requesting | in this        | applicaton? | 5 |
|-----------|--------------|---------------|-----------|-----------|-------------|--------|--------|------------|----------------|-------------|---|
| 110 w man | y Circi y ic | , v C1, 1 u1. | tillic Oi | ricer po. | 31110113 13 | your   | ugency | requesting | 5 111 111113 6 | applicaton. | 1 |

| 5 |  |
|---|--|
|---|--|

Next, your agency must allocate the number of positions requested under each of the three hiring categories described below based on your agency's current needs at the time of this application. Please be mindful of the initial three-year grant period, and your agency's ability to fill and retain the officer positions awarded, while following your agency's established hiring policies and procedures. CHP grant awards will be made for officer positions requested in each of the three hiring categories, and grantees are required to use awarded funds for the specific categories awarded.

It is imperative that your agency understand that the COPS statutory nonsupplanting requirement mandates that grant funds may only be used to supplement (increase) a grantee's law enforcement budget for sworn officer positions and may not supplant (replace) state, local, or tribal funds that a grantee otherwise would have spent on officer positions if it had not received a grant award. This means that if your agency plans to:

- (a) <u>Hire new officer positions (including filling existing officer vacancies that are no longer funded in your agency's budget</u>): It must hire these additional positions on or after the official grant award start date, above its current budgeted (funded) level of sworn officer positions, and otherwise comply with the nonsupplanting requirements as described in detail in the Grant Owner's Manual.
- (b) Rehire officers who have already been laid off (at the time of application) as a result of state, local, or tribal budget cuts: It must rehire the officers on or after the official grant award start date, maintain documentation showing the date(s) that the positions were laid off and rehired, and otherwise comply with the nonsupplanting requirement as described in detail in the Grant Owner's Manual.
- (c) Rehire officers who are (at the time of application) currently scheduled to be laid off on a future date as a result of state, local, or tribal budget cuts: It must continue to fund the officers with its own funds from the grant award start date until the date of the scheduled lay-off (for example, if the CHP award start date is September 1 and the lay-offs are scheduled for November 1, then the CHP funds may not be used to fund the officers until November 1, the date of the scheduled lay-off); identifying the number and date(s) of the scheduled lay-off(s) in this application (see below); maintain documentation showing the date(s) and reason(s) for the lay-off; and otherwise comply with the nonsupplanting requirement as described in detail in the Grant Owner's Manual. [Please note that as long as your agency can document the date that the lay-off(s) would occur if CHP funds were not available, it may transfer the officers to the CHP funding on or immediately after the date of the lay-off without formally completing the administrative steps associated with a lay-off for each individual officer.]

Documentation that may be used to prove that scheduled lay-offs are occurring for local economic reasons that are unrelated to the availability of CHP grant funds may include (but are not limited to) council or departmental meeting minutes, memoranda, notices, or orders discussing the lay-offs; notices provided to the individual officers regarding the date(s) of the lay-offs; and/or budget documents ordering departmental and/or jurisdiction-wide budget cuts. These records must be maintained with your agency's CHP grant records during the grant period and for three years following the official closeout of the CHP grant in the event of an audit, monitoring, or other evaluation of your grant compliance.

If your agency's request is funded, it will have the opportunity after the award announcement to request a grant modification to move awarded funding into the category or categories that meet your agency's law enforcement needs at that time (including updating the dates of future scheduled lay-offs).

If you need additional information regarding requesting a modification, please contact the COPS Office Response Center at 1-800-421-6770.

Category A: New, additional officer positions (including to fill existing vacancies no longer funded in your agency's budget).

Category A Request: 1

Category B: Rehire officers already laid off (at the time of the application) as a result of state or budget reductions.

Category B Request: 0

Category C: Rehire officers scheduled to be laid off (at the time of the application) on a specific future date as a result of state or local budget reductions.

Category C Request: 4 (total)

We also need some information about when the layoff of officers in this category is scheduled to occur. In the space below, please indicate when the officer(s) specified in this category are scheduled to be laid off.

| Number of officers | Date these officers are scheduled to be laid off: |  |  |  |
|--------------------|---------------------------------------------------|--|--|--|
| 4                  | 6/30/2011                                         |  |  |  |

#### Part II

Since your agency plans to use CHP funds to rehire officers who are currently scheduled to be laid off on a future date (under Category C above), please certify (by checking the appropriate boxes) to the following:

| $\sim$ |     | ~   |    |     |    |  |
|--------|-----|-----|----|-----|----|--|
| Ce     | rt1 | tı. | CO | ŧ١. | On |  |
|        |     |     |    |     |    |  |

| grant tunds. | X | My agency has and will maintain documentation showing the date(s) of the scheduled lay-off(s) and demonstrating that the scheduled lay-off(s) is/are occurring for fiscal reasons that are unrelated to the availability or receipt of CHP grant funds. |
|--------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|--------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

- My agency will use its own funds to continue funding these officers until the scheduled date(s) of the lay-off(s) and will use CHP funds to rehire these officers only on or after the scheduled date of the lay-off(s).
- My agency recognizes that the CHP program provides funding based on our entry-level salary and benefits package and that any additional costs for rehired officers beyond entry-level are our responsibility to pay with other sources of funding.

If an applicant receives an award, and needs to change the hiring categories after receiving the award, it must request a post-award grant modification to change the categories of hiring and receive prior approval before spending CHP funding by calling the COPS Office Response Center at 1-800-421-6770.

### Part III

1. In FY 2011, up to \$30 million is available for the hiring or rehiring of officers who will be assigned to Internet Crimes Against Children (ICAC) task forces. Will any of the officers requested above be assigned on a full-time basis to an ICAC task force?

Yes X No

2. How many of the officers requested above will be assigned to an ICAC task force?

0

### Part IV

As noted previously, the number of officers an applicant can request under the COPS Hiring Program in 2011 is capped. However, the COPS Office is interested in learning more about the overall need for officer positions within your department. Therefore, if no officer caps were in place, what is the total number of officers that your agency would be requesting in this application?

5

# **Community Policing Strategy**

COPS Office grants must be used to reorient the mission and activities of law enforcement agencies through initiating community policing or enhancing their involvement in community policing. If awarded funds, your responses to sections II(a) and II(b) that follow will constitute your agency's community policing plan under this grant. Your organization may be audited or monitored to ensure that it is initiating or enhancing community policing in accordance with this plan. The COPS Office may also use this information to understand the needs of the field, and potentially provide for training, technical assistance, problem solving and community policing implementation tools. Please note that the COPS Office recognizes that your COPS-funded officer(s) (or an equal number of veteran officers who are redeployed after hiring the entry-level COPS-funded officers) will engage in a variety of community policing activities and strategies, including participating in some or all aspects of your identified community policing plan. Your community-policing plan may be influenced and impacted by others within and outside of your organization; this is considered beneficial to your community policing efforts

At any time during your grant, you should be prepared to demonstrate (1) the community policing activities engaged in prior to the grant award that are detailed in section I of this application and (2) how the grant funds were specifically used to enhance (increase) or initiate community policing activities according to your community policing plan contained in sections II(a) and II(b) of this application.

Finally, we also understand that your community policing needs may change during the life of your grant. Minor changes to this plan may be made without prior approval of the COPS Office; however, if your agency's community policing plan changes significantly, you must submit those changes in writing to the COPS Office for approval. Changes are "significant" if they deviate from the specific crime problem(s) identified and/or the type of community policing strategies identified and approved in the original community policing plan submitted with this application. Minor changes to the scope or nature of a proposed strategy that do not materially alter the strategy itself do not require pre-approval of the COPS Office

### **Community Policing Definition Framework**

The following is the COPS Office definition of community policing that emphasizes the primary components of

community partnerships, organizational transformation, and problem solving. Please refer to the COPS Office website (www.cops.usdoj.gov) for further information regarding this definition.

Community policing is a philosophy that promotes organizational strategies, which support the systematic use of partnerships and problem-solving techniques, to proactively address the immediate conditions that give rise to public safety issues, such as crime, social disorder, and fear of crime.

The COPS Office has completed the development of a comprehensive community policing self-assessment tool for use by law enforcement agencies. Based on this work, we have developed the following list of primary sub-elements of community policing. Please refer to the COPS Office website (<a href="www.cops.usdoj.gov">www.cops.usdoj.gov</a>) for further information regarding these sub-elements.

| Community Partnerships:           |
|-----------------------------------|
| Collaborative partnerships        |
| between the law enforcement       |
| agency and the individuals and    |
| organizations they serve to both  |
| develop solutions to problems and |
| increase trust in police.         |

Organizational Transformation:
The alignment of organizational
management, structure, personnel and
information systems to support
community partnerships and proactive
problem-solving efforts.

Problem Solving:
The process of engaging in the proactive and systematic examination of identified problems to develop effective responses that are rigorously evaluated.

### **Agency Management**

| Other Government Agencies     |
|-------------------------------|
| Community Members/Groups      |
| Non-Profits/Service Providers |
| Private Businesses            |
| Media                         |

Climate and culture Leadership Labor relations Decision-making Strategic planning Policies Organizational evaluations Transparency Scanning: Identifying and prioritizing Analysis: Analyzing problems Response: Responding to problems Assessment: Assessing problemsolving initiatives
Using the Crime Triangle to focus on immediate conditions (Victim/Offender/Location)

### **Organizational Structure**

Geographic assignment of officers Despecialization Resources and finances

#### Personnel

Recruitment, hiring and selection Personnel supervision/evaluations Training

### **Information Systems (Technology)**

Communication/access to data Quality and accuracy of data

# I. Current Organizational Commitment to Community Policing

1) For each of the following statements, please answer in terms of existing agency policies and practices as they relate to collaborative partnerships and problem solving activities (please check all that apply).

| Activity                                                                                   | Community Partnerships         | Problem Solving                 |  |  |  |
|--------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|--|--|--|
| Q1a. The agency mission statement, vision, and/or goals includes references to:            | X                              |                                 |  |  |  |
| Q1b. The agency strategic plan includes specific goals and/or objectives relating to:      | X                              |                                 |  |  |  |
| Q1c. The agency recruitment, selection and hiring processes include elements relating to:  |                                |                                 |  |  |  |
| Q1d. Annual line officers valuations assess performance in:                                |                                |                                 |  |  |  |
| Q1e. Supervisor and manager evaluations assess performance in:                             |                                |                                 |  |  |  |
| Q1f. Line officers receive regular (at least once every two years) training in:            |                                |                                 |  |  |  |
| 2) Which of the following internal management practices does your agency currently employ? |                                |                                 |  |  |  |
| Assignment of officers to specific neighbor customer service and facilitate more conta     |                                |                                 |  |  |  |
| In-service training for officers on basic and                                              | d advanced community policin   | g principles                    |  |  |  |
| Defined community policing roles and exp                                                   | ectations for officers         |                                 |  |  |  |
| Early Intervention Systems that help identi problem, and questionable work conduct         | ify officers who may be showir | ng signs of stress, personal    |  |  |  |
| Alternatives to formal disciplinary practices                                              | s that encourage ethical behav | vior                            |  |  |  |
| Police officers ethical conduct initiative                                                 |                                |                                 |  |  |  |
| X Use of a departmental values statement to processes                                      | establish officer standards of | behavior and guide disciplinary |  |  |  |
| None of the above                                                                          |                                |                                 |  |  |  |

|     | Which of the following do you count/measure to <b>annually</b> assess your agency's overall performance ease |
|-----|--------------------------------------------------------------------------------------------------------------|
| che | ck all that apply):                                                                                          |
|     | Response times                                                                                               |
| X   | Reported crimes                                                                                              |
| X   | Reported incidents                                                                                           |
| X   | Arrests and citations                                                                                        |
|     | Problem solving outcomes                                                                                     |
|     | Department employee satisfaction                                                                             |
| X   | Clearance rates                                                                                              |
| X   | Complaints of officer behavior                                                                               |
|     | Repeat calls for service                                                                                     |
| X   | Social disorder/nuisance problems (e.g. graffiti, panhandling, loitering, etc.)                              |
|     | Satisfaction with police services                                                                            |
|     | Fear of crime                                                                                                |
|     | Victimization (i.e. non-reported crime)                                                                      |
|     | Community meetings held/attended                                                                             |
|     | Use of force incidents                                                                                       |
|     | Meeting the priorities as identified in your agency strategic plan                                           |
|     | My agency does not conduct annual assessments of overall performance                                         |
|     |                                                                                                              |

|   | 4) Through which of the following does your agency routinely share information with community members (please check all that apply):                                 |  |  |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| X | Neighborhood, beat, and/or school meetings                                                                                                                           |  |  |
| X | Local media outlets                                                                                                                                                  |  |  |
| 同 | Agency newsletter                                                                                                                                                    |  |  |
| X | Neighborhood newsletters                                                                                                                                             |  |  |
| X | Agency website                                                                                                                                                       |  |  |
|   | Social networking (Blogs, Twitterfeeds, Facebook pages, etc.)                                                                                                        |  |  |
| X | Citizen alert system (telephone, email, text, etc.)                                                                                                                  |  |  |
| X | Public access television/radio                                                                                                                                       |  |  |
| X | Community organization board membership                                                                                                                              |  |  |
|   | Public forums with Chief/Sheriff/Command staff                                                                                                                       |  |  |
|   | Posters, billboards, flyers                                                                                                                                          |  |  |
|   | None of the above                                                                                                                                                    |  |  |
|   | Through which of the following ways does your agency routinely participate in collaborative efforts with eral, tribal, state, and/or local law enforcement agencies: |  |  |
| X | NCIC/CJIS                                                                                                                                                            |  |  |
| X | Co-located staff or detail assignments, independent of task forces                                                                                                   |  |  |
| X | Database systems that facilitate data and information sharing                                                                                                        |  |  |
| X | Interoperable communication systems                                                                                                                                  |  |  |
|   | Federally initiated task forces (e.g. HIDTA's, Fusion centers, JTTF's, etc.)                                                                                         |  |  |
| X | Other multi-agency task forces                                                                                                                                       |  |  |
|   | None of the above                                                                                                                                                    |  |  |
|   | Fhrough which of the following ways does your agency formally involve community members in influencing ency practices and operations (please check all that apply):  |  |  |
| X | Citizen police academies                                                                                                                                             |  |  |
| X | Volunteer activities                                                                                                                                                 |  |  |
|   | Auxiliary police programs                                                                                                                                            |  |  |
|   | Civilian review boards (e.g. disciplinary review boards)                                                                                                             |  |  |
| X | Citizen advisory groups (i.e. informal advisory function)                                                                                                            |  |  |
|   | Involvement in hiring decisions (i.e. interview panels, selection boards, etc.)                                                                                      |  |  |
|   | Involvement in contributing to annual line officer performance reviews                                                                                               |  |  |
|   | Representation on promotional boards                                                                                                                                 |  |  |
|   | Participation in accountability and performance reporting and tracking meetings                                                                                      |  |  |
|   | Participation in complaint resolution process (i.e. formal mediation, disciplinary boards, etc.)                                                                     |  |  |
|   | None of the above                                                                                                                                                    |  |  |

# II(a) Proposed Community Policing Plan: Problem Solving and Partnerships

COPS grants must be used to initiate or enhance community policing activities. In this section you will be asked to identify the crime and disorder problem(s) and the partners to be engaged through your requested COPS funding. Identifying the specific problem(s) and partnerships that your agency plans to focus on is important to ensure that you satisfy the requirements for COPS funding under this program and to ensure that ultimately the use of these funds will initiate or enhance your agency's capacity to implement community policing strategies.

7) Using the following list, select a problem(s) that will be addressed with these grant funds. Please choose the option that best fits your problem. You may select up to five problems to address through this grant funding. When identifying a problem(s), it is important to think about the nature of similar incidents that taken together comprise the problem, and accordingly describe it in precise, specific terms (e.g. "burglary of retail establishments", rather than just "burglary"). In doing this, it can be helpful to consider all aspects of the problem, including the likely offenders, the suitable targets/victims, and how these come together in time and space.

# **Non-Violent Crime Problems** Burglary Burglary of single and multi-family dwellings 7b. Briefly describe the problem that you will address with these grant funds. Due to transient population primarily in student off-campus housing areas, home invations and related theft are a primary crime in the City. 8) Which of the following information sources did you use to prioritize this problem as a problem to address through this grant program (please check all that apply): Police department data (e.g. police reports, calls for service, crime data, citizen complaints) Agency personnel (e.g. officer feedback, command staff priorities) Other local non law enforcement government agency data Community based organizations (e.g. faith based, non-profits, social service providers) Local businesses Individual community members/community meetings Community survey Local government officials

ORI: MI81218 Legal Name: Application ID: 10990

The media

None of the above

|                                                                                                                                                                                                                                                                                                                                                                                  | 9) If awarded funds, my agency will improve our understanding of this problem by examining (please check all that apply):                                                                                                                                                                                                                                        |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| X                                                                                                                                                                                                                                                                                                                                                                                | Routinely collected law enforcement data/information related to the problem (e.g. arrest, incident reports, calls for service)                                                                                                                                                                                                                                   |  |  |
| X                                                                                                                                                                                                                                                                                                                                                                                | The location and/or time aspects of the problem (e.g. mapping)                                                                                                                                                                                                                                                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | The conditions and environmental factors related to the problem                                                                                                                                                                                                                                                                                                  |  |  |
| X                                                                                                                                                                                                                                                                                                                                                                                | The strengths and limitations of current responses to the problem                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Non-law enforcement data/information related to the problem (e.g. insurance crash data, other government agency data, census data, survey data)                                                                                                                                                                                                                  |  |  |
| X                                                                                                                                                                                                                                                                                                                                                                                | Existing research and best practices related to the problem                                                                                                                                                                                                                                                                                                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Data/information from the community related to the problem (e.g. resident associations, business groups, non-profit community service organizations)                                                                                                                                                                                                             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Information about offenders contributing to the problem (e.g. offender interviews, arrest records)                                                                                                                                                                                                                                                               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Information about victims affected by the problem (e.g. crime reports, victim interviews)                                                                                                                                                                                                                                                                        |  |  |
| X                                                                                                                                                                                                                                                                                                                                                                                | Strengths and weaknesses of previous responses to the problem                                                                                                                                                                                                                                                                                                    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | None of the above                                                                                                                                                                                                                                                                                                                                                |  |  |
| wor<br>par                                                                                                                                                                                                                                                                                                                                                                       | An important part of a comprehensive community policing plan is the formation of partnerships, such as king with other public agencies, private organizations, or participation in regional law enforcement nerships. If awarded funds, will your agency initiate or enhance a partnership with an external p/organization to develop responses to this problem? |  |  |
| X                                                                                                                                                                                                                                                                                                                                                                                | Yes No                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | If awarded funds, how many external groups/organizations will your agency initiate or enhance a tership with to develop responses to this problem                                                                                                                                                                                                                |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| 10b) An important part of a comprehensive community policing plan is the formation of partnerships, such as working with other public agencies, private organizations, or participation in regional law enforcement partnerships. If awarded funds, will your agency initiate or enhance a partnership with an external group/organization to develop responses to this problem? |                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Part                                                                                                                                                                                                                                                                                                                                                                             | ner: 1 Neighborhood Watch Groups                                                                                                                                                                                                                                                                                                                                 |  |  |
| 10c                                                                                                                                                                                                                                                                                                                                                                              | For this partner, please indicate the statement that best characterizes this partner:                                                                                                                                                                                                                                                                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Local government agencies (non-law enforcement, e.g. probation/parole, parks and recreation, code enforcement, etc.)                                                                                                                                                                                                                                             |  |  |
| X                                                                                                                                                                                                                                                                                                                                                                                | Community based organizations (e.g. faith based, community redevelopment groups, social service providers, resident associations)                                                                                                                                                                                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Businesses operating in the community                                                                                                                                                                                                                                                                                                                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Tribal law enforcement agencies                                                                                                                                                                                                                                                                                                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Federal, state, or local law enforcement agencies (non-tribal) including through multi-jurisdictional/regional partnerships                                                                                                                                                                                                                                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Local educational institutions (schools/colleges/universities)                                                                                                                                                                                                                                                                                                   |  |  |
| $\overline{\Box}$                                                                                                                                                                                                                                                                                                                                                                | Individual stake holders (persons residing, working, or with an interest in the community or problem)                                                                                                                                                                                                                                                            |  |  |

| 11) If awarded funds my agency will use the following information sources to assess our response to this problem to determine whether the response was implemented and achieved the desired outcomes (please check all that apply): |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <b>X</b> Routinely collected law enforcement data/information related to the problem (e.g. crime data, arrests, incident reports, calls for service)                                                                                |       |
| X Data/information regarding whether the response was implemented as planned                                                                                                                                                        |       |
| Police data collected for this specific problem (e.g. problem-specific surveys, field interview contact ca etc.)                                                                                                                    | rds,  |
| Non-police data/information related to the problem (e.g. insurance crash data, other government agendata, census data, survey data)                                                                                                 | су    |
| Data/information from the community related to the problem (e.g. resident associations, business groups,non-profit community service organizations)                                                                                 |       |
| Information about offenders contributing to the problem (e.g. offender interviews, arrest records, probation/parole data)                                                                                                           |       |
| Information about victims and/or stake holders affected by the problem (e.g. crime reports, victim interviews)                                                                                                                      |       |
| Information about victims and/or stake holders affected by the problem (e.g. crime reports, victim interviews)                                                                                                                      |       |
| None of the above                                                                                                                                                                                                                   |       |
| 12) To the best of your ability at this time, would you say your primary goal(s) in responding to < <identified problem="">&gt; include which of the following (please select up to 3):</identified>                                |       |
| Eliminating the problem                                                                                                                                                                                                             |       |
| X Reducing the number of incidents                                                                                                                                                                                                  |       |
| Increasing public trust in your agency                                                                                                                                                                                              |       |
| Reducing the seriousness of the incidents or the amount of harm                                                                                                                                                                     |       |
| X Reducing the number of victims and/or repeat victims                                                                                                                                                                              |       |
| X Reducing the number of offenders and/or repeat offenders                                                                                                                                                                          |       |
| Moving the problem to another area                                                                                                                                                                                                  |       |
| Getting other agencies and/or stake holders to assume responsibility for the problem                                                                                                                                                |       |
| Improving the response to the problem (i.e., more comprehensive and coordinated way of dealing with problem, providing better services to victims, or greater efficiency in dealing with the problem)                               | ı the |
| Improving citizen perceptions of the problem                                                                                                                                                                                        |       |
| Increasing the number of arrests/citations                                                                                                                                                                                          |       |
| Reducing the number of calls for service                                                                                                                                                                                            |       |
| None of the above                                                                                                                                                                                                                   |       |
| Quality of Life Problem                                                                                                                                                                                                             |       |
| Curtail panhandling in downtown business district                                                                                                                                                                                   |       |
| 7b. Briefly describe the problem that you will address with these grant funds.                                                                                                                                                      |       |
| Panhandling in the downtown business districts is becoming an issue once again. The mere presence panhandlers gives rise to perceptions of unsafe conditions in the areas most visited by residents and vialike.                    |       |

|             | ugh this grant program (please check all that apply):                                                                                                                                                                                                                                                                                                               |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| X           | Police department data (e.g. police reports, calls for service, crime data, citizen complaints)                                                                                                                                                                                                                                                                     |
| П           | Agency personnel (e.g. officer feedback, command staff priorities)                                                                                                                                                                                                                                                                                                  |
| $\Box$      | Other local non law enforcement government agency data                                                                                                                                                                                                                                                                                                              |
| $\Box$      | Community based organizations (e.g. faith based, non-profits, social service providers)                                                                                                                                                                                                                                                                             |
| X           | Local businesses                                                                                                                                                                                                                                                                                                                                                    |
|             | Individual community members/community meetings                                                                                                                                                                                                                                                                                                                     |
|             | Community survey                                                                                                                                                                                                                                                                                                                                                    |
|             | Local government officials                                                                                                                                                                                                                                                                                                                                          |
|             | The media                                                                                                                                                                                                                                                                                                                                                           |
|             | None of the above                                                                                                                                                                                                                                                                                                                                                   |
|             | awarded funds, my agency will improve our understanding of this problem by examining (please check hat apply):                                                                                                                                                                                                                                                      |
| X           | Routinely collected law enforcement data/information related to the problem (e.g. arrest, incident reports, calls for service)                                                                                                                                                                                                                                      |
| X           | The location and/or time aspects of the problem (e.g. mapping)                                                                                                                                                                                                                                                                                                      |
|             | The conditions and environmental factors related to the problem                                                                                                                                                                                                                                                                                                     |
| X           | The strengths and limitations of current responses to the problem                                                                                                                                                                                                                                                                                                   |
|             | Non-law enforcement data/information related to the problem (e.g. insurance crash data, other government agency data, census data, survey data)                                                                                                                                                                                                                     |
| X           | Existing research and best practices related to the problem                                                                                                                                                                                                                                                                                                         |
|             | Data/information from the community related to the problem (e.g. resident associations, business groups, non-profit community service organizations)                                                                                                                                                                                                                |
|             | Information about offenders contributing to the problem (e.g. offender interviews, arrest records)                                                                                                                                                                                                                                                                  |
|             | Information about victims affected by the problem (e.g. crime reports, victim interviews)                                                                                                                                                                                                                                                                           |
| X           | Strengths and weaknesses of previous responses to the problem                                                                                                                                                                                                                                                                                                       |
|             | None of the above                                                                                                                                                                                                                                                                                                                                                   |
| wor<br>part | An important part of a comprehensive community policing plan is the formation of partnerships, such as rking with other public agencies, private organizations, or participation in regional law enforcement tnerships. If awarded funds, will your agency initiate or enhance a partnership with an external up/organization to develop responses to this problem? |
| X           | Yes No                                                                                                                                                                                                                                                                                                                                                              |
|             | ) If awarded funds, how many external groups/organizations will your agency initiate or enhance a nership with to develop responses to this problem                                                                                                                                                                                                                 |
| 1           |                                                                                                                                                                                                                                                                                                                                                                     |
|             | ) An important part of a comprehensive community policing plan is the formation of partnerships, such as                                                                                                                                                                                                                                                            |
| worl        | king with other public agencies, private organizations, or participation in regional law enforcement                                                                                                                                                                                                                                                                |

partnerships. If awarded funds, will your agency initiate or enhance a partnership with an external group/organization to develop responses to this problem?

| Part | ner: 1                             | Merchants Associations                                                                                                                                                   |
|------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10c) | For this partner                   | r, please indicate the statement that best characterizes this partner:                                                                                                   |
|      | Local governme enforcement, et     | ent agencies (non-law enforcement, e.g. probation/parole, parks and recreation, code cc.)                                                                                |
|      |                                    | ed organizations (e.g. faith based, community redevelopment groups, social service ent associations)                                                                     |
| X    | Businesses ope                     | erating in the community                                                                                                                                                 |
|      | Tribal law enforce                 | cement agencies                                                                                                                                                          |
|      | Federal, state, o                  | or local law enforcement agencies (non-tribal) including through multi-jurisdictional/regional                                                                           |
|      | Local education                    | nal institutions (schools/colleges/universities)                                                                                                                         |
|      | Individual stake                   | holders (persons residing, working, or with an interest in the community or problem)                                                                                     |
| prob |                                    | s my agency will use the following information sources to assess our response to this e whether the response was implemented and achieved the desired outcomes (please : |
| X    |                                    | cted law enforcement data/information related to the problem (e.g. crime data, arrests, s, calls for service)                                                            |
| X    | Data/informatio                    | on regarding whether the response was implemented as planned                                                                                                             |
|      | Police data coll etc.)             | lected for this specific problem (e.g. problem-specific surveys, field interview contact cards,                                                                          |
|      |                                    | a/information related to the problem (e.g. insurance crash data, other government agency ata, survey data)                                                               |
| X    |                                    | on from the community related to the problem (e.g. resident associations, business offit community service organizations)                                                |
|      | Information about probation/parole | out offenders contributing to the problem (e.g. offender interviews, arrest records, le data)                                                                            |
|      | Information abounterviews)         | out victims and/or stake holders affected by the problem (e.g. crime reports, victim                                                                                     |
|      | Information abounterviews)         | out victims and/or stake holders affected by the problem (e.g. crime reports, victim                                                                                     |
|      | None of the abo                    | ove                                                                                                                                                                      |

|           | To the best of your ability at this time, would you say your primary goal(s) in responding to < <identified blem="">&gt; include which of the following (please select up to 3):</identified>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           | Eliminating the problem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| X         | Reducing the number of incidents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|           | Increasing public trust in your agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|           | Reducing the seriousness of the incidents or the amount of harm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|           | Reducing the number of victims and/or repeat victims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| X         | Reducing the number of offenders and/or repeat offenders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|           | Moving the problem to another area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|           | Getting other agencies and/or stake holders to assume responsibility for the problem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|           | Improving the response to the problem (i.e., more comprehensive and coordinated way of dealing with the problem, providing better services to victims, or greater efficiency in dealing with the problem)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|           | Improving citizen perceptions of the problem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|           | Increasing the number of arrests/citations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| X         | Reducing the number of calls for service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|           | None of the above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Sc        | cial Disorder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|           | Disorderly complaints due to student population                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7b        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7b        | Disorderly complaints due to student population  Briefly describe the problem that you will address with these grant funds.  Being home to University of Michigan each year the Ann Arbor Police Department deals with many kinds of disorderly conduct calls for service.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 8) V      | Being home to University of Michigan each year the Ann Arbor Police Department deals with many kinds of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 8) V      | Being home to University of Michigan each year the Ann Arbor Police Department deals with many kinds of disorderly conduct calls for service.  /hich of the following information sources did you use to prioritize this problem as a problem to address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8) V      | Briefly describe the problem that you will address with these grant funds.  Being home to University of Michigan each year the Ann Arbor Police Department deals with many kinds of disorderly conduct calls for service.  Which of the following information sources did you use to prioritize this problem as a problem to address ugh this grant program (please check all that apply):                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 8) V      | Briefly describe the problem that you will address with these grant funds.  Being home to University of Michigan each year the Ann Arbor Police Department deals with many kinds of disorderly conduct calls for service.   /hich of the following information sources did you use to prioritize this problem as a problem to address ugh this grant program (please check all that apply):  Police department data (e.g. police reports, calls for service, crime data, citizen complaints)                                                                                                                                                                                                                                                                                                                                        |
| 8) V      | Briefly describe the problem that you will address with these grant funds.  Being home to University of Michigan each year the Ann Arbor Police Department deals with many kinds of disorderly conduct calls for service.  //hich of the following information sources did you use to prioritize this problem as a problem to address ugh this grant program (please check all that apply):  Police department data (e.g. police reports, calls for service, crime data, citizen complaints)  Agency personnel (e.g. officer feedback, command staff priorities)                                                                                                                                                                                                                                                                    |
| 8) V      | Briefly describe the problem that you will address with these grant funds.  Being home to University of Michigan each year the Ann Arbor Police Department deals with many kinds of disorderly conduct calls for service.   /hich of the following information sources did you use to prioritize this problem as a problem to address ugh this grant program (please check all that apply):  Police department data (e.g. police reports, calls for service, crime data, citizen complaints)  Agency personnel (e.g. officer feedback, command staff priorities)  Other local non law enforcement government agency data                                                                                                                                                                                                            |
| 8) V thro | Briefly describe the problem that you will address with these grant funds.  Being home to University of Michigan each year the Ann Arbor Police Department deals with many kinds of disorderly conduct calls for service.   //hich of the following information sources did you use to prioritize this problem as a problem to address ugh this grant program (please check all that apply):  Police department data (e.g. police reports, calls for service, crime data, citizen complaints)  Agency personnel (e.g. officer feedback, command staff priorities)  Other local non law enforcement government agency data  Community based organizations (e.g. faith based, non-profits, social service providers)                                                                                                                  |
| 8) V thro | Briefly describe the problem that you will address with these grant funds.  Being home to University of Michigan each year the Ann Arbor Police Department deals with many kinds of disorderly conduct calls for service.   //hich of the following information sources did you use to prioritize this problem as a problem to address ugh this grant program (please check all that apply):  Police department data (e.g. police reports, calls for service, crime data, citizen complaints)  Agency personnel (e.g. officer feedback, command staff priorities)  Other local non law enforcement government agency data  Community based organizations (e.g. faith based, non-profits, social service providers)  Local businesses                                                                                                |
| 8) V thro | Briefly describe the problem that you will address with these grant funds.  Being home to University of Michigan each year the Ann Arbor Police Department deals with many kinds of disorderly conduct calls for service.   //hich of the following information sources did you use to prioritize this problem as a problem to address ugh this grant program (please check all that apply):  Police department data (e.g. police reports, calls for service, crime data, citizen complaints)  Agency personnel (e.g. officer feedback, command staff priorities)  Other local non law enforcement government agency data  Community based organizations (e.g. faith based, non-profits, social service providers)  Local businesses  Individual community members/community meetings                                               |
| 8) V thro | Briefly describe the problem that you will address with these grant funds.  Being home to University of Michigan each year the Ann Arbor Police Department deals with many kinds of disorderly conduct calls for service.   //hich of the following information sources did you use to prioritize this problem as a problem to address ugh this grant program (please check all that apply):  Police department data (e.g. police reports, calls for service, crime data, citizen complaints)  Agency personnel (e.g. officer feedback, command staff priorities)  Other local non law enforcement government agency data  Community based organizations (e.g. faith based, non-profits, social service providers)  Local businesses  Individual community members/community meetings  Community survey                             |
| 8) V thro | Briefly describe the problem that you will address with these grant funds.  Being home to University of Michigan each year the Ann Arbor Police Department deals with many kinds of disorderly conduct calls for service.   //hich of the following information sources did you use to prioritize this problem as a problem to address ugh this grant program (please check all that apply):  Police department data (e.g. police reports, calls for service, crime data, citizen complaints)  Agency personnel (e.g. officer feedback, command staff priorities)  Other local non law enforcement government agency data  Community based organizations (e.g. faith based, non-profits, social service providers)  Local businesses  Individual community members/community meetings  Community survey  Local government officials |

| 9) If awarded funds, my agency will improve our understanding of this problem by examining (please check all that apply):                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| X                                                                                                                                                                                                                                                                                                                                                                                | Routinely collected law enforcement data/information related to the problem (e.g. arrest, incident reports, calls for service)                                                                                                                                                                                                                                     |  |
| X                                                                                                                                                                                                                                                                                                                                                                                | The location and/or time aspects of the problem (e.g. mapping)                                                                                                                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | The conditions and environmental factors related to the problem                                                                                                                                                                                                                                                                                                    |  |
| X                                                                                                                                                                                                                                                                                                                                                                                | The strengths and limitations of current responses to the problem                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Non-law enforcement data/information related to the problem (e.g. insurance crash data, other government agency data, census data, survey data)                                                                                                                                                                                                                    |  |
| X                                                                                                                                                                                                                                                                                                                                                                                | Existing research and best practices related to the problem                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Data/information from the community related to the problem (e.g. resident associations, business groups, non-profit community service organizations)                                                                                                                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Information about offenders contributing to the problem (e.g. offender interviews, arrest records)                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Information about victims affected by the problem (e.g. crime reports, victim interviews)                                                                                                                                                                                                                                                                          |  |
| X                                                                                                                                                                                                                                                                                                                                                                                | Strengths and weaknesses of previous responses to the problem                                                                                                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | None of the above                                                                                                                                                                                                                                                                                                                                                  |  |
| wor<br>part                                                                                                                                                                                                                                                                                                                                                                      | An important part of a comprehensive community policing plan is the formation of partnerships, such as king with other public agencies, private organizations, or participation in regional law enforcement enerships. If awarded funds, will your agency initiate or enhance a partnership with an external up/organization to develop responses to this problem? |  |
| X                                                                                                                                                                                                                                                                                                                                                                                | Yes No                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | If awarded funds, how many external groups/organizations will your agency initiate or enhance a nership with to develop responses to this problem                                                                                                                                                                                                                  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |  |
| 10b) An important part of a comprehensive community policing plan is the formation of partnerships, such as working with other public agencies, private organizations, or participation in regional law enforcement partnerships. If awarded funds, will your agency initiate or enhance a partnership with an external group/organization to develop responses to this problem? |                                                                                                                                                                                                                                                                                                                                                                    |  |
| Part                                                                                                                                                                                                                                                                                                                                                                             | ner: 1 University of Michigan                                                                                                                                                                                                                                                                                                                                      |  |
| 10c)                                                                                                                                                                                                                                                                                                                                                                             | For this partner, please indicate the statement that best characterizes this partner:                                                                                                                                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Local government agencies (non-law enforcement, e.g. probation/parole, parks and recreation, code enforcement, etc.)                                                                                                                                                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Community based organizations (e.g. faith based, community redevelopment groups, social service providers, resident associations)                                                                                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Businesses operating in the community                                                                                                                                                                                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Tribal law enforcement agencies                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Federal, state, or local law enforcement agencies (non-tribal) including through multi-jurisdictional/regional partnerships                                                                                                                                                                                                                                        |  |
| X                                                                                                                                                                                                                                                                                                                                                                                | Local educational institutions (schools/colleges/universities)                                                                                                                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Individual stake holders (persons residing, working, or with an interest in the community or problem)                                                                                                                                                                                                                                                              |  |

| 11) If awarded funds my agency will use the following information sources to assess our response to this problem to determine whether the response was implemented and achieved the desired outcomes (please check all that apply): |                                                                                                                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| X                                                                                                                                                                                                                                   | Routinely collected law enforcement data/information related to the problem (e.g. crime data, arrests, incident reports, calls for service)                                                               |  |
| X                                                                                                                                                                                                                                   | Data/information regarding whether the response was implemented as planned                                                                                                                                |  |
|                                                                                                                                                                                                                                     | Police data collected for this specific problem (e.g. problem-specific surveys, field interview contact cards, etc.)                                                                                      |  |
|                                                                                                                                                                                                                                     | Non-police data/information related to the problem (e.g. insurance crash data, other government agency data, census data, survey data)                                                                    |  |
| X                                                                                                                                                                                                                                   | Data/information from the community related to the problem (e.g. resident associations, business groups,non-profit community service organizations)                                                       |  |
|                                                                                                                                                                                                                                     | Information about offenders contributing to the problem (e.g. offender interviews, arrest records, probation/parole data)                                                                                 |  |
|                                                                                                                                                                                                                                     | Information about victims and/or stake holders affected by the problem (e.g. crime reports, victim interviews)                                                                                            |  |
|                                                                                                                                                                                                                                     | Information about victims and/or stake holders affected by the problem (e.g. crime reports, victim interviews)                                                                                            |  |
|                                                                                                                                                                                                                                     | None of the above                                                                                                                                                                                         |  |
|                                                                                                                                                                                                                                     | To the best of your ability at this time, would you say your primary goal(s) in responding to < <identified blem="">&gt; include which of the following (please select up to 3):</identified>             |  |
|                                                                                                                                                                                                                                     | Eliminating the problem                                                                                                                                                                                   |  |
| X                                                                                                                                                                                                                                   | Reducing the number of incidents                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                     | Increasing public trust in your agency                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                     | Reducing the seriousness of the incidents or the amount of harm                                                                                                                                           |  |
|                                                                                                                                                                                                                                     | Reducing the number of victims and/or repeat victims                                                                                                                                                      |  |
|                                                                                                                                                                                                                                     | Reducing the number of offenders and/or repeat offenders                                                                                                                                                  |  |
|                                                                                                                                                                                                                                     | Moving the problem to another area                                                                                                                                                                        |  |
|                                                                                                                                                                                                                                     | Getting other agencies and/or stake holders to assume responsibility for the problem                                                                                                                      |  |
|                                                                                                                                                                                                                                     | Improving the response to the problem (i.e., more comprehensive and coordinated way of dealing with the problem, providing better services to victims, or greater efficiency in dealing with the problem) |  |
|                                                                                                                                                                                                                                     | Improving citizen perceptions of the problem                                                                                                                                                              |  |
|                                                                                                                                                                                                                                     | Increasing the number of arrests/citations                                                                                                                                                                |  |
| X                                                                                                                                                                                                                                   | Reducing the number of calls for service                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                     | None of the above                                                                                                                                                                                         |  |

# II(b) Proposed Community Policing Plan: Organizational Transformation

COPS grants must be used to initiate or enhance community policing activities. In this section you will be asked to identify the organizational change(s) that your agency plans to focus on through your requested COPS funding. Identifying the specific organizational change(s) that your agency plans to focus on is important to ensure that you satisfy the requirements for COPS funding under this program, and to ensure that ultimately the use of these funds will initiate or enhance your agency's capacity to implement community policing strategies.

| man | If awarded funds, will your agency initiate or enhance any of the following internal changes to personnel agement? (Select no more than 2 internal changes to personnel management that will be addressed with e grant funds.) |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | Flexibility in officer shift assignments to facilitate addressing specific problems                                                                                                                                            |
|     |                                                                                                                                                                                                                                |
|     | Assignment of officers to specific neighborhoods or areas for longer periods of time to enhance customer service and facilitate more contact between police and citizens                                                       |
|     |                                                                                                                                                                                                                                |
|     | Recruitment and hiring practices that reflect an orientation towards problem solving and community engagement                                                                                                                  |
|     |                                                                                                                                                                                                                                |
|     | In-service training for officers on basic and advanced community policing principles                                                                                                                                           |
|     |                                                                                                                                                                                                                                |
|     | Field training officer (FTO) programs that teach and test problem solving, community engagement, and critical thinking skills                                                                                                  |
|     |                                                                                                                                                                                                                                |
|     | Further define and clarify community policing roles and expectations for officers                                                                                                                                              |
| _   |                                                                                                                                                                                                                                |
| X   | Personnel evaluation systems that assess officer activities, accomplishments, and performance related to problem solving and community engagement                                                                              |
|     | Line officer and supervisors evaluations for patrol personnel and investigative personnel will be modified to include categories that assess performance related to problem solving and community engagement.                  |
|     | Early intervention systems that help identify officers who may be showing early signs of stress, personal problems, and questionable work conduct                                                                              |
|     |                                                                                                                                                                                                                                |
|     | First-line supervisory skills to support officer problem solving and community engagement activities                                                                                                                           |
|     |                                                                                                                                                                                                                                |
| X   | Career development and/or promotional processes that reinforce problem solving and community engagement                                                                                                                        |
|     | Upcoming promotional process will include evaluation by assessment center personnel on candidates' skills and potential related to problem solving and community engagement.                                                   |
|     | None of the above                                                                                                                                                                                                              |
|     | If awarded funds, will your agency initiate or enhance any of the following internal changes to agency agement? (Select up to 2 internal changes to agency management that will be addressed with these grant is.)             |

|   | Agency mission statement, vision, and/or goals that reflect the core values of community policing                                                                                                                                  |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                                                                                                                                                                                                                    |
|   | Agency strategic plan that outlines the goals and objectives around community policing and other departmental priorities                                                                                                           |
|   |                                                                                                                                                                                                                                    |
|   | Organizational performance measurement systems that include community policing metrics, and conduct annual assessments of agency performance                                                                                       |
|   |                                                                                                                                                                                                                                    |
|   | Police officer ethical conduct initiative (e.g. procedural justice, values-based policing, etc.)                                                                                                                                   |
|   |                                                                                                                                                                                                                                    |
| X | Technology systems that provide officers, analysts, and the community better and more timely access to data and information                                                                                                        |
|   | Department will continue to pursue acquisition of near real-time graphic analysis dashboard for analysis of trends and patterns of criminal activity. This initiative is currently being expoled with other local police agencies. |
|   | Mediation strategies to resolve citizen complaints                                                                                                                                                                                 |
|   |                                                                                                                                                                                                                                    |
| X | Collection, analysis, and use of crime data and information in support of problem solving goals                                                                                                                                    |
|   | Response to this is the same as the other that relates to graphic crime analysis dashboard.                                                                                                                                        |
|   | Formal accreditation process                                                                                                                                                                                                       |
|   |                                                                                                                                                                                                                                    |
|   | System to capture and track problem solving and partnership efforts and activities                                                                                                                                                 |
|   |                                                                                                                                                                                                                                    |
|   | An organizational assessment of community policing                                                                                                                                                                                 |
|   |                                                                                                                                                                                                                                    |
|   | Level and frequency of communication with the community on crime problems and agency activities to enhance transparency                                                                                                            |
|   |                                                                                                                                                                                                                                    |
|   | None of the above                                                                                                                                                                                                                  |

 ORI:
 MI81218
 Legal Name:
 Application ID:
 10990

# **III. General Community Support and Engagement**

| con | Did your agency consult with any of the following groups/organizations on the development of this nmunity cing plan? (please check all that apply) |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------|
|     | Local government agencies (non-law enforcement, e.g. probation/parole, parks and recreation, code enforcement, etc.)                               |
|     | Community based organizations (e.g. faith based, community redevelopment groups, social service providers, resident associations)                  |
|     | Businesses operating in the community                                                                                                              |
|     | Tribal law enforcement agencies (outside your jurisdiction)                                                                                        |
|     | Other Federal, state, or local law enforcement agencies                                                                                            |
|     | Multi-jurisdictional or regional task forces/partnerships                                                                                          |
|     | Local educational institutions (schools/colleges/universities)                                                                                     |
| X   | Local government officials                                                                                                                         |
|     | Individual stakeholders residing, working or with an interest in the community and/or problem                                                      |
|     | None of the above                                                                                                                                  |
|     | To what extent are there related governmental and/or community initiatives that complement your agency's posed community policing plan?            |
|     | a) There are a significant number of related initiatives                                                                                           |
| X   | b) There are a moderate number of related initiatives                                                                                              |
|     | c) There are a minimal number of related initiatives                                                                                               |
|     | d) There are no related initiatives                                                                                                                |
|     | To what extent is there community support in your jurisdiction for implementing the proposed community cing plan?                                  |
|     | a) High level of support                                                                                                                           |
| X   | b) Moderate level of support                                                                                                                       |
|     | c) Minimum level of support                                                                                                                        |
|     | If awarded funds, to what extent will the community policing plan impact the other components of the                                               |
| -   | ninal<br>ice system in your jurisdiction?                                                                                                          |
|     | a) Potentially decreased burden                                                                                                                    |
|     | b) No change in burden                                                                                                                             |
| X   | c) Potentially increased burden                                                                                                                    |
|     |                                                                                                                                                    |

# **SECTION 7: NEED FOR FEDERAL ASSISTANCE**

### A. Waivers of the Local Match

Section Not Applicable to 2011 COPS Application Attachment

# **B.** Explanation of Need for Federal Assistance

All applicants are required to address the need for federal assistance. In the space below, please provide a brief explanation of your agency's inability to address your public safety needs and implement this project without federal assistance.

[Please limit your response to a maximum of 3,000 characters.]

The City is proposing layoffs of police personnel, among others, to pass a balanced budget as required by City Charter. Our municipality is facing the same funding constraints that other local governments are across the nation. Because the department's expense budget is so heavily weighted in personnel costs and is the largest general fund funded department in the City, it is impossible to avoid these cuts without an alternative source of funding.

### C. Fiscal Health

Note: If your application involves a contract for law enforcement services please refer to the instructions regarding contracting arrangements found in Section 7: Fiscal Health of the Application Guide before completing this section.

1) Enter your <u>law enforcement agency's total operating budget</u> for the current AND previous two fiscal years. *Please note: All figures must be rounded to the nearest whole dollar.* 

| CURRENT FISCAL YEAR (2011) \$  | \$26,081,054.00 |
|--------------------------------|-----------------|
| PREVIOUS FISCAL YEAR (2010) \$ | \$26,131,443.00 |
| PREVIOUS FISCAL YEAR (2009) \$ | \$28,813,062.00 |

2) Enter the <u>total jurisdictional (city, county, state, tribal, university) locally-generated revenues</u> for the current AND previous two fiscal years. Locally-generated revenues may include locallygenerated property taxes, sales taxes, and other taxes and revenue sources (e.g., transportation taxes, transient lodging taxes, licensing fees, other non-property taxes, and franchise taxes). For example, college/university police departments would include tuition and fees, park police may include entrance and parking fees, etc. *Please note: All figures must be rounded to the nearest whole dollar*.

| CURRENT FISCAL YEAR (2011) \$  | \$81,449,966.00 |
|--------------------------------|-----------------|
| PREVIOUS FISCAL YEAR (2010) \$ | \$85,202,388.00 |
| PREVIOUS FISCAL YEAR (2009) \$ | \$89,214,657.00 |

3) Since **01/01/2010**, what percentages of the following employees in your jurisdiction (city, county, state, tribal, university) have been reduced through lay-offs. *Please note: All figures must be rounded to the nearest whole percent.* 

| Civilian LawEnforcementAgency Personnel | 0% |
|-----------------------------------------|----|
| Sworn Law EnforcementAgency Personnel   | 0% |
| Other GovernmentAgency Personnel        | 0% |

4) Since **01/01/2010**, what percentages of the following employees in your jurisdiction (city, county, state, tribal, university) have been reduced through furloughs that have lasted or are scheduled to last a minimum of forty hours per affected employee over the course of a fiscal year. *Please note: All figures must be rounded to the nearest whole percent.* 

| Civilian LawEnforcementAgency Personnel | 0% |
|-----------------------------------------|----|
| Sworn Law EnforcementAgency Personnel   | 0% |

| Other GovernmentAgency Personnel                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0%                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5) Since <b>01/01/2010</b> , what percentages of the follow (city, county, state, tribal, university) are currently uthat limit your jurisdiction's ability to fill vacancies agency has ten authorized sworn positions and one is sworn personnel line. <i>Please note: All figures must li</i>                                                                                                                                                                                   | nfilled due to <u>official policies and/or decisions</u> (i.e., hiring freezes). For example, if your s currently frozen, you would enter 10% on the                                                                                                                                         |
| Civilian LawEnforcementAgency Personnel                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0%                                                                                                                                                                                                                                                                                           |
| Sworn Law EnforcementAgency Personnel                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0%                                                                                                                                                                                                                                                                                           |
| Other GovernmentAgency Personnel                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0%                                                                                                                                                                                                                                                                                           |
| 6) The U.S. Census Bureau American Community rate estimates for communities. For jurisdictions please go to the U.S. Census Bureau's American I determine the percentage of families in poverty in ACS. For jurisdictions not included in the census (e.g., schools box for "Not Applicable." Please see the program Aphelp in using the American FactFinder. <i>Please note: percent</i> .                                                                                        | with a census population greater than 20,000, FactFinder ( <a href="http://FactFinder.census.gov">http://FactFinder.census.gov</a> ) to a your jurisdiction based on the 2005 - 2009, universities, transit, parks), please check the oplication Guide for additional information and        |
| Percentage of families in poverty                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6%                                                                                                                                                                                                                                                                                           |
| Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                              |
| 7) The Bureau of Labor Statistics' Local Area Unprovides monthly estimates of unemployment for Labor Statistics' LAUSwebsite (www.bls.gov/lau/looking up your local area's unemployment rate. It may be necessary to select the nearest best match to than 25,000 people may report their county level rate additional information and help in using the LAUS defends, schools, universities, transit, parks), please che All figures must be rounded to the nearest whole percent | communities. Please go to the Bureau of data.htm) to find detailed instructions for your jurisdiction (for example, a city of fewer e). Please see the program Application Guide for lata. For jurisdictions not included in the census ck the box for "Not Applicable." <i>Please note:</i> |
| Percentage unemployed for February 2011 8%                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                              |
| Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                              |
| 8) Indicate your jurisdiction's estimated residential p year 2010. This rate should be calculated as the total foreclosure filings and new bank-owned foreclosure total number of residential households. <i>Please note: percent</i> .                                                                                                                                                                                                                                            | number of new default and auction s (REOs) in calendar year 2010 divided by the                                                                                                                                                                                                              |
| Bank Owned % PCT                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                              |
| Check here if the information necessary to calculate t unavailable                                                                                                                                                                                                                                                                                                                                                                                                                 | his rate is                                                                                                                                                                                                                                                                                  |
| 9) Indicate if your jurisdiction has experienced any of (Check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                     | of the following events since 01/01/2011                                                                                                                                                                                                                                                     |
| A declaration of natural or other major disaster or e Robert T. Stafford Disaster Relief and Emergency                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                              |

| A declaration as an economically or financially distressed area by the state in which the applicant is located.                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Downgrading of the applicant's bond rating by amajor rating agency.                                                                                                                                                                                                 |
| Has filed for or been declared bankrupt by a court of law.                                                                                                                                                                                                          |
| Has been placed in receivership or its functional equivalent by the state or federal government .                                                                                                                                                                   |
| Taken on additional law enforcement duties and responsibilities resulting from an agency merger or the disbanding of a neighboring law enforcement agency (which did not result in a new or supplemented funded contract to provide these law enforcement services) |

### Property / Violent Crime

1) Using UCR crime definitions, enter the actual number of incidents reported to your agency in the **previous three calendar years**, 2010, 2009 and 2008, for the following crime types. *Note that only those incidents for which your agency had primary response authority should be provided.* 

| UCR Data*                            | 2010 | 2009 | 2008 |
|--------------------------------------|------|------|------|
| Criminal Homicide                    | 0    | 1    | 0    |
| Forcible Rape                        | 43   | 29   | 32   |
| Robbery                              | 76   | 63   | 66   |
| Aggravated Assault                   | 165  | 177  | 197  |
| Burglary                             | 524  | 609  | 622  |
| Larceny (except motor vehicle theft) | 2284 | 2216 | 2353 |
| Motor Vehicle Theft                  | 129  | 125  | 146  |

Please note: Only those incidents for which your agency had primary response authority should be provided. An agency with primary response authority is defined as the first responder to calls for service for all types of criminal incidents within its jurisdiction. Agencies are not considered to have primary response authority if they only: respond to or investigate a specific type(s) of crime(s); respond to or investigate crimes within a correctional facility; serve warrants; provide courthouse security; transport prisoners; and/or have cases referred to them for investigation or investigational support.

\*Note: If your agency currently reports to NIBRS, or does not report crime incident totals at all, please ensure that your data is converted to UCR Summary Data style. Please see the COPS Application Guide or the FBI's UCR Handbook (www.fbi.gov/ucr/handbook/ucrhandbook/04.pdf) for more information.

# SECTION 8: CONTINUATION OF PROJECT AFTER FEDERAL FUNDING ENDS

If you are applying for a COPS grant with a post-award retention requirement, please complete A. If you are

applying for a COPS grant without a post-award retention requirement, please complete B.

A. Continuation of Project after Federal Funding Ends (for COPS grants with a retention plan requirement)

Applicants must plan to retain all sworn officer positions awarded under your COPS hiring grant for a minimum of 12 months at the conclusion of 36 months of federal funding for each position. The retained COPS funded positions should be added to your agency' law enforcement budget with state and/or local funds at the end of grant funding, over and above the number of locally-funded sworn officer positions that would have existed in the absence of the grant. These additional position(s) must be retained using state, local, or other non-federal funding only. You may not use funds awarded by other federal grants to cover the costs of retention. At the time of updated grant application, applicants must affirm that they plan to retain the positions and identify the planned source(s) of retention funding. We understand that your agency' source(s) of retention funding may change during the life of the grant. Your agency should maintain proper documentation of any changes in the event of an audit, monitoring or other evaluation of your grant compliance. Please refer to the frequently asked questions on retention which can be found here http://www.cops.usdoj.gov/Default.asp?ltem=2364.

| 01110          | workier wildir dan de realia nere internationale agent de la dana de principi de la dana |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | Ill your agency plan to retain any additional positions awarded under this grant for a minimum of 12 months e conclusion of federal funding for each position?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| YES            | X NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Note:<br>fundi | Agencies that do not plan to retain all the positions awarded under this grant are ineligible to receive CHP ng                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                | ease identify the source(s) of funding that your agency plans to utilize to cover the costs of retention: (check at apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| X              | General funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                | Raise bond/tax issue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                | Private sources/donations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                | Non-federal asset forfeiture funds (subject to approval from the state or local oversight agency)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                | Fundraising efforts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                | State, local, or other non-federal grant funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                | Other (Please provide a brief description of the source(s) of funding not to exceed 350 characters.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

# **SECTION 13: APPLICATION ATTACHMENTS**

This section should be used to attach any required or applicable attachments to your grant application (e.g., Budget Narrative, Memorandum of Understanding, etc.). If the program for which you are applying requires a Memorandum of Understanding (MOU), this document should define the roles and responsibilities of the individuals and partner(s) involved in your proposed project. Please refer to the program-specific Application Guide to determine if an MOU or other application attachments are required. The Guide will also specify if optional attachments are permitted for submission.

| File Name                | Attachment     |
|--------------------------|----------------|
| MI81218_424_10872113.pdf | 424 Attachment |

### SECTION 14: BUDGET DETAIL WORKSHEETS

### **Instructions for Completing the Budget Detail Worksheets**

The following Budget Detail Worksheets are designed to allow all COPS grant and cooperative agreement applicants to use the same budget forms to request funding. Allowable and unallowable costs vary widely and depend upon the type of COPS program. The maximum federal funds that can be requested and the federal/local share breakdown requirements also vary.

Please refer to the program-specific Application Guide to determine the allowable/unallowable costs, the maximumamount of federal funds that can be requested, and the federal/local share requirements for the COPS program for which your agency is applying. To assist you, sample Budget Detail Worksheets are included in each Application Guide.

Please complete each section of the Budget Detail Worksheets applicable to the program for which you are applying (see the program-specific Application Guide for requirements). If you are not requesting anything under a particular budget category, please check the appropriate box in that category indicating that no positions or items are requested.

All calculations should be rounded to the nearest whole dollar. Once the budget for your proposal has been completed, a budget summary page will reflect the total amounts requested in each category, the total project costs, and the total federal and local shares.

If you need assistance in completing the Budget Detail Worksheets, please call the COPS Office Response Center at 800.421.6770.

# **SECTION 14: BUDGET DETAIL WORKSHEETS**

**Instructions:** This worksheet will assist your agency in reporting your agency's current entry-level salary and benefits and identifying the total salary and benefits request per officer position for the length of the grant term. Please list the current entry-level base salary and fringe benefits rounded to the nearest whole dollar for one full-time sworn officer position within your agency. Do not include employee contributions. (Please refer to the program-specific Application Guide for information on the length of the grant term for the program under which you are applying.)

**Special note regarding sworn officer fringe benefits:** For agencies that do not include fringe benefits as part of the base salary costs and typically calculate these separately, the allowable expenditures may be included under Part 1, Section B. Any fringe benefits that are already included as part of the agency's base salary (Part 1, Section A of the Sworn Officer Budget Worksheet) should not also be included in the separate fringe listing (Part 1, Section B).

Please refer to the program-specific Application Guide for information about allowable and unallowable fringe benefits for sworn officer positions requested under the program to which your agency is applying.

# A. Full-Time Entry-Level Sworn Officer Base Salary Information

Part I: <u>Instructions:</u> Please complete the questions below based on your agency's entry-level salary and benefits package for one locally-funded officer position. As applicable per the program specific Application Guide, you may also be required to project Year 2 and Year 3 salaries. To learn more about what types of officer fronge benefit costs are allowable, please click <u>here</u>.

| A. Base Salary Information                            | Year 1 S Enter the currer entry level base one sworn office | nt <u>first year</u><br>e salary for | Year 2 Sal<br>Enter the current<br>year entry level to<br>salary for one sw<br>officer position. | t <u>second</u><br>base | Year 3 Sal<br>Enter the current the entry level base sa<br>sworn officer position | nird year<br>lary for one |
|-------------------------------------------------------|-------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------|---------------------------|
|                                                       | \$44,595                                                    | 5.00                                 | \$47,923.0                                                                                       | 00                      | \$51,397.0                                                                        | 00                        |
| FRINGE BENEFITS                                       | Year 1 Fringe<br>COST BASE:                                 |                                      | Year 2 Fringe E                                                                                  | Benefits<br>% OF        | Year 3 Fringe E                                                                   | Benefits<br>% OF          |
| Social Security                                       | \$0.00                                                      | 0.00 %                               | \$0.00                                                                                           | 0.00 %                  | \$0.00                                                                            | 0.00 %                    |
| X Exempt                                              |                                                             |                                      |                                                                                                  |                         |                                                                                   |                           |
| Fixed Rate                                            |                                                             |                                      |                                                                                                  |                         |                                                                                   |                           |
| Medicare                                              | \$647.00                                                    | 1.50 %                               | \$695.00                                                                                         | 1.50 %                  | \$745.00                                                                          | 1.40 %                    |
| Exempt                                                |                                                             |                                      |                                                                                                  |                         |                                                                                   |                           |
| Fixed Rate                                            |                                                             |                                      |                                                                                                  |                         |                                                                                   |                           |
| Health Insurance                                      | \$16,575.00                                                 | 37.20 %                              | \$18,339.00                                                                                      | 38.30<br>%              | \$18,339.00                                                                       | 35.70 %                   |
| Life Insurance                                        | \$82.00                                                     | 0.20 %                               | \$82.00                                                                                          | 0.20 %                  | \$82.00                                                                           | 0.20 %                    |
| Vacation                                              | \$3,216.00                                                  | 7.20 %                               | \$3,456.00                                                                                       | 7.20 %                  | \$3,707.00                                                                        | 7.20 %                    |
| Annual Hours 150                                      |                                                             |                                      |                                                                                                  |                         |                                                                                   |                           |
| Sick Leave                                            | \$2,058.00                                                  | 4.60 %                               | \$2,212.00                                                                                       | 4.60 %                  | \$2,372.00                                                                        | 4.60 %                    |
| Annual Hours 96                                       |                                                             |                                      |                                                                                                  |                         |                                                                                   |                           |
| Retirement                                            | \$11,015.00                                                 | 24.70 %                              | \$13,529.00                                                                                      | 28.20<br>%              | \$14,509.00                                                                       | 28.20 %                   |
| Worker's Compensation                                 | \$687.00                                                    | 1.50 %                               | \$738.00                                                                                         | 1.50 %                  | \$792.00                                                                          | 1.50 %                    |
| Exempt                                                |                                                             |                                      |                                                                                                  |                         |                                                                                   |                           |
| Fixed Rate                                            |                                                             |                                      |                                                                                                  |                         |                                                                                   |                           |
| Unemployment Insurance                                | \$165.00                                                    | 0.40 %                               | \$165.00                                                                                         | 0.30 %                  | \$165.00                                                                          | 0.30 %                    |
| Exempt                                                |                                                             |                                      |                                                                                                  |                         |                                                                                   |                           |
| Fixed Rate                                            |                                                             |                                      |                                                                                                  |                         |                                                                                   |                           |
| 401K Plan                                             | \$520.00                                                    | 1.20 %                               | \$520.00                                                                                         | 1.10 %                  | \$520.00                                                                          | 1.00 %                    |
| Retirement Pension                                    | \$8,887.00                                                  | 19.90 %                              | \$5,315.00                                                                                       | 11.10                   | \$5,700.00                                                                        | 11.10 %                   |
|                                                       | \$0.00                                                      | 0.00 %                               | \$0.00                                                                                           | 0.00 %                  | \$0.00                                                                            | 0.00 %                    |
| Benefits Sub-Total Per Year (1 Position)              | \$43,852.00                                                 |                                      | \$45,051.00                                                                                      |                         | \$46,931.00                                                                       |                           |
| C. Total Year Salary <u>and Benefits</u> (1 Position) | \$88,447.00                                                 |                                      | \$92,974.00                                                                                      |                         | \$98,328.00                                                                       |                           |

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# Part 2: Sworn Officer Salary Information

If your agency's second and/or third-year costs for salaries and/or fringe benefits increase after the

first year, check the reason(s) why in the space below:

Cost of living adjustment (COLA)

X Step raises

X Change in benefit costs

## Part 3: Federal/Local Share Costs (for Hiring Grants)

If the COPS Hiring Grant Program requires a local match, the grantees are required to pay a progressively larger share of the cost of the grant with local funds over the grant period. Please refer to the program-specific Application Guide to determine if this section is applicable. This means that your local match must increase each year, while the federal share must decrease. Please project in the chart below how your agency plans to assume a progressively larger share of the grant costs during each year of the program. The chart is a projection of your plans; while your agency may deviate from these specific projections during the grant period, it must still ensure that the federal share decreases and the local share increases.

|               | Year 1       | Year 2       | Year 3       |
|---------------|--------------|--------------|--------------|
| Federal Share | \$442,235.00 | \$464,870.00 | \$491,640.00 |
| Local Share   | 0            | 0            | 0            |
| Totals        | \$442,235.00 | \$464,870.00 | \$491,640.00 |

Total salary and benefits for years 1, 2 & 3 (all positions):

Total federal share:

Total local share required (sworn officer costs): (Based on Years 1, 2 & 3 costs for all sworn positions)

| \$1,398,745.00 |  |
|----------------|--|
| \$1,398,745.00 |  |
| 0              |  |
|                |  |

# H. INDIRECT COSTS

If your organization is requesting indirect costs for this project, please include a copy of your current, signed federallyapproved indirect Cost Rate Negotiated Agreement. If the applicant does not have an approved rate, a rate can be requested by contacting the applicant's cognizant federal agency, which will review all documentation and approve a rate for the applicant organization. Please limit your description to 1000 characters.

| Indirect Cost<br>Description | Approved Indirect Cost Rate | Per Indirect<br>Cost Subtotal | Description |
|------------------------------|-----------------------------|-------------------------------|-------------|
|                              |                             | Indirect Costs Total:         |             |

## **BUDGET SUMMARY**

Instructions: Please review the category totals and the total project costs below. If the category totals and project amounts shown are correct, please continue with the submission of your application. Should you need to make revisions to a budget category, click the "Edit" button for that category. Note: Agencies applying for Secure Our Schools (SOS) must enter a "Total Local Share Amount" percentage of 50% in the designated area below. Applicants for all other Fiscal Year 2010 COPS Grants are not required to provide a local match.

|   | Budget Category              |                            | Category Total |
|---|------------------------------|----------------------------|----------------|
| Α | Sworn Officer Positions      |                            | \$1,398,745.00 |
| В | Civilian/Non-Sworn Personnel |                            | \$0.00         |
| С | Equipment/Technology         |                            | \$0.00         |
| D | Supplies                     |                            | \$0.00         |
| Ε | Travel/Training              |                            | \$0.00         |
| F | Contracts/Consultants        |                            | \$0.00         |
| G | Other Costs                  |                            | \$0.00         |
| Н | Indirect Costs               |                            | \$0.00         |
|   |                              | Total Project Amount       | \$1,398,745.00 |
|   |                              | Total Federal Share Amount | \$1,398,745.00 |
|   |                              | Total Local Share Amount   | \$0.00         |

Contact Information for Budget Questions

Please provide contact information of the financial official that the COPS Office may contact with questions related to your budget submission.

Authorized Official's Typed Name: Stephanie Julian

Title: Financial Manager

Phone: 7347946500

Fax: 7349942777

Email: sjulian@a2gov.org

# **SECTION 15A: ASSURANCES**

Several provisions of federal law and policy apply to all grant programs. The Office of Community Oriented Policing Services needs to secure your assurance that the applicant will comply with these provisions. If you would like further information about any of these assurances, please contact your state's COPS Grant Program Specialist at 800-421-6770.

By signing this form, the applicant assures that it will comply with all legal and administrative requirements that govern the applicant for acceptance and use of federal grant funds. In particular, the applicant assures us that:

- 1. It has been legally and officially authorized by the appropriate governing body (for example, mayor or city council) to apply for this grant and that the persons signing the application and these assurances on its behalf are authorized to do so and to act on its behalf with respect to any issues that may arise during processing of this application.
- 2. It will comply with the provisions of federal law, which limit certain political activities of grantee employees whose principal employment is in connection with an activity financed in whole or in part with this grant. These restrictions are set forth in 5 U.S.C. § 1501, et seq.
- 3. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, if applicable.
- 4. It will establish safeguards, if it has not done so already, to prohibit employees from using their positions for a purpose that is, or gives the appearance of being, motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business or other ties.
- 5. It will give the Department of Justice or the Comptroller General access to and the right to examine records and documents related to the grant.
- 6. It will comply with all requirements imposed by the Department of Justice as a condition or administrative requirement of the grant, including but not limited to: the requirements of 28 CFR Part 66 and 28 CFR Part 70 (governing administrative requirements for grants and cooperative agreements); 2 CFR Part 225 (OMB Circular A-87), 2 CFR 220 (OMB Circular A-21), 2 CFR Part 230 (OMB Circular A-122) and 48 CFR Part 31.000, et seq. (FAR 31) (governing cost principles); OMB Circular A-133 (governing audits) and other applicable OMB circulars; the applicable provisions of the Omnibus Crime Control and Safe Streets Act of 1968, as amended; 28 CFR Part 38.1; the applicable COPS Application Guidelines; the applicable COPS Grant Owner's Manuals; and with all other applicable program requirements, laws, orders, regulations, or circulars.
- 7. It will, to the extent practicable and consistent with applicable law, seek, recruit and hire qualified members of racial and ethnic minority groups and qualified women in order to further effective law enforcement by increasing their ranks within the sworn positions in the agency.
- 8. It will not, on the ground of race, color, religion, national origin, gender, disability or age, unlawfully exclude any person from participation in, deny the benefits of or employment to any person, or subject any person to discrimination in connection with any programs or activities funded in whole or in part with federal funds. These civil rights requirements are found in the non-discrimination provisions of the Omnibus Crime Control and Safe Streets Act of 1968, as amended (42 U.S.C. § 3789d); Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. § 2000d); the Indian Civil Rights Act (25 U.S.C. §§ 1301-1303); Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794); Title II, Subtitle A of the Americans with Disabilities Act (ADA) (42 U.S.C. § 12101, et seq.); the Age Discrimination Act of 1975 (42 U.S.C. § 6101, et seq.); and Department of Justice Non-Discrimination Regulations contained in Title 28, Parts 35 and 42 (subparts C, D, E, G and I) of the Code of Federal Regulations.
  - A. In the event that any court or administrative agency makes a finding of discrimination on grounds of race, color, religion, national origin, gender, disability or age against the applicant after a due process hearing, it agrees to forward a copy of the finding to the Office for Civil Rights, Office of Justice Programs, 810 7th Street, NW, Washington, D.C. 20531.
  - B. If your organization has received an award for \$500,000 or more and has 50 or more employees, then it has to prepare an Equal Employment Opportunity Plan (EEOP) and submit it to the Office for Civil Rights ("OCR"), Office of Justice Programs, 810 7th Street, N.W., Washington, DC 20531, for review within 60 days of the notification of the award. If your organization received an award between \$25,000 and \$500,000 and has 50 or more employees, your organization still has to prepare an EEOP, but it does not have to submit the EEOP to OCR for review. Instead, your organization has to maintain the EEOP on file and make it available for review on request. In addition, your organization has to complete Section B of the Certification Form and return it to OCR. If your organization received an award for less than \$25,000; or if your organization has less than 50 employees, regardless of the amount of the award; or if your organization is a medical institution, educational institution, nonprofit organization or Indian tribe, then your organization is exempt from the EEOP requirement. However, your organization must complete Section A of the Certification Form and return it to OCR.
- 9. Pursuant to Department of Justice guidelines (June 18, 2002 Federal Register (Volume 67, Number 117, pages 41455-41472)), under Title VI of the Civil Rights Act of 1964, it will ensure meaningful access to its programs and activities by persons with limited English proficiency.
- 10. It will ensure that any facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency' (EPA) list of Violating Facilities and that it will notify us if advised by the EPA that a facility to be used in this grant is under consideration for such listing by the EPA.
- 11. If the applicant's state has established a review and comment procedure under Executive Order 12372 and has selected this program for review, it has made this application available for review by the state Single Point of Contact.

- 12. It will submit all surveys, interview protocols, and other information collections to the COPS Office for submission to the Office of Management and Budget for clearance under the Paperwork Reduction Act of 1995 if required.
- 13. It will comply with the Human Subjects Research Risk Protections requirements of 28 CFR Part 46 if any part of the funded project contains non-exempt research or statistical activities which involve human subjects and also with 28 CFR Part 22, requiring the safeguarding of individually identifiable information collected from research participants.
- 14. Pursuant to Executive Order 13043, it will enforce on-the-job seat belt policies and programs for employees when operating agency-owned, rented or personally-owned vehicles.
- 15. It will not use COPS funds to supplant (replace) state, local, or Bureau of Indian Affairs funds that otherwise would be made available for the purposes of this grant, as applicable.
- 16. If the awarded grant contains a retention requirement, it will retain the increased officer staffing level and/or the increased officer redeployment level, as applicable, with state or local funds for a minimum of 12 months following expiration of the grant period.
- 17. It will not use any federal funding directly or indirectly to influence in any manner a Member of Congress, a jurisdiction, or an official of any government, to favor, adopt, or oppose, by vote or otherwise, any legislation, law ratification, policy or appropriation whether before or after the introduction of any bill, measure, or resolution proposing such legislation, law, ratification, policy or appropriation as set forth in the Anti- Lobby Act, 18 U.S.C. 1913.
- 18. In the event that a portion of grant reimbursements are seized to pay off delinquent federal debts through the Treasury Offset Program or other debt collection process, it agrees to increase the non-federal share (or, if the awarded grant does not contain a cost sharing requirement, contribute a nonfederal share) equal to the amount seized in order to fully implement the grant project.

False statements or claims made in connection with COPS grants (including cooperative agreements) may result in fines, imprisonment, disbarment from participating in federal grants or contracts, and/or any other remedy available by law.

I certify that the assurances provided are true and accurate to the best of my knowledge.

Elections or other selections of new officials will not relieve the grantee entity of its obligations under this grant.

| Barnett Jones                                           | 5/24/2011 |
|---------------------------------------------------------|-----------|
| Signature of Law Enforcement Executive/Agency Executive | Date      |
| BarnettJones                                            |           |
| Signature of Law Enforcement Executive/Agency Executive |           |
| Tom Crawford                                            | 5/24/2011 |
| Signature of Government Executive/Financial Official    | Date      |
| Tom Crawford                                            |           |
| Signature of Law Enforcement Executive/Agency Executive |           |

## SECTION 15B: CERTIFICATIONS

Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; Federal Taxes and Assessments; Drug-Free Workplace Requirements; and Coordination with Affected Agencies.

Although the Department of Justice has made every effort to simplify the application process, other provisions of federal law require us to seek your agency's certification regarding certain matters. Applicants should read the regulations cited below and the instructions for certification included in the regulations to understand the requirements and whether they apply to a particular applicant. Signing this form complies with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying," 2 CFR Part 2867, "Nonprocurement Debarment and Suspension," Public Law 111-117 or the most recent applicable appropriations Act, 28 CFR Part 83, "Government-Wide Requirements for Drug-Free Workplace (Grants)," and the coordination requirements of the Public

Safety Partnership and Community Policing Act of 1994. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered grant.

#### 1. Lobbying

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

A. No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the making of any federal grant; the entering into of any cooperative agreement; and the extension, continuation, renewal, amendment or modification of any federal grant or cooperative agreement;

B. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions; and C.The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

2. Debarment, Suspension and Other Responsibility Matters (Direct Recipient) As required by Executive Order 12549, Debarment and Suspension, and implemented at 2 CFR Part 2867, for prospective participants in primary covered transactions, as defined at 2 CFR Part 2867.20(a), the applicant certifies that it and its principals:

A. Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of federal benefits by a state or federal court,or voluntarily excluded from covered transactions by any federal department or agency; B. Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) or private agreement or transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion or receiving stolen property, making false claims, or obstruction of justice, or commission of any offense indicating a lack of business integrity or business honesty that seriously and directly affects your present responsibility;

C. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with commission of any of the offenses enumerated in paragraph (A)(ii) of this certification; and

D. Have not within a three-year period preceding this application had one or more public transactions (federal, state or local) terminated for cause or default.

#### 3. Federal Taxes and Assessments

If applicable, an applicant who receives an award in excess of \$5,000,000 certifies that, to the best of its knowledge and belief, the applicant has filed all federal tax returns required during the three years preceding the certification, has not been convicted of a criminal offense under the Internal Revenue Code of 1986, and has not, more than 90 days prior to certification, been notified of any unpaid federal tax assessment for which the liability remains unsatisfied, unless the assessment is the subject of an installment agreement or offer in compromise that has been approved by the Internal Revenue Service and is not in default, or the assessment is the subject of a non-frivolous administrative or judicial proceeding.

4. Drug-Free Workplace (Grantees Other Than Individuals)'

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 83, for grantees/recipients, as defined at 28 CFR Part 83.660 -

- A. The applicant certifies that it will, or will continue to, provide a drug-free workplace by:
  - (i). Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
  - (ii). Establishing an on-going drug-free awareness program to inform employees about -
    - (a) The dangers of drug (a) abuse in the workplace;
    - (b) The grantee's policy of maintaining a drug-free workplace;
    - (c) Any available drug counseling, rehabilitation and employee assistance programs; and
    - (d) The penalties that may be imposed upon employees for drug-abuse violations occurring in the workplace;
  - (iii). Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (i);
  - (iv). Notifying the employee in the statement required by paragraph (i) that, as a condition of employment under the grant, the employee will -
    - (a) Abide by the terms of the statement; and

- (b) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- (v). Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (iv)(b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: COPS Office, 145 N St, NE, Washington, D.C. 20530. Notice shall include the identification number(s) of each affected grant;
- (vi). Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (iv)(b), with respect to any employee who is so convicted -
  - (a) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the

Rehabilitation Act of 1973, as amended; or

- (b) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a federal, state or local health, law enforcement or other appropriate agency;
- (vii). Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (i), (ii), (ii), (iv), (v), and (vi).

#### **Grantee Agency Name and Address:**

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of performance (street address, city, county, state, zip code)

| Ann Arbor Police Department 3                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 301 E. Huron Street Ann Arbor, MI 48104          |                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|--|
| Check if there are workpla                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ces on file that are not identified here.        |                               |  |
| 5. The Public Safety Partnership and Community Policing Act of 1994 requires applicants to certify that there has been appropriate coordination with all agencies that may be affected by the applicant's grant proposal if approved. Affected agencies may include, among others, the Office of the United States Attorney, state or local prosecutors, or correctional agencies. The applicant certifies that there has been appropriate coordination with all affected agencies. |                                                  |                               |  |
| Please check here if an explanation is attached to this application.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                               |  |
| Please note that the applicant i applicable statements.                                                                                                                                                                                                                                                                                                                                                                                                                             | s still required to sign the Certifications form | n to certify to all the other |  |
| Grantee Agency Name and A                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ddress:                                          |                               |  |
| Ann Arbor Police Department 3                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 301 E. Huron Street Ann Arbor, MI 48104          |                               |  |
| Grantee IRS/ Vendor Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 386045334                                        |                               |  |
| False statements or claims made in connection with COPS grants (including cooperative agreements) may result in fines, imprisonment, disbarment from participating in federal grants or contracts, and/or any other remedy available by law.  I certify that the assurances provided are true and accurate to the best of my knowledge.  Elections or other selections of new officials will not relieve the grantee entity of its obligations under this grant.                    |                                                  |                               |  |
| Barnett Jones                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | 5/24/2011                     |  |
| Signature of Law Enforce                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ement Executive/Agency Executive                 | Date                          |  |
| Ва                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | arnett Jones                                     |                               |  |
| Tom Crawford                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  | 5/24/2011                     |  |
| Signature of Governm                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ent Executive/Financial Official                 | Date                          |  |

Tom Crawford

# **SECTION 16: Disclosure of Lobbying Activities**

### **Instructions for Completion of SF-LLL, Disclosure of Lobbying Activities**

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
- 6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
- 10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.
- (b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).
- 11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503.

## **Disclosure of Lobbying Activities**

Not Applicable X

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352.

2. Status of Federal Action: 3. Report Type 1. Type of Federal Action: **X** initial filing bid/offer/application loan contract material change initial award loan guarantee grant loan insurance post-award cooperative For Material Change Only: agreement Year: Quarter: Date of Report: 4. Name and Address of Reporting 5. If Reporting Entity in No. 4 is Subawardee, Enter **Entity: Prime** Name and Address of Prime: Congressional District (number), if known: Congressional District (number), if known: 6. Federal Department/Agency: 7. Federal Program Name/Description: **USDOJCOPS** CFDA Number, if applicable: 16.710 8. Federal Action Number, if known: 9. Award Amount, if known: \$0.00 10. a. Name and Address of Lobbying 10. b. Individuals Performing Services (including address if different from No.1 0a) (last name, first (if individual, last name, first name, MI): name, MI): Registrant 11. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. Typed Name: Title: Phone: Date: Authorized for Local Reproduction, Standard Form - LLL Federal Use Only:

If not applicable, then entire form, including signature area is grayed-out

# **SECTION 17: REVIEWS AND CERTIFICATIONS**

### 1) Federal Civil Rights and Grant Reviews:

Please be advised that an application may not be funded and, if awarded, a hold may be placed on the award if it is deemed that the applicant is not in compliance with federal civil rights laws, and/or is not cooperating with an ongoing federal civil rights investigation, and/or is not cooperating with a Department of Justice grant review or audit.

### 2) Certification of Review of 28 C.F.R. Part 23/Criminal Intelligence Systems:

Please review the COPS Application Guide: Legal Requirements Section for additional information. Please check one of the following, as applicable to your agency's intended use of this grant:

| L | X | No, my agency will not use these COPS grant funds (if awarded) to operate an interjurisdictional criminal intelligence system.                                                                                                  |
|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |   | Yes, my agency will use these COPS grant funds (if awarded) to operate an interjurisdictional criminal intelligence system. By signing below, we assure that our agency will comply with the requirements of 28 C.F.R. Part 23. |

### 3) Certification of Review and Representation of Compliance with Requirements:

The signatures of the Law Enforcement Executive/Agency Executive, Government Executive/Financial Official, and the Person Submitting this Application on the Reviews and Certifications represent to the COPS Office that:

- a) the signatories have been legally and officially authorized by the appropriate governing body to submit this application and act on behalf of the grant applicant entity;
- b) the applicant will comply with all legal, administrative, and programmatic requirements that govern the applicant for acceptance and use of federal funds as outlined in the applicable COPS Application Guide; the COPS Grant Owner's Manual, Assurances, Certifications and all other applicable program regulations, laws, orders, and circulars;
- c) the applicant understands that false statements or claims made in connection with COPS programs may result in fines, imprisonment, debarment from participating in federal grants, cooperative agreements, or contracts, and/or any other remedy available by law to the federal government; AND d) the information provided in this application, including any amendments, shall be treated as material representations of fact upon which reliance will be placed when the Department of Justice determines to award the covered grant.

The signatures of the Law Enforcement Executive/Agency Executive and the Government Executive/Financial Officialon this application must be the same as those identified in Section 4 of this application. Applications with missing, incomplete, or inaccurate signatories or responses may not be considered for funding.

| Barnett Jones                                             | 5/24/2011 |
|-----------------------------------------------------------|-----------|
| Signature of Law Enforcement Executive/Agency Executive   | Date      |
| (For your electronic signature, please type in your name) |           |
| BarnettJones                                              |           |
| Tom Crawford                                              | 5/24/2011 |
| Signature of Government Executive/Financial Official      | Date      |
| (For your electronic signature, please type in your name) |           |
| Tom Crawford                                              |           |
| Greg Bazick                                               | 5/24/2011 |
| Signature of the Person Submitting This Application       | Date      |
| (For your electronic signature, please type in your name) |           |
| Greg Bazick                                               |           |
| X                                                         | -         |

By clicking this box, the applicant understands that the use of typed names in this grant application and the required grant forms, including the Assurances and Certifications, constitute electronic signatures and that the electronic signatures are the legal equivalent of handwritten signatures.