

# City of Ann Arbor

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## **Action Minutes - Draft**

# **Park Advisory Commission**

Tuesday, February 28, 2023

4:00 PM

**Electronic Meeting** 

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#### 1. CALL TO ORDER

The meeting began at 4:02pm.

#### 2. ROLL CALL

Staff: 6 - Josh Landefeld, Jessica Black, Adam Fercho, Scott Spooner, Hillary Hanzel, Juliet Harvey

Present: 8 - Stephen Borgsdorf, Praveena Ramaswami, Lauren London, Ruth L. Kraut,

Rachel Skylis, Anne Marsan, Laurence O'Connell, and Travis Radina

Absent: 2 - Teesha Montague, and Chris Watson

#### 3. APPROVAL OF AGENDA

#### **Approved**

### 4. PUBLIC COMMENTARY - (3 Minutes per Speaker)

Caller Larry Mendoza spoke regarding golfing season passes and special rates.

#### 5. APPROVAL OF MINUTES

Corrected spelling of callers name from Linda Brower and/or Linda Barauer to corrected spelling of Linda Barrower. This change was made to the PAC Meeting Minutes from 1.3.23.

#### **5-a.** 23-0340

January 17, 2023 Meeting Minutes

#### **Approved**

#### 6. PRESENTATIONS

#### 6-a. Walk Bike Washtenaw

Larry Deck presented.

#### 6-b. Parks Rentals Update

Jessica Black presented.

#### 6-c. Budget Process Update

Josh Landefeld presented.

#### 7. REPORTS

Parks Manager Josh Landefeld provided updates on the ice storm on February 22 and how parks facilities were affected.

Commissioner Borgsdorf reported there are no new updates from Center of the City/Council of the Commons.

Commissioner O'Connell provided updates from the Rec & Ed Commission.

Commissioner Marsan reported that the bike group is no longer active.

Commissioner Marsan provided updates from the Environmental Commission.

## 8. NEW BUSINESS

#### **8-a.** 23-0341

Resolution to recommend submitting a Land and Water Conservation Grant Application to the Michigan Department of Natural Resources Grants Management for improvements at the Buhr Park Ice Arena.

Adam Fercho and Hillary Hanzel presented.

A Motion was moved by Commissioner Borgsdoft and seconded by Commissioner Skylis that the Resolution be approved by the Commission. Motion passed by unanimous vote.

#### 9. **PUBLIC COMMENTARY - (3 Minutes per Speaker)**

No callers for second public commentary.

#### 10. **COMMUNICATIONS**

8-b.

8-c.

10-a.	<u>23-0346</u>	PAC Council Update.
10-b.	23-0347	Park Planning Capital Project Update.
10-c.	<u>23-0348</u>	Parks Project Status Table.

#### 11. **ADJOURNMENT**

Meeting Adjourned at 5:57pm.

Lauren London, Chairperson /Juliet Harvey

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