



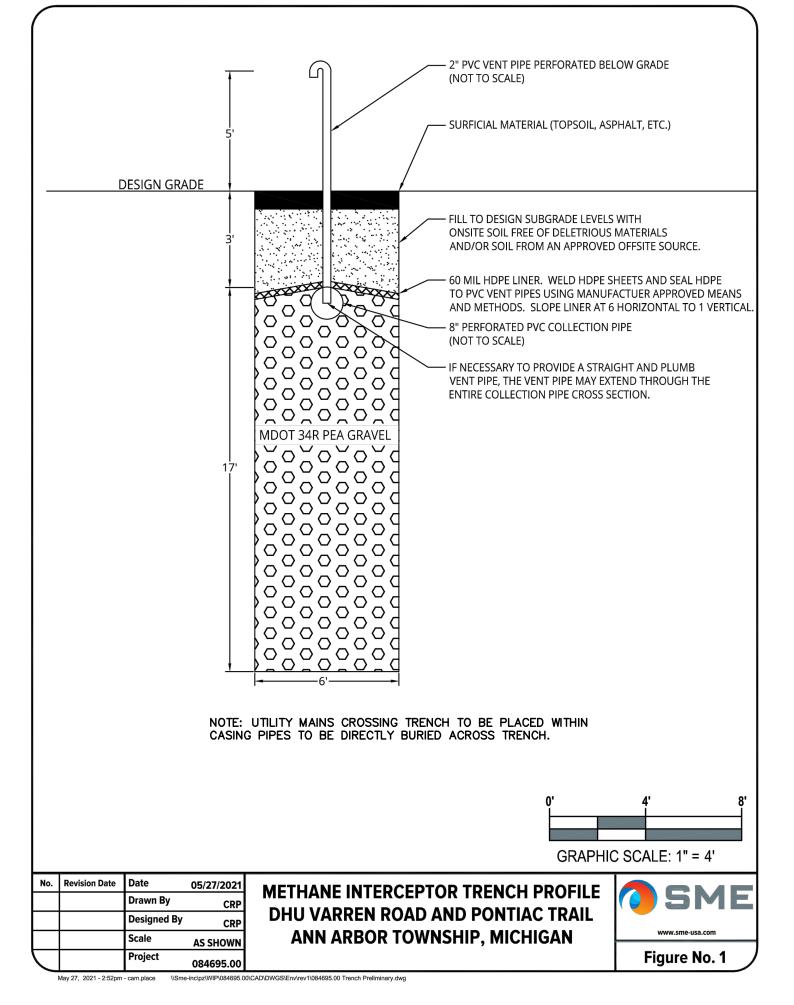
GENERAL NOTES:

- 1. A CLEAR SPACE MUST BE MAINTAINED DIRECTLY IN FRONT OF THE SOLID WASTE ENCLOSURE. THE CLEAR SPACE SHALL BE A MINIMUM OF FIFTY (50) FEET LONG BY THE WIDTH OF THE INSIDE DIMENSION OF THE ENCLOSURE PLUS FOUR (4) FEET ON BOTH SIDES. A MINIMUM VERTICAL CLEARANCE OF AT LEAST TWENTY-FIVE (25) FEET MUST BE PROVIDED ABOVE THIS AREA.
- 2. INGRESS AND EGRESS ROUTES MUST BE DEVELOPED BASED ON SOLID WASTE SWEPT PATH REQUIREMENTS. A MINIMUM HORIZONTAL CLEARANCE OF TWO (2) FEET FROM THE EDGE OF THE SWEPT PATH AND A MINIMUM VERTICAL CLEARANCE OF AT LEAST FIFTEEN (15) FEET MUST BE PROVIDED ALONG THE ENTIRE ROUTE.
- 3. GATES ON ENCLOSURES MUST BE DESIGNED TO OPEN A MINIMUM OF 120 DEGREES FROM THE CLOSED POSITION. THE GATES MUST NOT REDUCE THE REQUIRED ENCLOSURE OPENING WIDTH, BLOCK ADJACENT PARKING SPOTS, OR BE IMPEDED BY ADJACENT CURBS OR LANDSCAPING.
- 4. GATES SHALL BE DESIGNED TO BE FREE STANDING WITHOUT A CENTER POLE. IF A CENTER POLE DESIGN IS NECESSARY, 12-INCHES SHALL BE ADDED TO THE OVERALL WIDTH OF THE ENCLOSURE.
- 5. GATE DESIGN SHALL INCLUDE A RELIABLE MEANS TO SECURE THE DOOR IN BOTH THE OPEN AND CLOSED POSITIONS.
- 6. THE CONCRETE SLAB IN FRONT OF THE BIN ENCLOSURE SHALL HAVE PAVEMENT MARKINGS TO INDICATE "NO PARKING", AS APPROVED BY CITY.
- 7. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF NO PARKING SIGNS ALONG THE SOLID WASTE INGRESS/EGRESS ROUTE TO ENSURE THE ROUTE REMAINS FREE OF OBSTRUCTIONS.
- 8. REFER TO ASSOCIATED STANDARD DETAILS FOR REQUIREMENTS ON SINGLE AND DOUBLE WIDE SOLID WASTE BIN ENCLOSURE LAYOUT AND DESIGN CRITERIA. THE CITY SHALL HAVE THE ABILITY TO MODIFY OR INTERPRET THESE DETAILS AS NECESSARY, TO ACCOMMODATE THE CITY OR CITY CONTRACTOR NEEDS IN REGARDS TO SOLID WASTE PICK-UP.
- 9. SOLID WASTE ACCESS ROADS AND SERVICE AREA SURFACES SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF COLLECTION TRUCKS WEIGHING UP TO 66,000 LBS GROSS VEHICLE WEIGHT (GVW) AND SHALL BE PROVIDED WITH AN APPROVED SURFACE SO AS TO PROVIDE ALL WEATHER DRIVING CAPABILITIES. PROPERTY OWNER SHALL BE RESPONSIBLE FOR ALL SNOW AND ICE REMOVAL REQUIRED FOR SAFE ACCESS OF SOLID WASTE VEHICLES.
- 10. THE SOLID WASTE COLLECTION LOCATION SHALL BE LOCATED A MINIMUM OF TEN (10) FEET AWAY FROM MAJOR ELECTRICAL EQUIPMENT, ABOVE GROUND UTILITY SERVICES, TREE BRANCHES, BALCONIES OR OTHER OVERHEAD OBSTRUCTIONS.



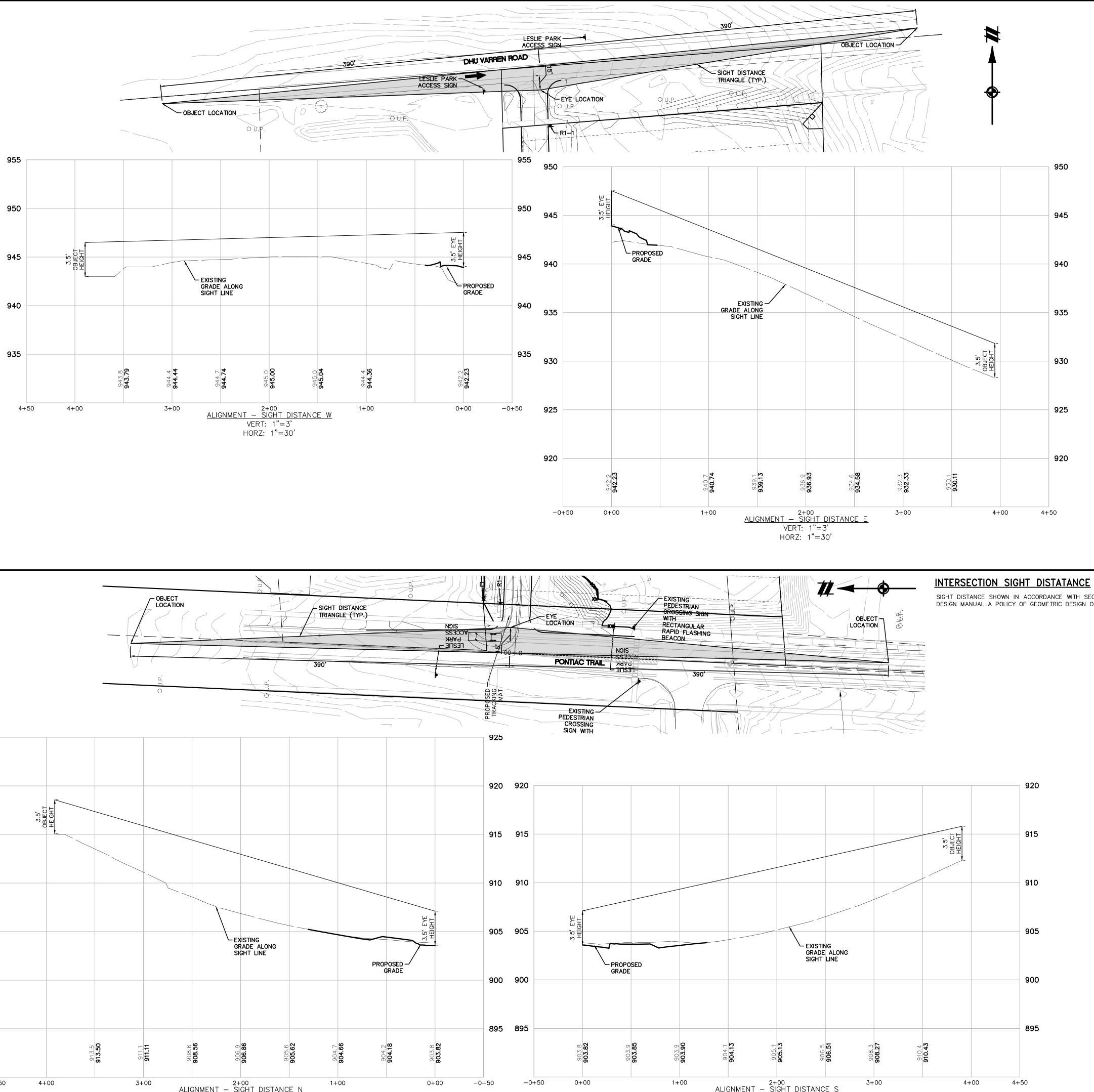
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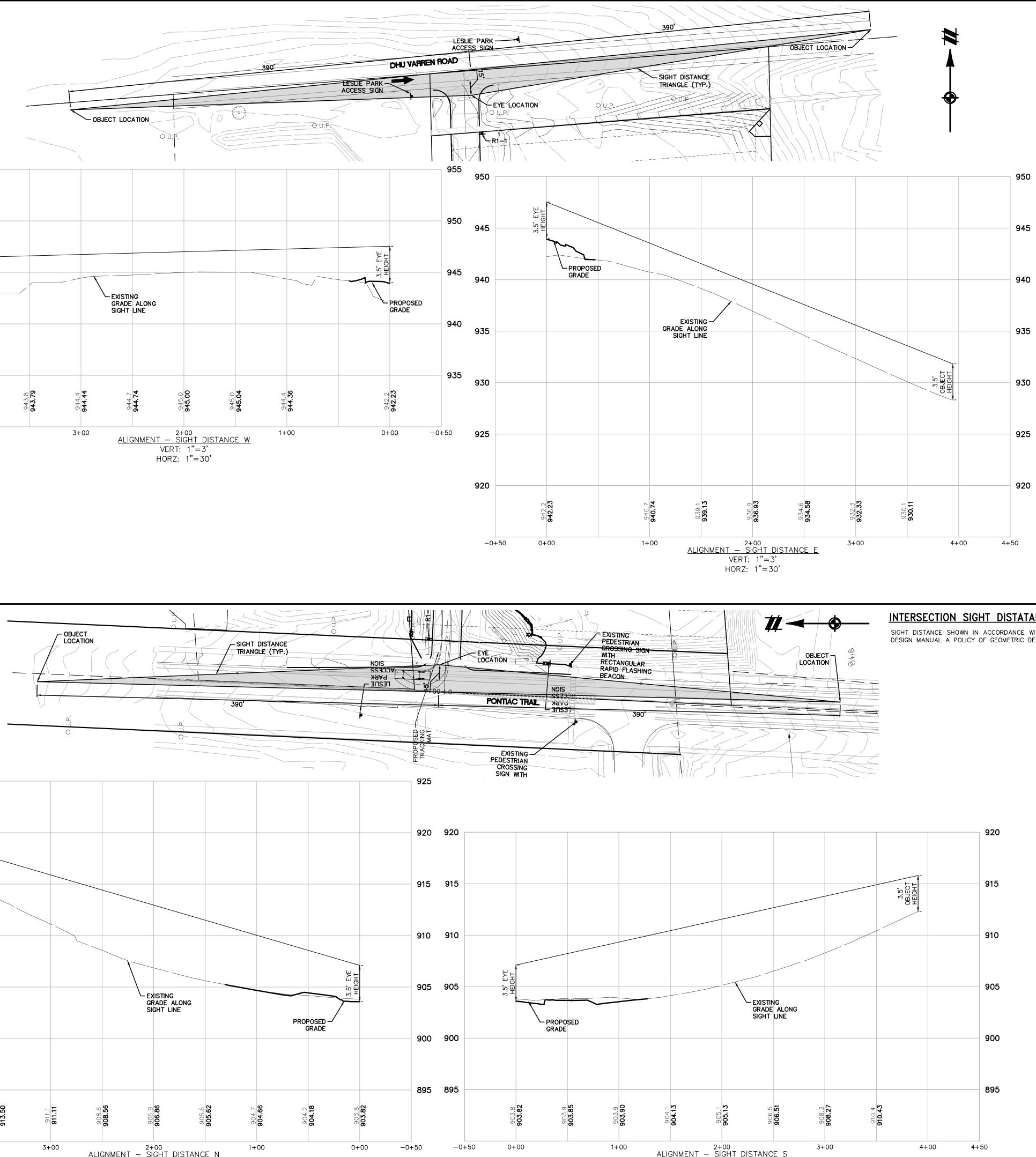
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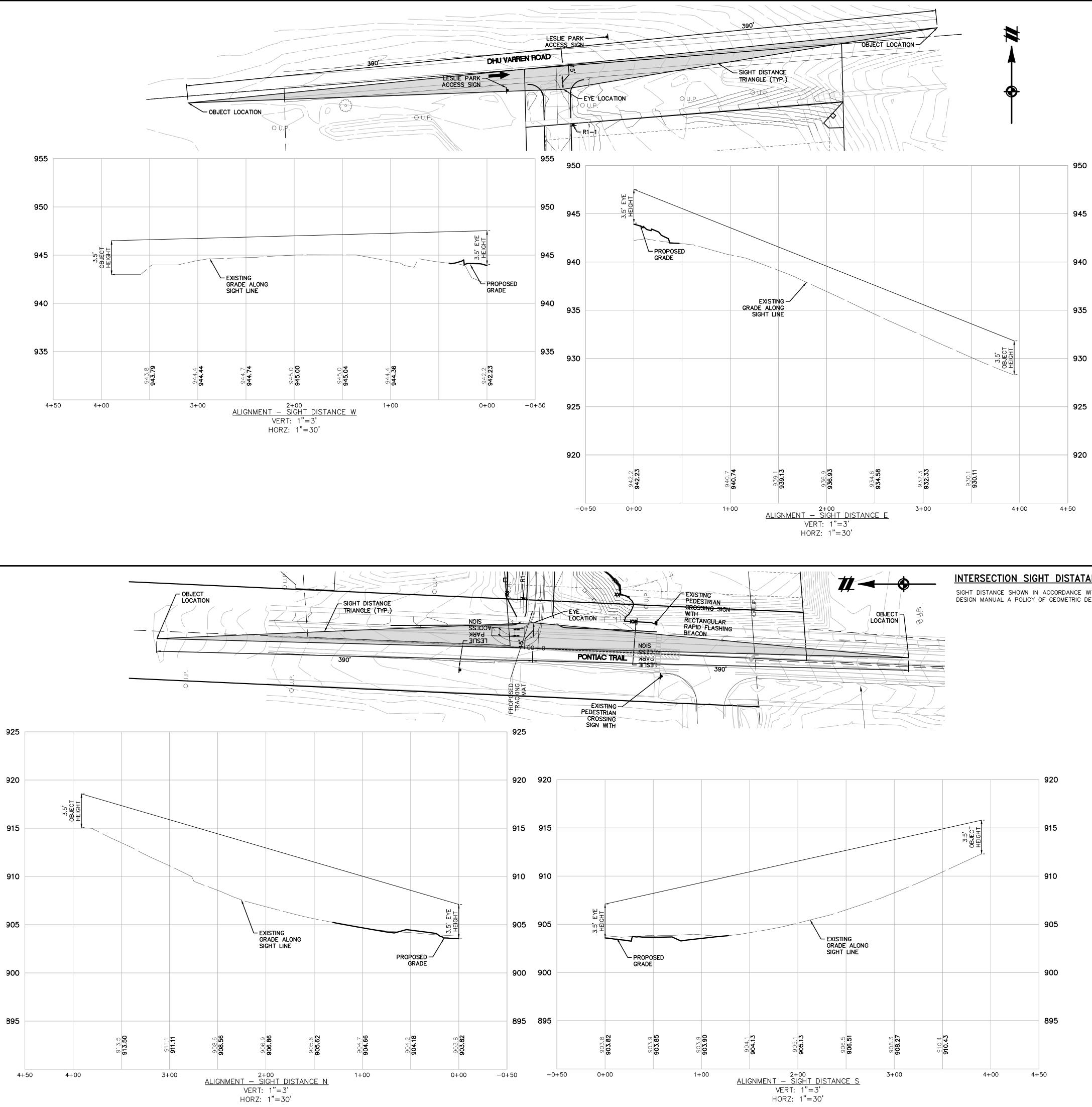


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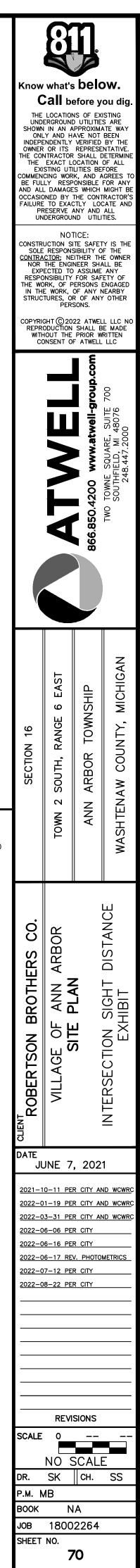
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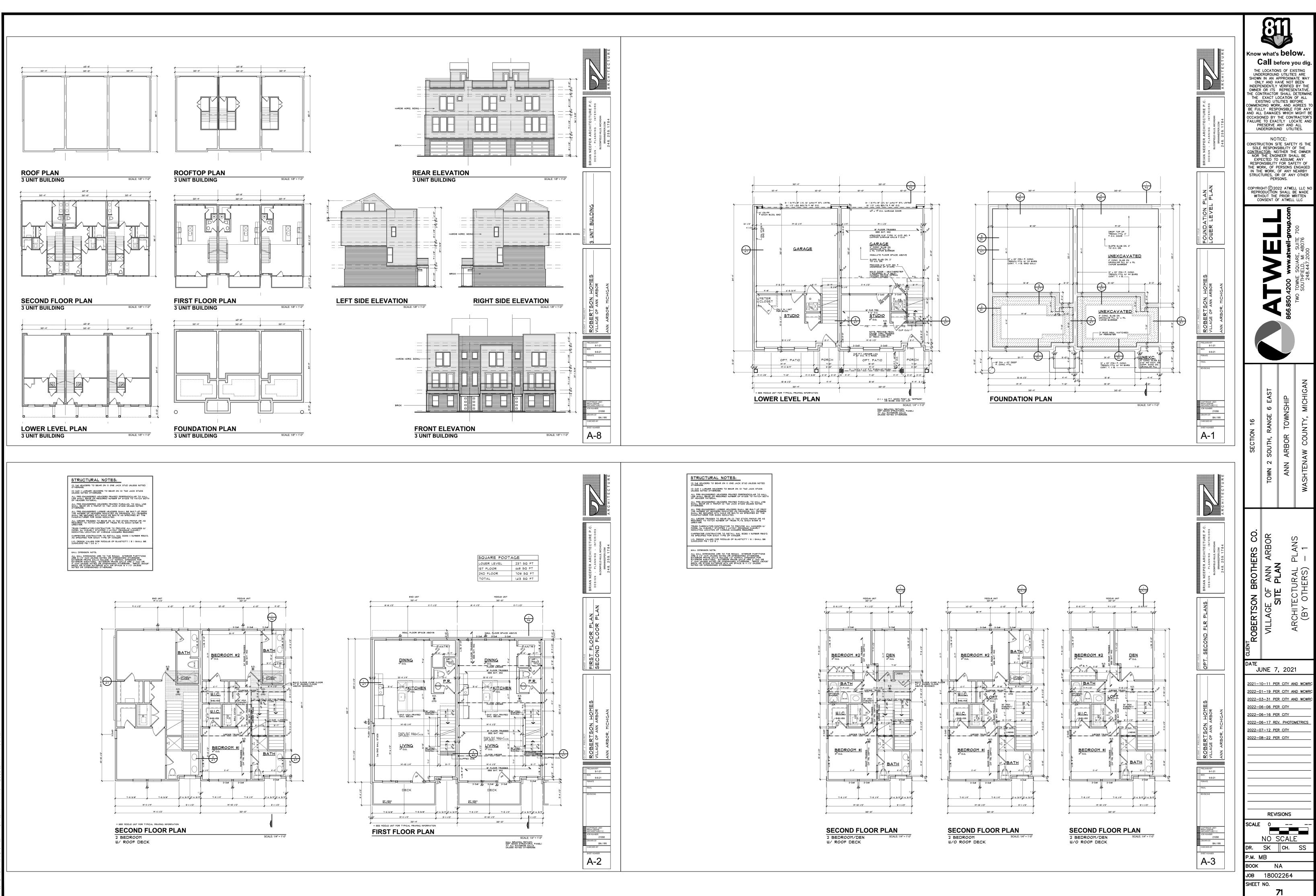


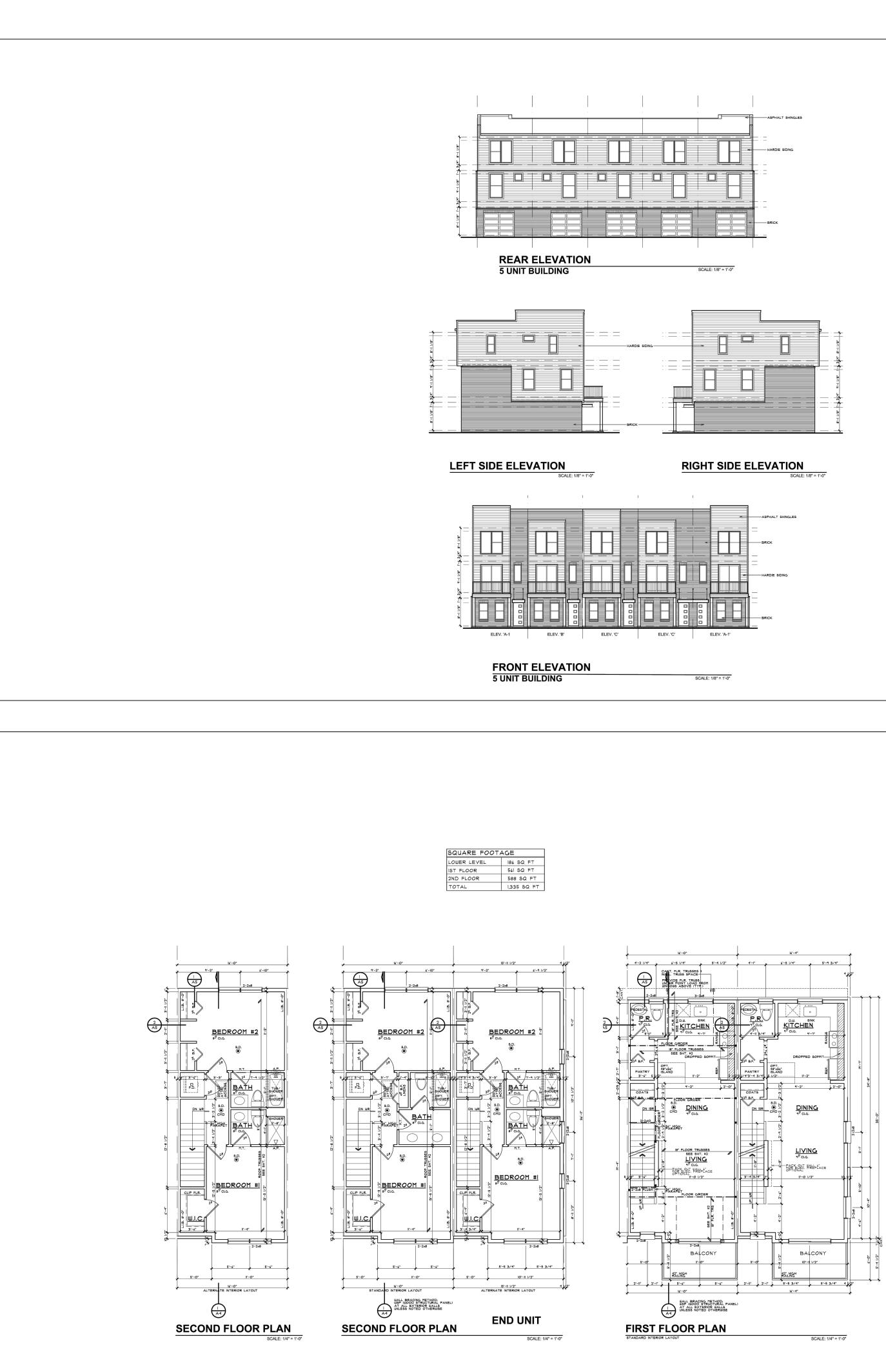




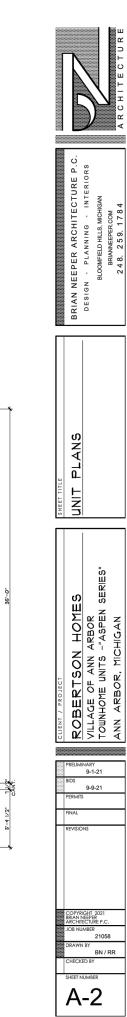
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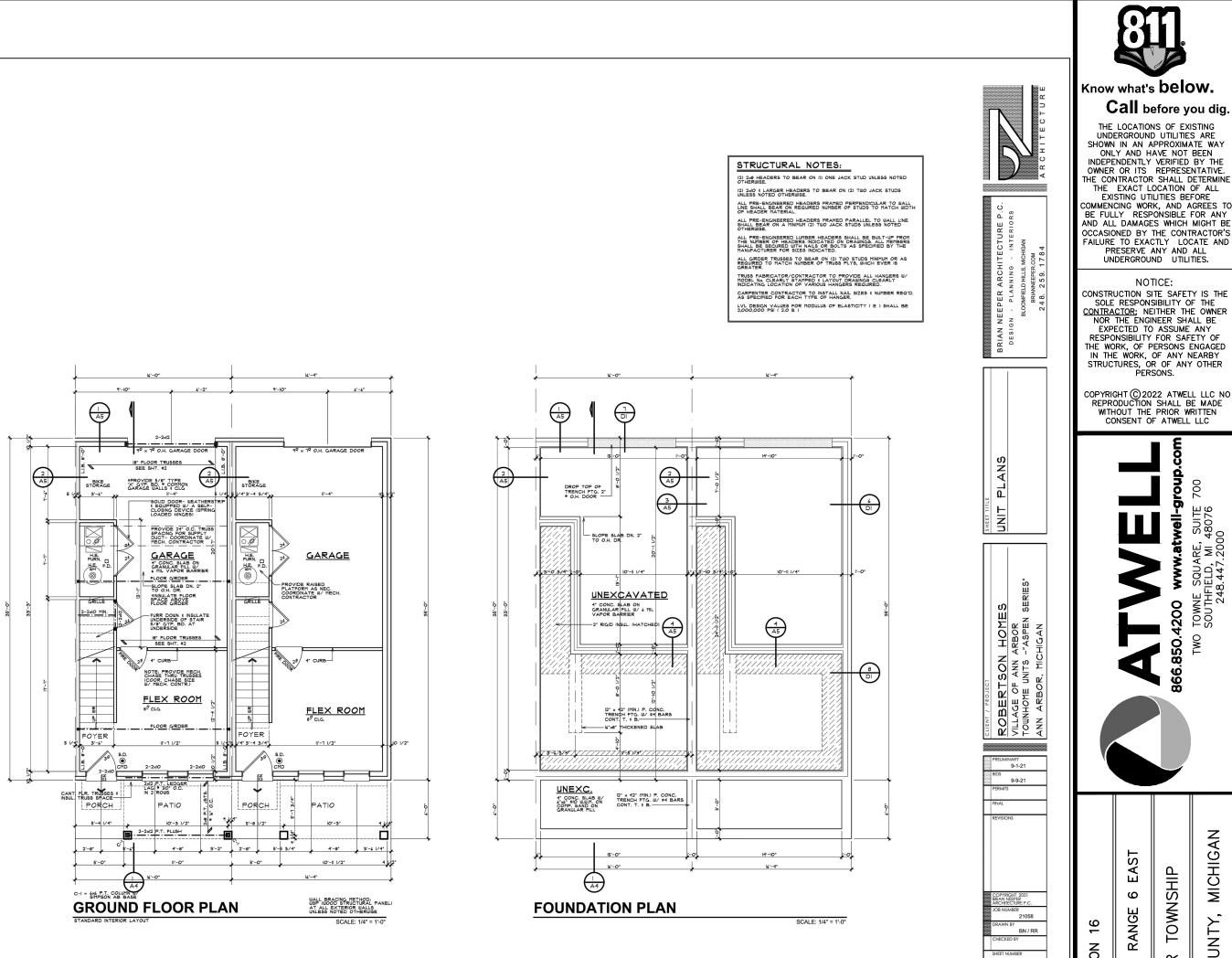








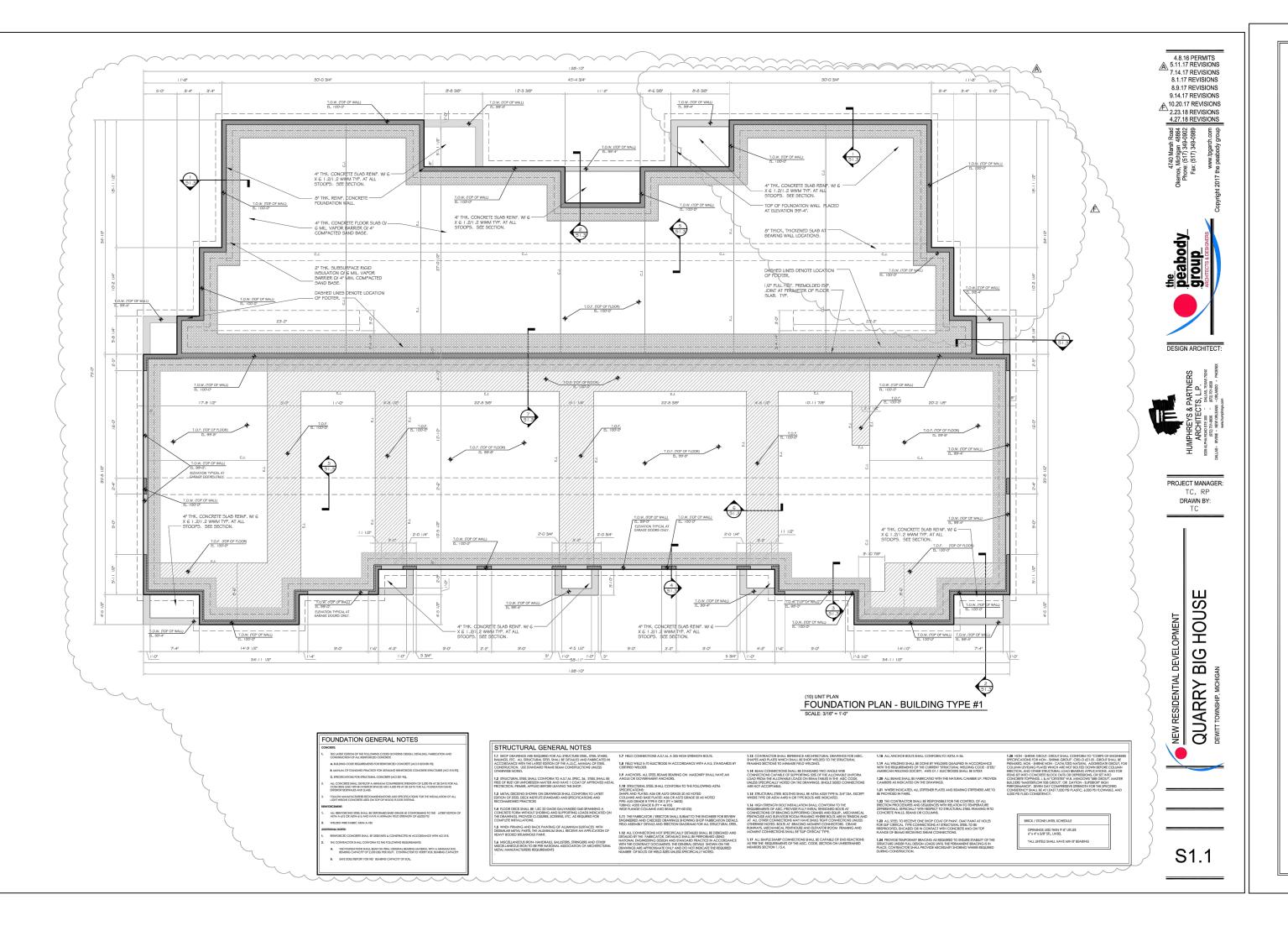


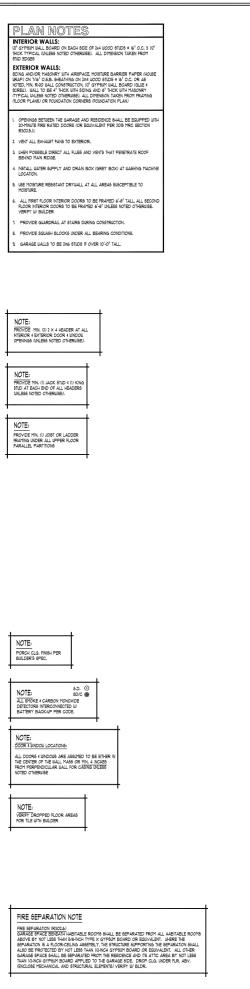


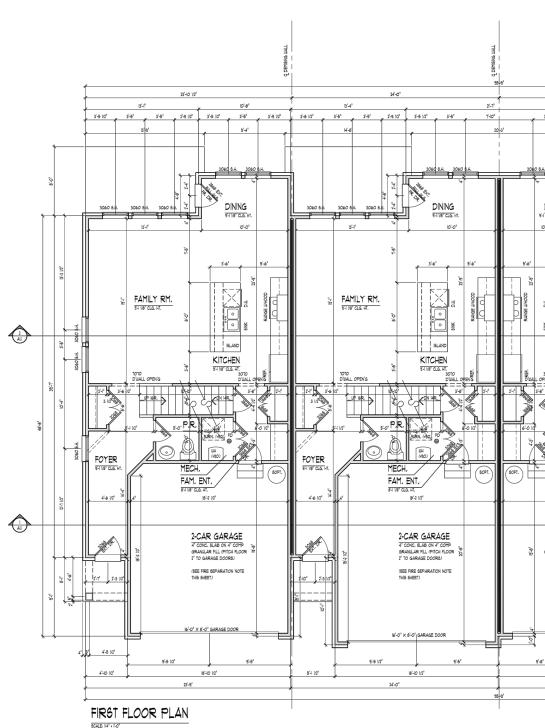
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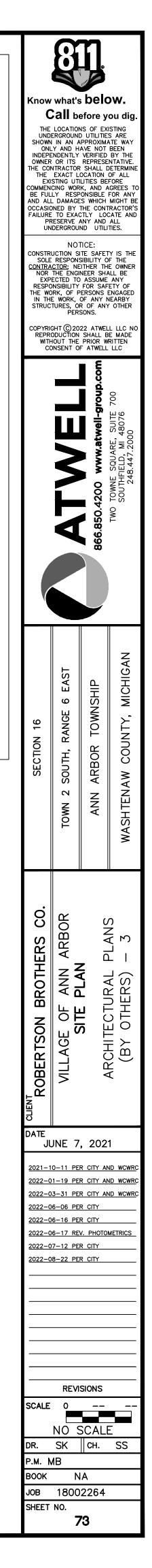




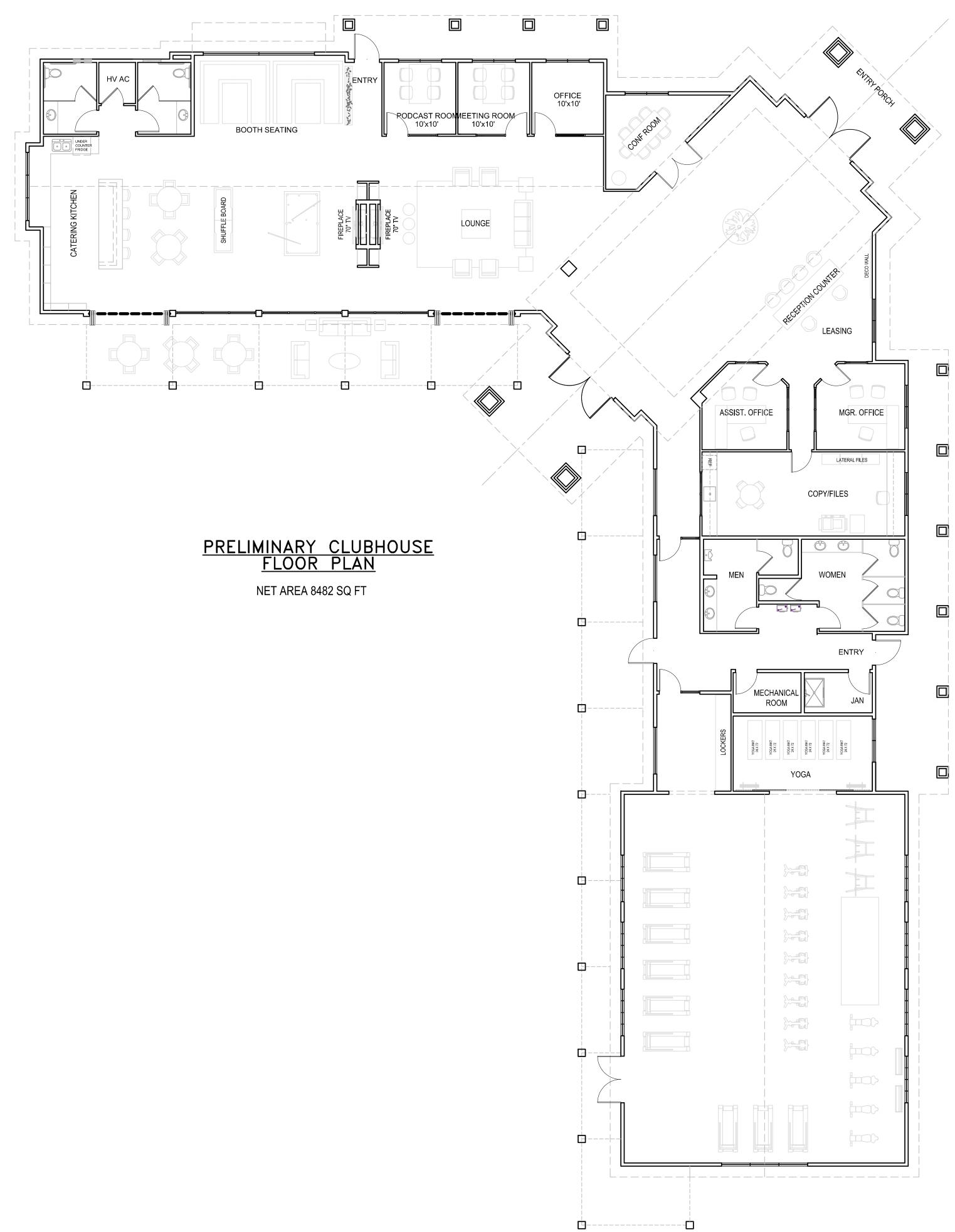


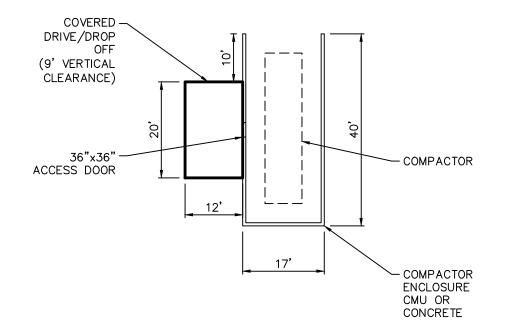
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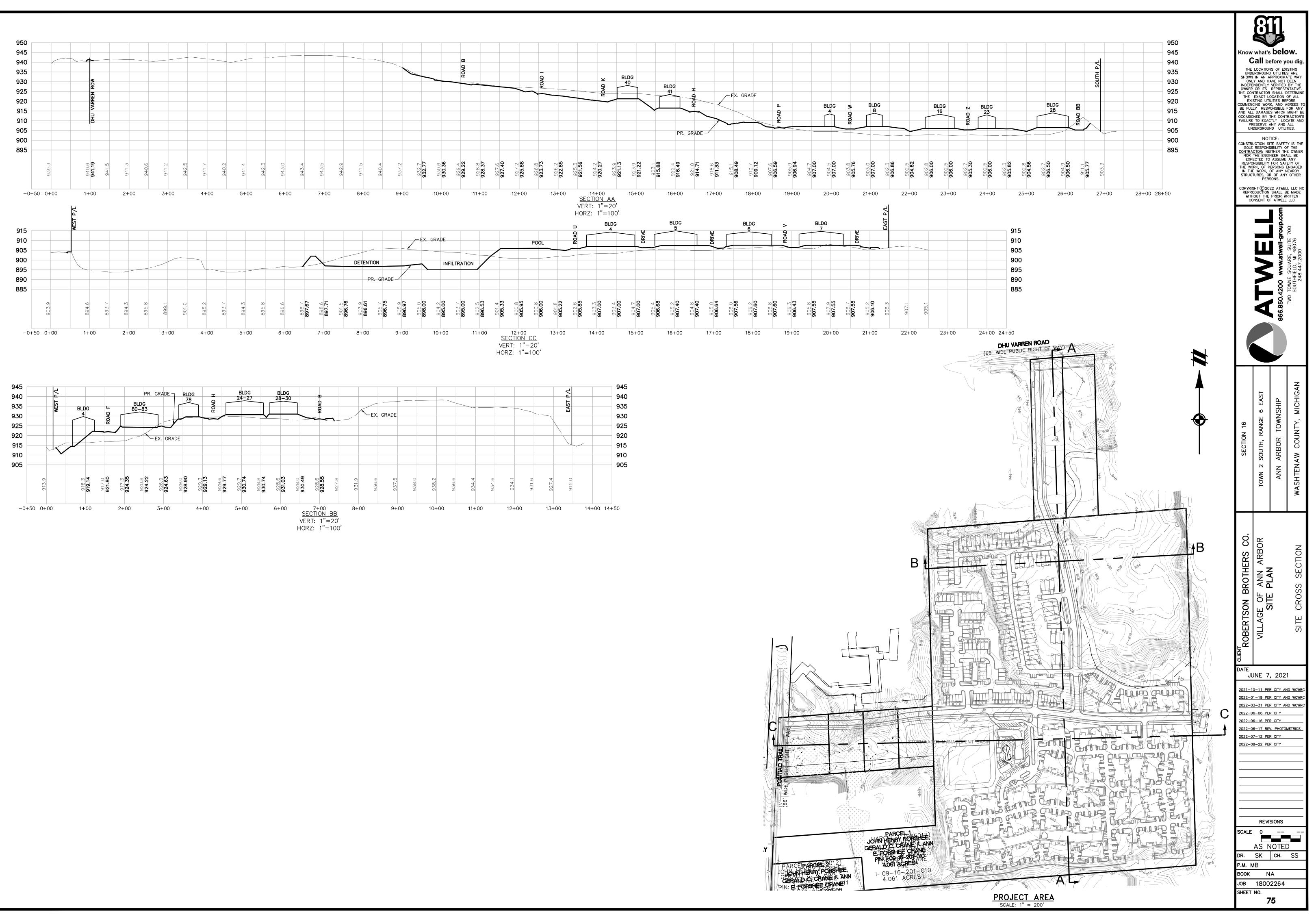
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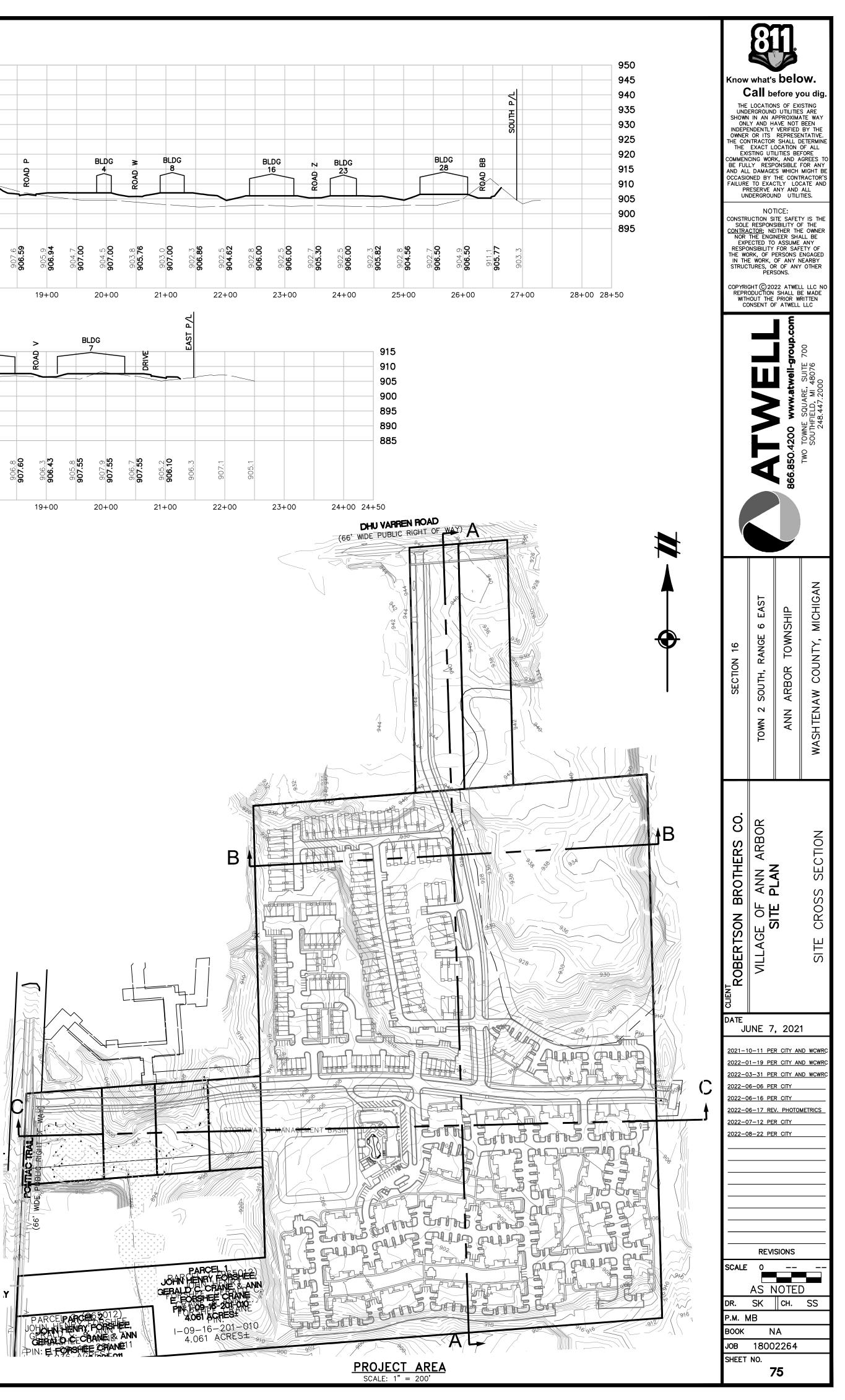




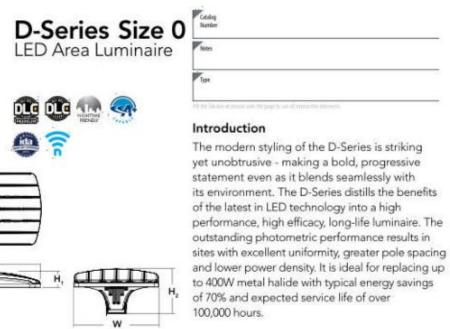
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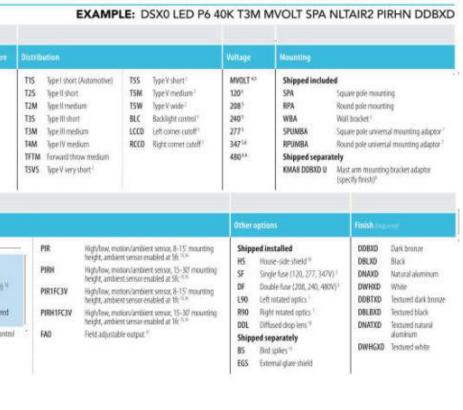






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Convers, Georgia 30012 • Phone: 1-800-705-SERV (7378) • www.lithonia.com rands Lighting, Inc. All rights reserved.

DSX0-LED Rev. 02/05/20 Page 1 of 8

UNTING HEIGHT. TCANDLES AT: 0' - 0"

JST DETERMINE APPLICABILITY OF THE CONDITIONS. THIS LIGHTING LAYOUT ALCULATED FROM LABORATORY DATA TAKEN ACCORDANCE WITH ILLUMINATING THODS. ACTUAL PERFORMANCE OF ANY RY DUE TO VARIATION IN ELECTRICAL OTHER VARIABLE FIELD CONDITIONS. ROM GRADE AND/OR FLOOR UP.

NOT A SUBSTITUTE FOR INDEPENDENT SYSTEM SUITABILITY AND SAFETY. THE PONSIBLE TO REVIEW FOR MICHIGAN ENERGY ANCE.

PLY WITH LIGHTING CONTROLS REQUIRMENTS PECIFIC INFORMATION CONTACT GBA ISH.COM OR 734-266-6705.

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Statistics								
Description	Symbol	Avg	Мах	Min	Max/Min	Avg/Min	Avg/Max	
GRADE @ 0'	+	0.4 fc	12.4 fc	0.0 fc	N/A	N/A	0.0:1	
BOUNDARY	+	0.0 fc	0.1 fc	0.0 fc	N/A	N/A	0.0:1	

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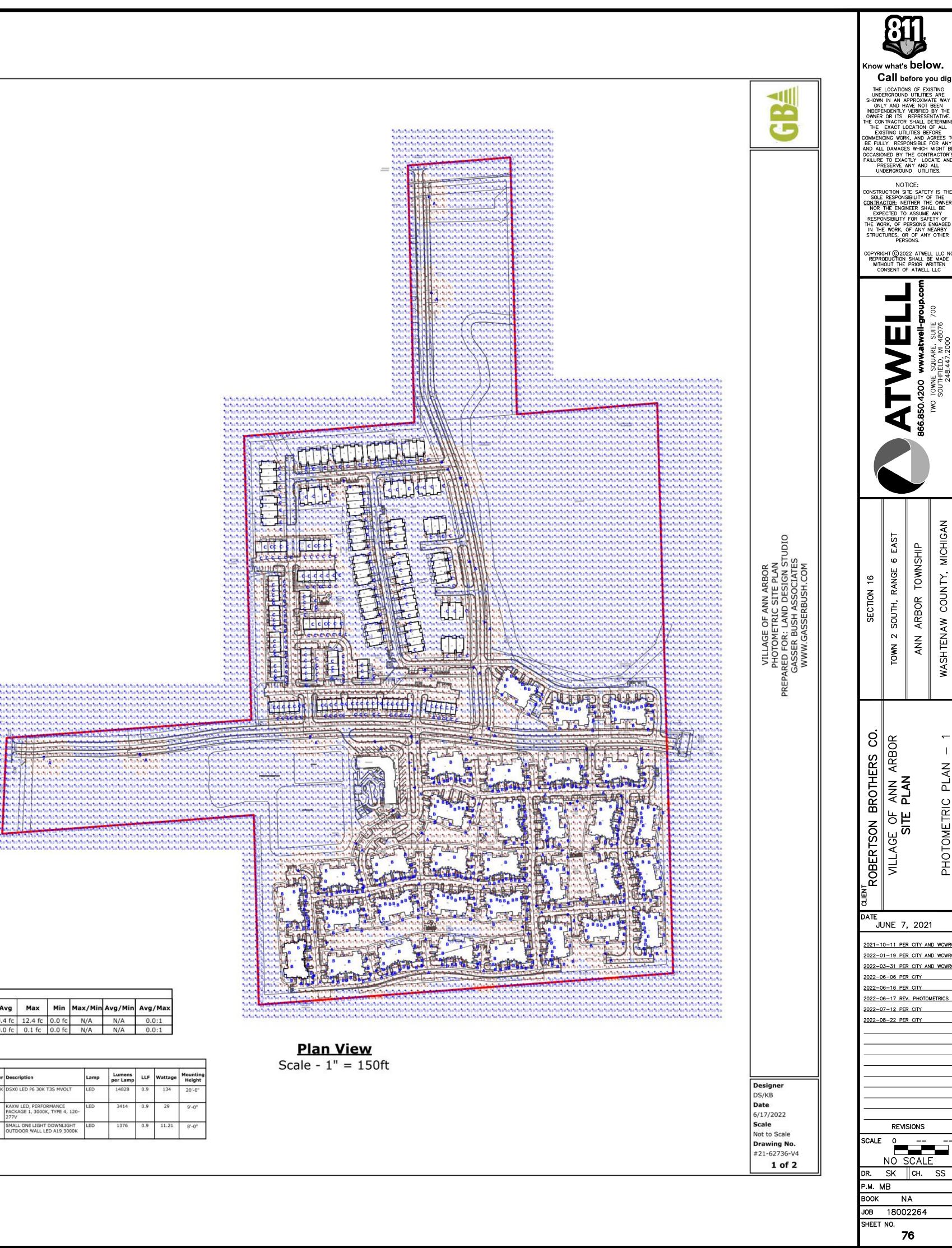
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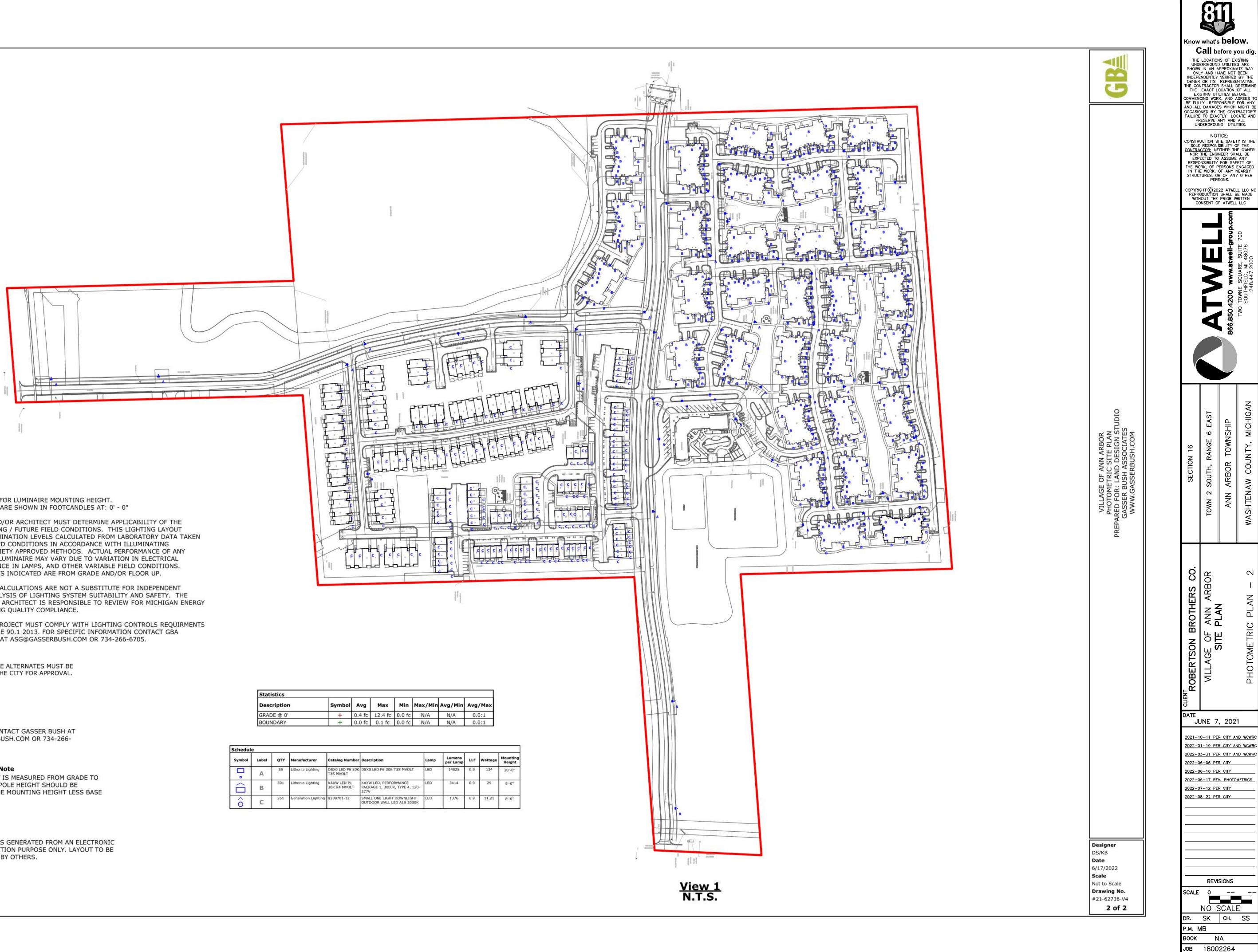
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Symbol talog Number Descript per Lamp Heigh X0 LED P6 30K DSX0 LED P6 30K T3S MVOI ionia Lightin MVOLT AXW LED P1 KAXW LED, PERFORMAN ionia Lightin $\widehat{\Box}$ OK R4 MVOLT PACKAGE 1, 3000K, TYPE 4, 120 L ONE LIGHT DOWNLIGH 1376 0.9 DOOR WALL LED A19 3000K

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General Note

1. SEE SCHEDULE FOR LUMINAIRE MOUNTING HEIGHT. 2. CALCULATIONS ARE SHOWN IN FOOTCANDLES AT: 0' - 0"

THE ENGINEER AND/OR ARCHITECT MUST DETERMINE APPLICABILITY OF THE LAYOUT TO EXISTING / FUTURE FIELD CONDITIONS. THIS LIGHTING LAYOUT REPRESENTS ILLUMINATION LEVELS CALCULATED FROM LABORATORY DATA TAKEN UNDER CONTROLLED CONDITIONS IN ACCORDANCE WITH ILLUMINATING ENGINEERING SOCIETY APPROVED METHODS. ACTUAL PERFORMANCE OF ANY MANUFACTURER'S LUMINAIRE MAY VARY DUE TO VARIATION IN ELECTRICAL VOLTAGE, TOLERANCE IN LAMPS, AND OTHER VARIABLE FIELD CONDITIONS. MOUNTING HEIGHTS INDICATED ARE FROM GRADE AND/OR FLOOR UP.

THESE LIGHTING CALCULATIONS ARE NOT A SUBSTITUTE FOR INDEPENDENT ENGINEERING ANALYSIS OF LIGHTING SYSTEM SUITABILITY AND SAFETY. THE ENGINEER AND/OR ARCHITECT IS RESPONSIBLE TO REVIEW FOR MICHIGAN ENERGY CODE AND LIGHTING QUALITY COMPLIANCE.

UNLESS EXEMPT, PROJECT MUST COMPLY WITH LIGHTING CONTROLS REQUIRMENTS DEFINED IN ASHRAE 90.1 2013. FOR SPECIFIC INFORMATION CONTACT GBA CONTROLS GROUP AT ASG@GASSERBUSH.COM OR 734-266-6705.

Alternates Note

THE USE OF FIXTURE ALTERNATES MUST BE RESUBMITTED TO THE CITY FOR APPROVAL.

Ordering Note

FOR INQUIRIES CONTACT GASSER BUSH AT QUOTES@GASSERBUSH.COM OR 734-266-6705.

Mounting Height Note

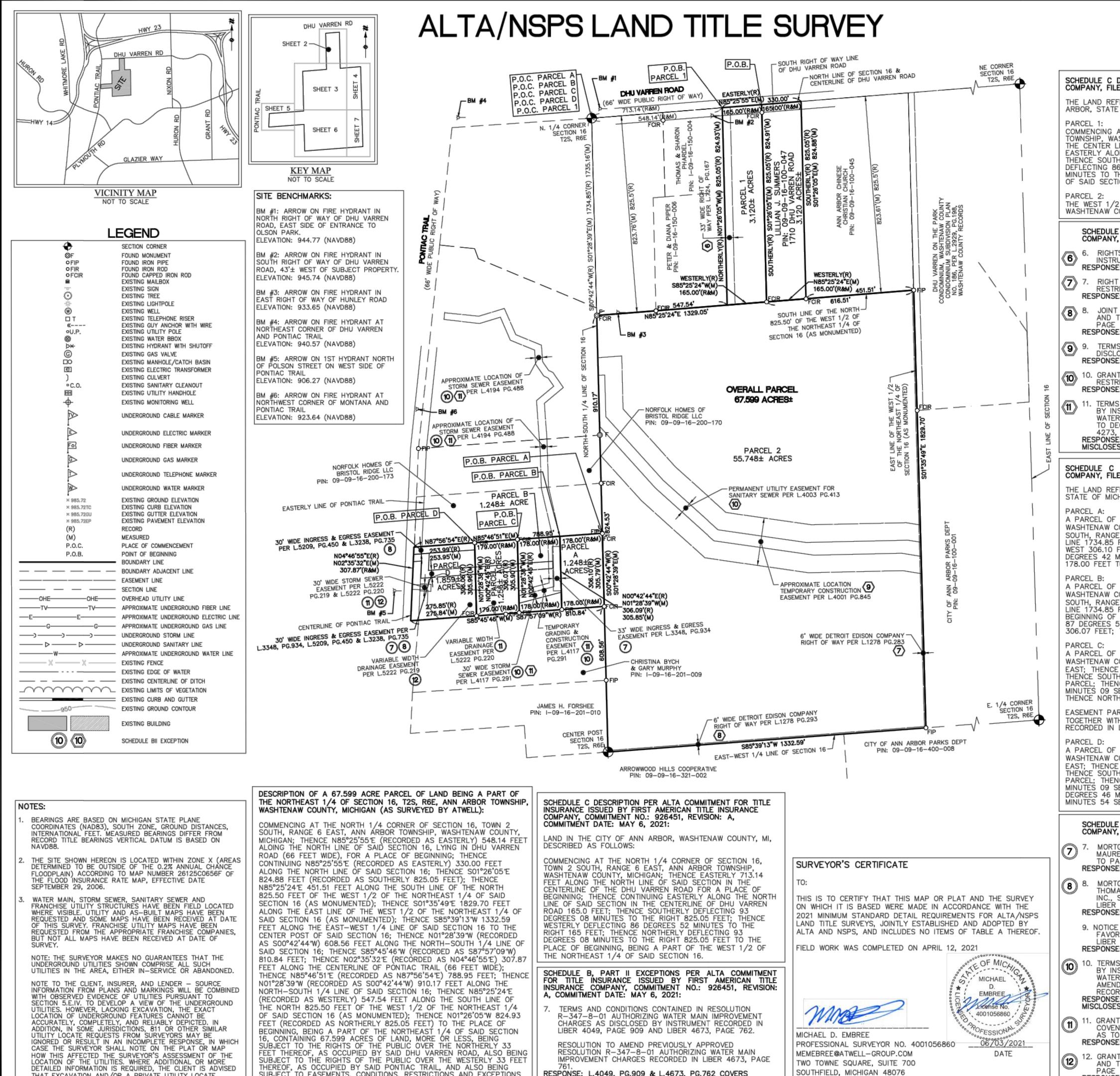
MOUNTING HEIGHT IS MEASURED FROM GRADE TO FACE OF FIXTURE. POLE HEIGHT SHOULD BE CALCULATED AS THE MOUNTING HEIGHT LESS BASE HEIGHT.

Drawing Note

THIS DRAWING WAS GENERATED FROM AN ELECTRONIC IMAGE FOR ESTIMATION PURPOSE ONLY. LAYOUT TO BE VERIFIED IN FIELD BY OTHERS.

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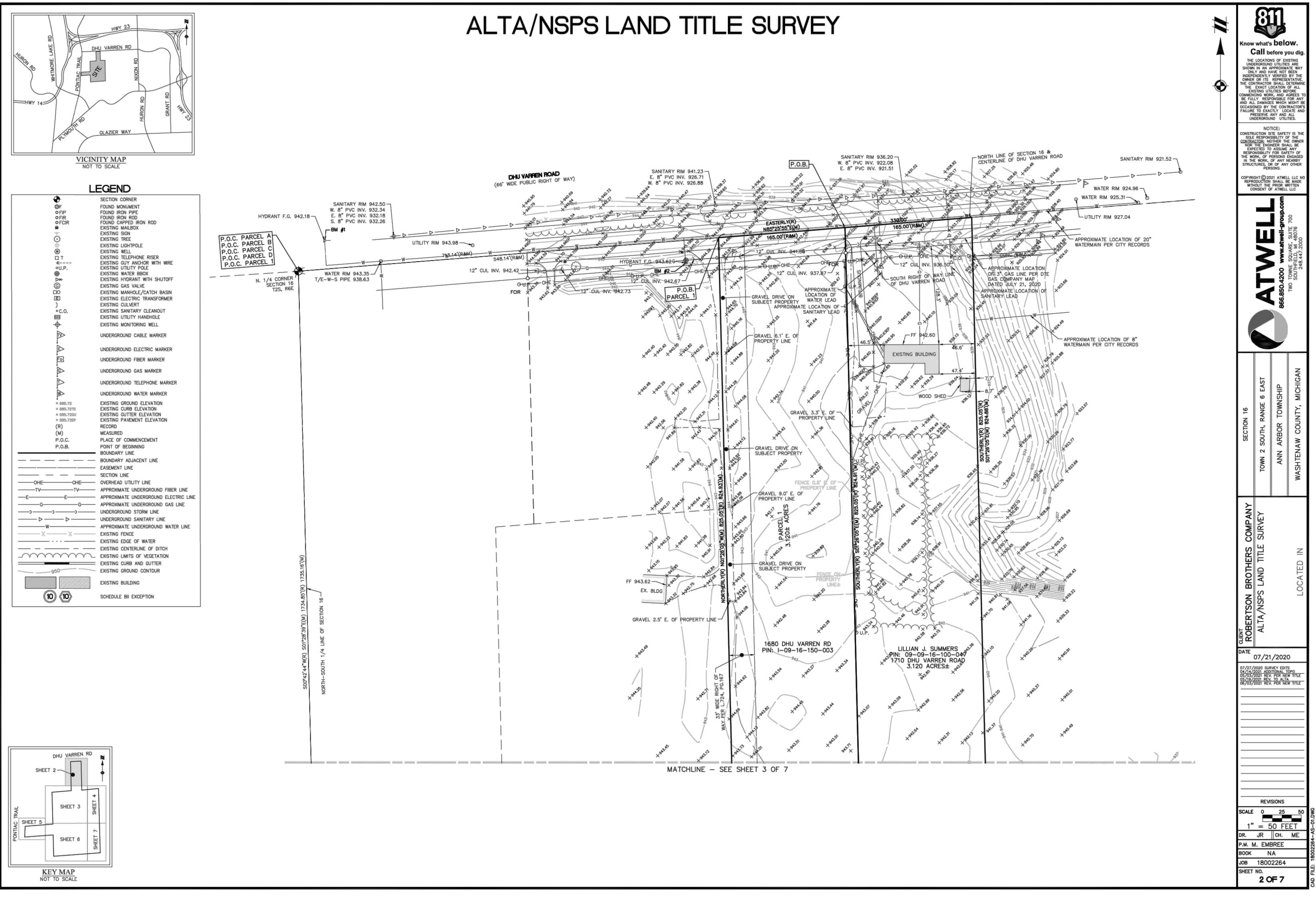
DETAILED INFORMATION IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION AND/OR A PRIVATE UTILITY LOCATE REQUEST MAY BE NECESSARY.

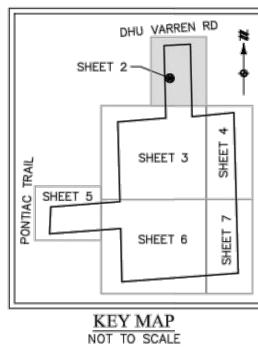
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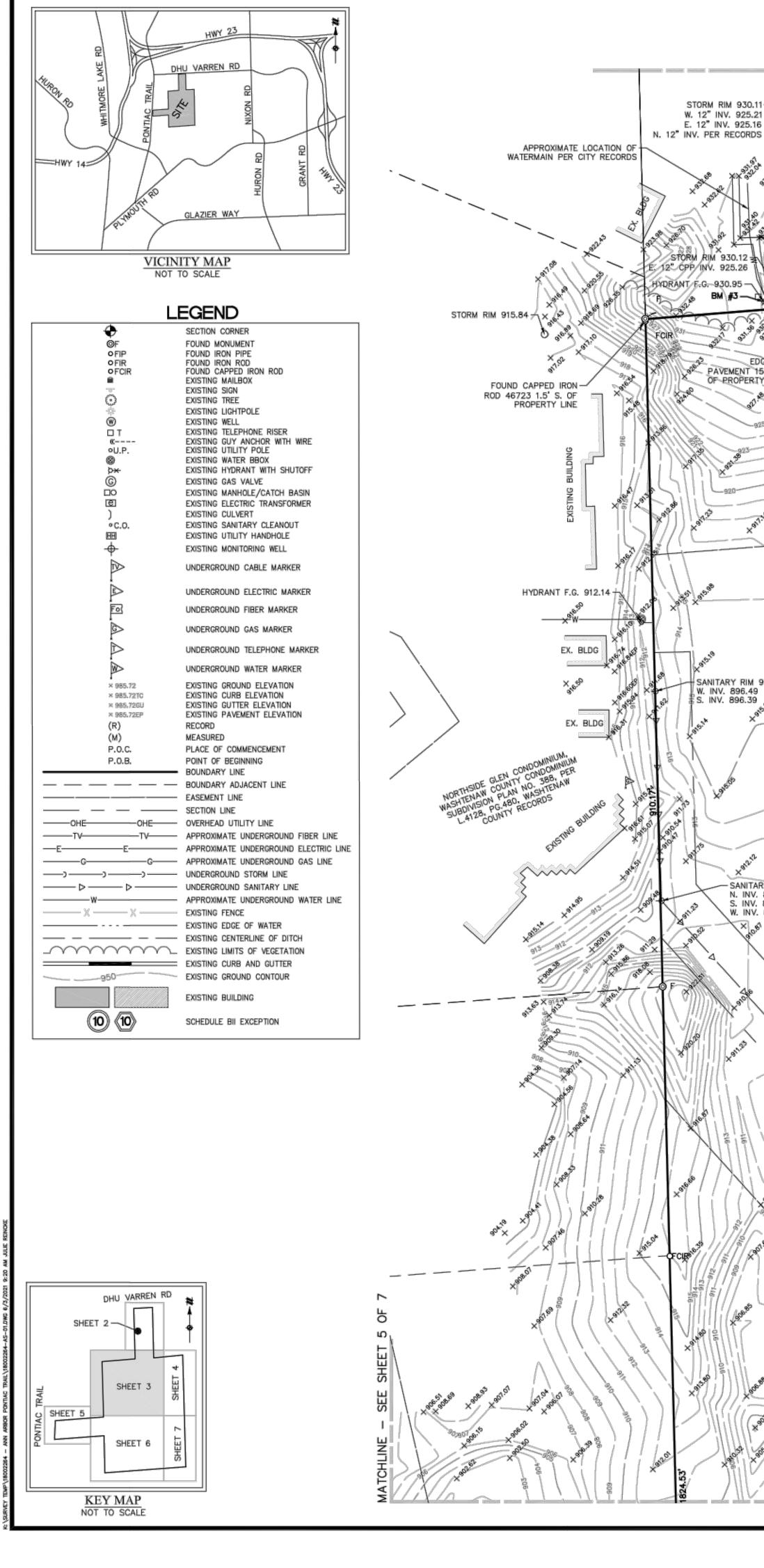
RESPONSE: L.4049, PG.909 & L.4673, PG.762 COVERS SUBJECT PROPERTY, L.4673, PG.761 NOT A SURVEY MATTER.

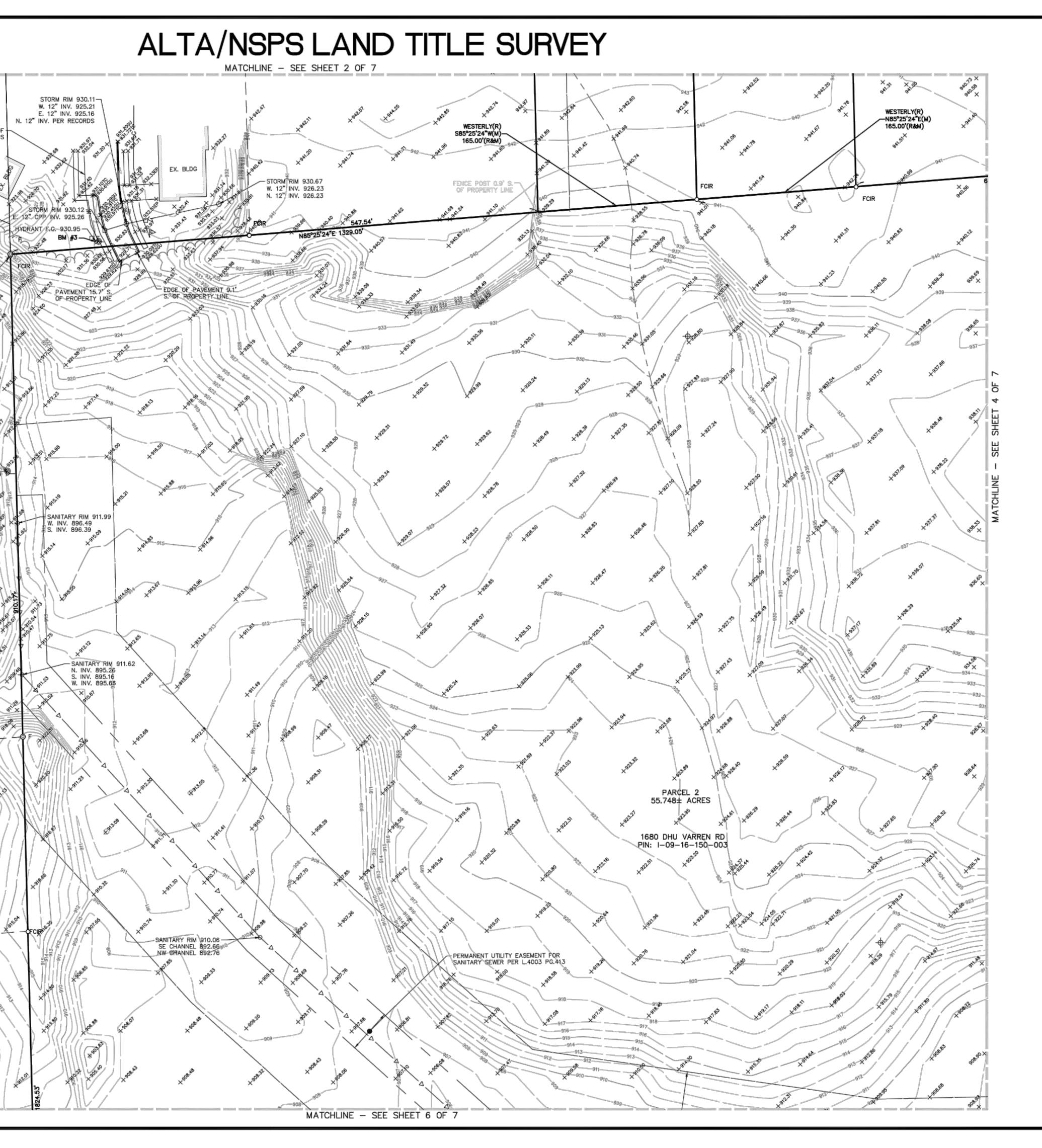
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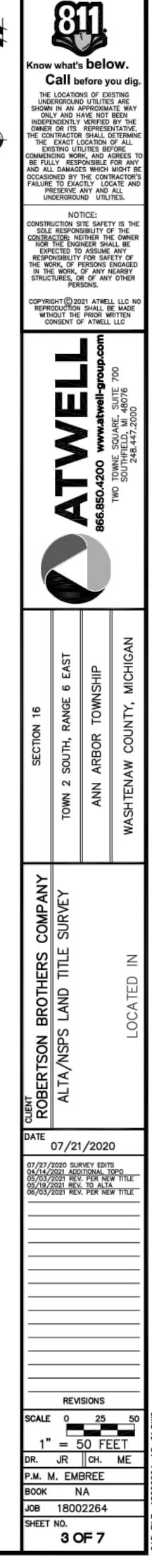
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EDULE C DESCRIPTION PER COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE PANY, FILE NO. 819133, REVISION C, COMMITMENT DATE: SEPTEMBER 24, 2018 LAND REFERRED TO IN THIS COMMITMENT, SITUATED IN THE COUNTY OF WASHTENAW, TOWNSHIP OF ANN OR, STATE OF MICHIGAN, IS DESCRIBED AS FOLLOWS:	THE UND SHOWN ONL INDEPE OWNER THE COI THE EXI COMMEN	LOCATION ERGROUNE IN AN A Y AND H. NDENTLY OR ITS ITRACTOR EXACT LI STING UTI CING WOR		STING S ARE ITE WAY BEEN BY THE NTATIVE. ETERMINE DF ALL FORE GREES TO
CEL 1: MENCING AT THE NORTH 1/4 CORNER OF SECTION 16, TOWN 2 SOUTH, RANGE 6 EAST, ANN ARBOR NSHIP, WASHTENAW COUNTY, MICHIGAN; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION AND CENTER LINE OF DHU VARREN ROAD 548.14 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING TERLY ALONG THE NORTH LINE OF SAID SECTION AND THE CENTERLINE OF DHU VARREN ROAD 165.0 FEET; NCE SOUTHERLY DEFLECTING 93 DEGREES 08 MINUTES TO THE RIGHT 825.05 FEET; THENCE WESTERLY LECTING 86 DEGREES 52 MINUTES TO THE RIGHT 165.0 FEET; THENCE NORTHERLY DEFLECTING 93 DEGREES 08 JTES TO THE RIGHT 825.05 FEET TO THE PLACE OF BEGINNING, BEING A PART OF THE NORTHEAST QUARTER	AND ALI OCCASIC FAILURE PF UN CONSTR SOLE CONTRA NOR	DAMAGE NED BY TO EXAC ESERVE / DERGROUI NOT JCTION SI RESPONS CTOR; NE THE ENGI	THE CONT	MIGHT BE RACTOR'S ALL AND ALL TIES. Y IS THE F THE E OWNER ALL BE
SAID SECTION 16, TOWN 2 SOUTH, RANGE 6 EAST, ANN ARBOR TOWNSHIP, WASHTENAW COUNTY, MICHIGAN. CEL 2: WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWN 2 SOUTH, RANGE 6 EAST, ANN ARBOR TOWNSHIP, HTENAW COUNTY, MICHIGAN, EXCEPTING THE NORTH 825.5 FEET THEREOF.	RESPC THE WC IN TH STRUC	NSIBILITY RK, OF P E WORK, (TURES, OF PERS	FOR SAFI ERSONS E OF ANY N R OF ANY SONS.	ETY OF INGAGED IEARBY OTHER
SCHEDULE BII EXCEPTIONS PER COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, FILE NO. 819133, REVISION C, COMMITMENT DATE: SEPTEMBER 24, 2018 6. RIGHTS OF OTHERS AND THE TERMS AND CONDITIONS CONTAINED IN WARRANTY DEED AS DISCLOSED BY INSTRUMENT RECORDED IN LIBER 724, PAGE 167. RESPONSE: COVERS PARCEL 1, RIGHT OF WAY AS SHOWN HEREON	REPR	DUCTION	SHALL BI PRIOR WE	RITTEN
 RIGHT OF WAY IN FAVOR OF THE DETROIT EDISON COMPANY AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 1278, PAGE 283. RESPONSE: AS SHOWN HEREON 			₽ ₩	E, SUITE 7(1 48076 000
 JOINT RIGHT OF WAY IN FAVOR OF THE DETROIT EDISON COMPANY AND MICHIGAN BELL TELEPHONE COMPANY AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 1278, PAGE 293. RESPONSE: AS SHOWN HEREON 		3		WNE SQUAR UTHFIELD, M 248.447.2
9. TERMS AND CONDITIONS CONTAINED IN GRANT OF TEMPORARY CONSTRUCTION EASEMENT AND AGREEMENT AS DISCLOSED BY INSTRUMENT RECORDED IN LIBER 4001, PAGE 845. RESPONSE: APPROXIMATE AS SHOWN HEREON, EASEMENT MISCLOSES BY 5 FEET			866.850.42(TWO TO SO
10. GRANT OF EASEMENT IN FAVOR OF THE CITY OF ANN ARBOR AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 4003, PAGE 413. RESPONSE: AS SHOWN HEREON				
 TERMS AND CONDITIONS CONTAINED IN DECLARATION OF EASEMENT FOR STORM WATER DRAINAGE AS DISCLOSED BY INSTRUMENT RECORDED IN LIBER 4117, PAGE 291, AMENDMENT TO DECLARATION OF EASEMENT FOR STORM WATER DRAINAGE AS DISCLOSED BY INSTRUMENT RECORDED IN LIBER 4194, PAGE 488, AND SECOND AMENDMENT TO DECLARATION OF EASEMENT FOR STORM WATER DRAINAGE AS DISCLOSED BY INSTRUMENT RECORDED IN LIBER 4273, PAGE 447. RESPONSE: L.4117, PG291 AS SHOWN HEREON. L.4194, PG.488 APPROXIMATE AS SHOWN HEREON, EASEMENT 				
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EDULE C DESCRIPTION PER COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE PANY, FILE NO. 819138, COMMITMENT DATE: JUNE 27, 2018 LAND REFERRED TO IN THIS COMMITMENT, SITUATED IN THE COUNTY OF WASHTENAW, TOWNSHIP OF ANN ARBOR, TE OF MICHIGAN, IS DESCRIBED AS FOLLOWS:	و	ige 6 east	TOWNSHIP	Y, MICHIGAN
CEL A: ARCEL OF LAND IN THE NORTHWEST 1/4 OF SECTION 16, TOWN 2 SOUTH, RANGE 6 EAST, ANN ARBOR TOWNSHIP, HTENAW COUNTY, MICHIGAN, DESCRIBED AS: COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 16, TOWN 2 TH, RANGE 6 EAST; THENCE SOUTH 00 DEGREES 42 MINUTES 44 SECONDS WEST ALONG THE NORTH-SOUTH 1/4 1734.85 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 42 MINUTES 44 SECONDS T 306.10 FEET; THENCE SOUTH 87 DEGREES 57 MINUTES 09 SECONDS WEST 178.00 FEET; THENCE NORTH 00 REES 42 MINUTES 44 SECONDS EAST 306.09 FEET; THENCE NORTH 87 DEGREES 56 MINUTES 54 SECONDS EAST 00 FEET TO THE POINT OF BEGINNING.	SECTION 1	TOWN 2 SOUTH, RANGE	ANN ARBOR TO	SHTENAW COUNTY,
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CEL C: ARCEL OF LAND IN THE NORTHWEST 1/4 OF SECTION 16, TOWN 2 SOUTH, RANGE 6 EAST, ANN ARBOR TOWNSHIP, HTENAW COUNTY, MICHIGAN, COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 16, TOWN 2 SOUTH, RANGE 6 T; THENCE SOUTH 00 DEGREES 42 MINUTES 44 SECONDS WEST ALONG THE NORTH—SOUTH 1/4 LINE 1734.85 FEET; NCE SOUTH 87 DEGREES 56 MINUTES 54 SECONDS WEST 356.00 FEET TO THE POINT OF BEGINNING OF SAID CEL; THENCE SOUTH 00 DEGREES 42 MINUTES 45 SECONDS WEST 306.07 FEET; THENCE SOUTH 87 DEGREES 57 JTES 09 SECONDS WEST 179.00 FEET; THENCE NORTH 00 DEGREES 42 MINUTES 45 SECONDS EAST 306.06 FEET; NCE NORTH 87 DEGREES 56 MINUTES 54 SECONDS EAST 179.00 FEET TO THE POINT OF BEGINNING.	ROTHERS COMPANY	D TITLE SURVEY		TED IN
EMENT PARCEL: ETHER WITH NON-EXCLUSIVE EASEMENT(S) AS CREATED, LIMITED, AND DEFINED IN THAT CERTAIN INSTRUMENT ORDED IN LIBER 3238, PAGE 735, WASHTENAW COUNTY RECORDS.		S LAND		LOCAT
CEL D: ARCEL OF LAND IN THE NORTHWEST 1/4 OF SECTION 16, TOWN 2 SOUTH, RANGE 6 EAST, ANN ARBOR TOWNSHIP, HTENAW COUNTY, MICHIGAN, COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 16, TOWN 2 SOUTH, RANGE 6 T; THENCE SOUTH 00 DEGREES 42 MINUTES 44 SECONDS WEST ALONG THE NORTH—SOUTH 1/4 LINE 1734.85 FEET; NCE SOUTH 87 DEGREES 56 MINUTES 54 SECONDS WEST 535.00 FEET TO THE POINT OF BEGINNING OF SAID CEL; THENCE SOUTH 00 DEGREES 42 MINUTES 45 SECONDS WEST 306.06 FEET; THENCE SOUTH 87 DEGREES 57 JTES 09 SECONDS WEST 275.85 FEET TO A POINT ON THE CENTERLINE OF PONTIAC TRAIL; THENCE NORTH 04 REES 46 MINUTES 55 SECONDS EAST ALONG SAID CENTERLINE 307.87 FEET; THENCE NORTH 87 DEGREES 56 JTES 54 SECONDS EAST 253.99 FEET TO THE POINT OF BEGINNING.				
SCHEDULE BII EXCEPTIONS PER COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, FILE NO. 819138, COMMITMENT DATE: JUNE 27, 2018	07/27/	2020 SUR	/2020	3
 MORTGAGE IN THE ORIGINAL AMOUNT OF \$25,000.00 EXECUTED BY SUSAN H. MANN AND THOMAS F. MANN TO MAUREEN FERRELL, DATED NOVEMBER 15, 1996, RECORDED NOVEMBER 20, 1996, IN LIBER 3348, PAGE 934, AS TO PARCEL A. RESPONSE: EASEMENTS AS SHOWN HEREON 	05/03/	2021 REV. 2021 REV.	. PER NEV TO ALTA PER NEV	W TITLE
8. MORTGAGE IN THE ORIGINAL AMOUNT OF \$150,700.00 EXECUTED BY TOM MANN AND SUSAN MANN, AKA: THOMAS F. MANN AND SUSAN H. MANN, HUSBAND AND WIFE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DATED MAY 22, 2017, RECORDED JUNE 7, 2017, IN LIBER 5209, PAGE 450, AS TO PARCEL D. RESPONSE: EASEMENTS AS SHOWN HEREON				
9. NOTICE OF JUDGMENT LIEN IN THE AMOUNT OF \$85,495.28, PLUS COSTS AND INTEREST, AGAINST TOM MANN, IN FAVOR OF ATWELL-HICKS, LLC AS EVIDENCED BY NOTICE OF JUDGMENT LIEN RECORDED JANUARY 8, 2008 IN LIBER 4660, PAGE 881 IN THE OFFICE OF THE WASHTENAW COUNTY REGISTER OF DEEDS. RESPONSE: NOT A SURVEY MATTER				
10. TERMS AND CONDITIONS CONTAINED IN DECLARATION OF EASEMENT FOR STORM WATR DRAINAGE AS DISCLOSED BY INSTRUMENT RECORDED IN LIBER 4117, PAGE 291, AMENDMENT TO DECLARATION OF EASEMENT FOR STORM WATER DRAINAGE AS DISCLOSED BY INSTRUMENT RECORDED IN LIBER 4194, PAGE 488, AND SECOND AMENDMENT TO DECLARATION OF EASEMENT FOR STORM WATER DRAINAGE AS DISCLOSED BY INSTRUMENT RECORDED IN LIBER 4273, PAGE 447. RESPONSE: L.4117, PG291 AS SHOWN HEREON. L.4194, PG.488 APPROXIMATE AS SHOWN HEREON, EASEMENT			SIONS	
MISCLOSES BY 1.7 FEET. L.4273, PG.447 COVERS PROPERTY TO THE EAST 11. GRANT OF EASEMENT FOR STORM WATER DRAINAGE IN FAVOR OF THE CITY OF ANN ARBOR AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 5222, PAGE 220, AS TO PARCEL C.	SCALE 1" DR.	= 2	100 00 Ff	200 EET ME
RESPONSE: AS SHOWN HEREON 12. GRANT OF EASEMENT FOR STORM SEWER AND STORM WATER DRAINAGE IN FAVOR OF THE CITY OF ANN ARBOR AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 5222, PAGE 219, AS TO PARCEL D.	P.M. N BOOK JOB	1. EME N 1800	11	
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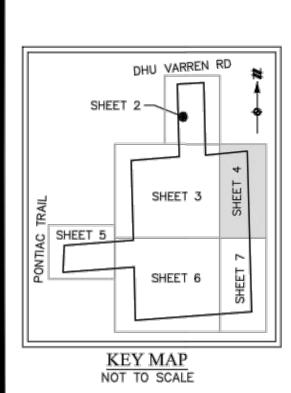


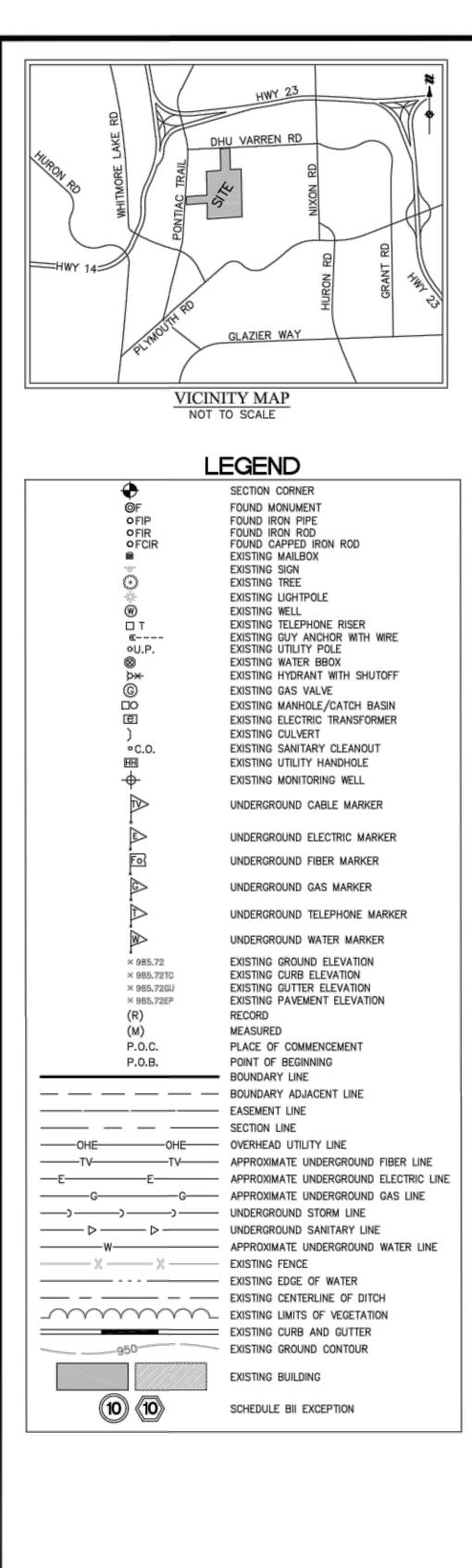


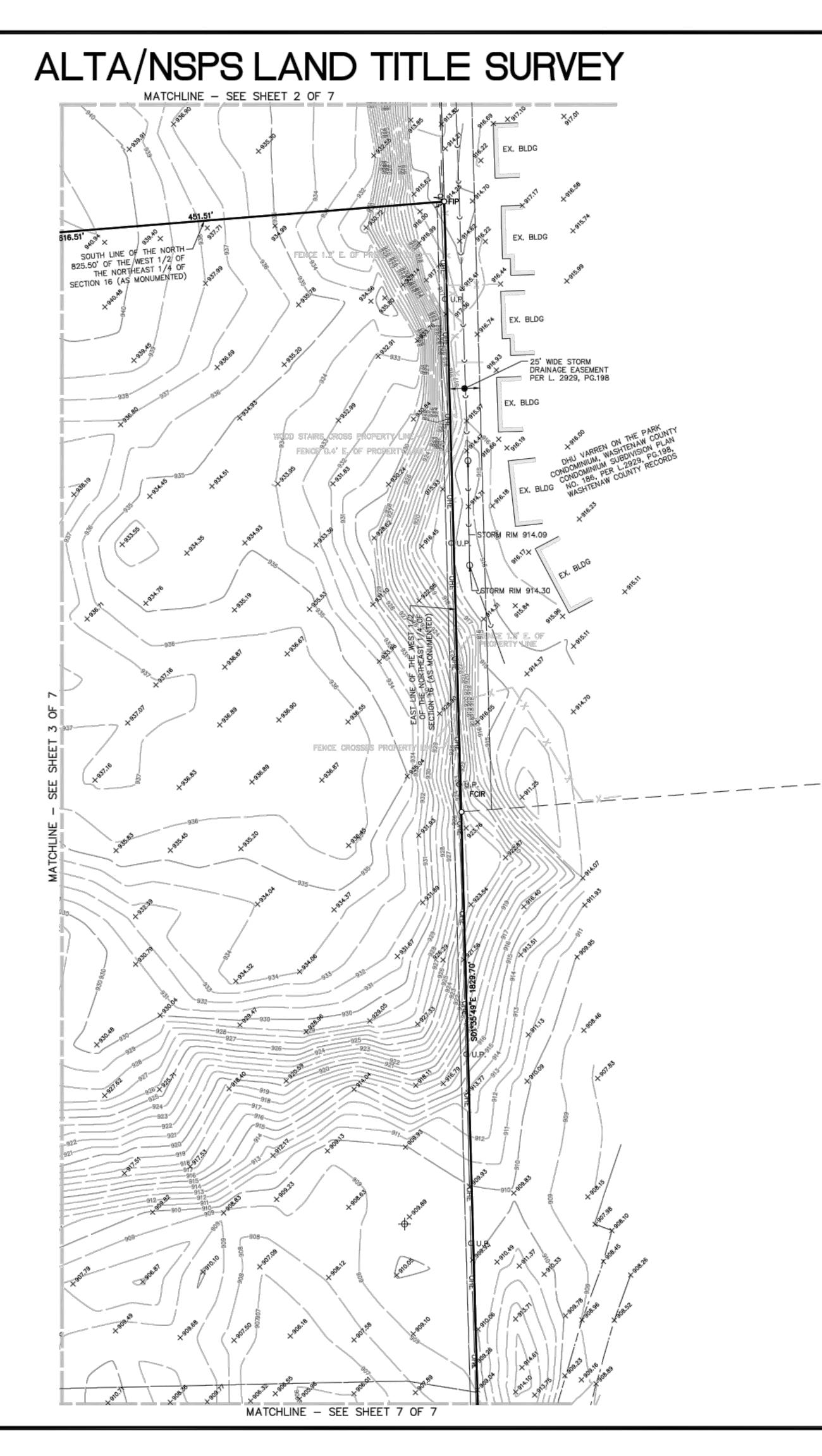




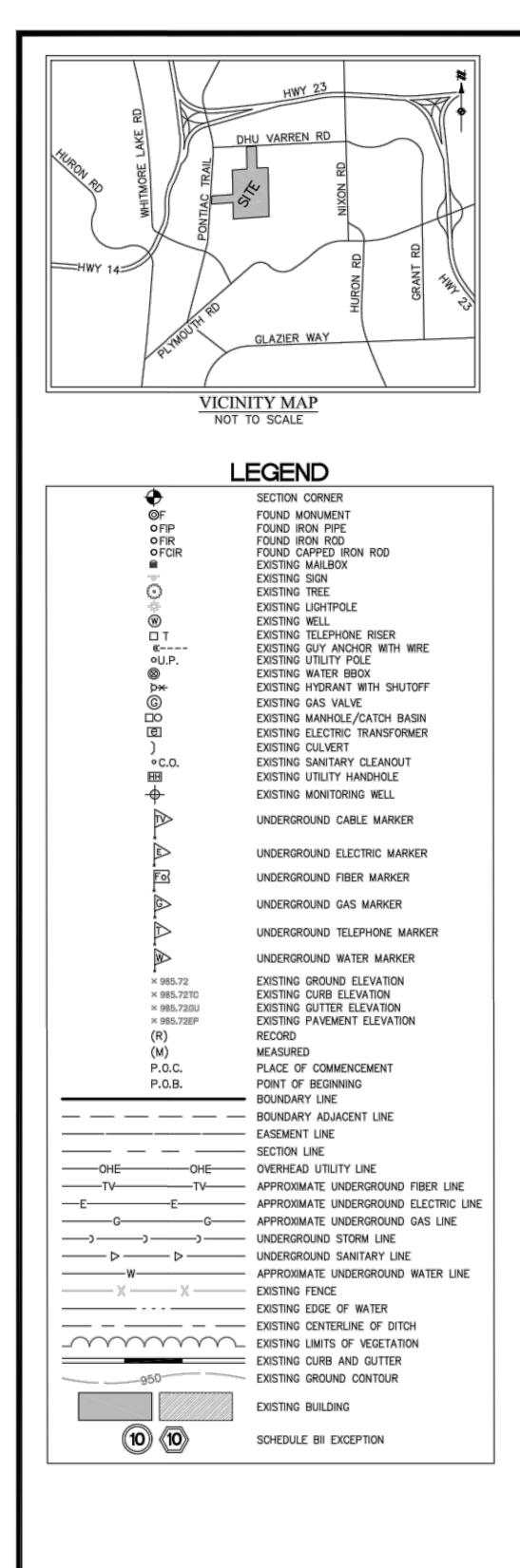




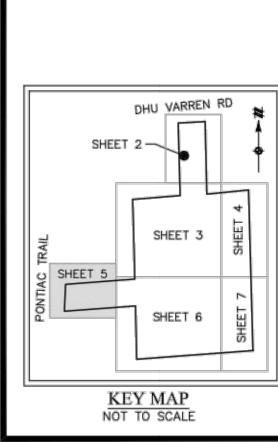




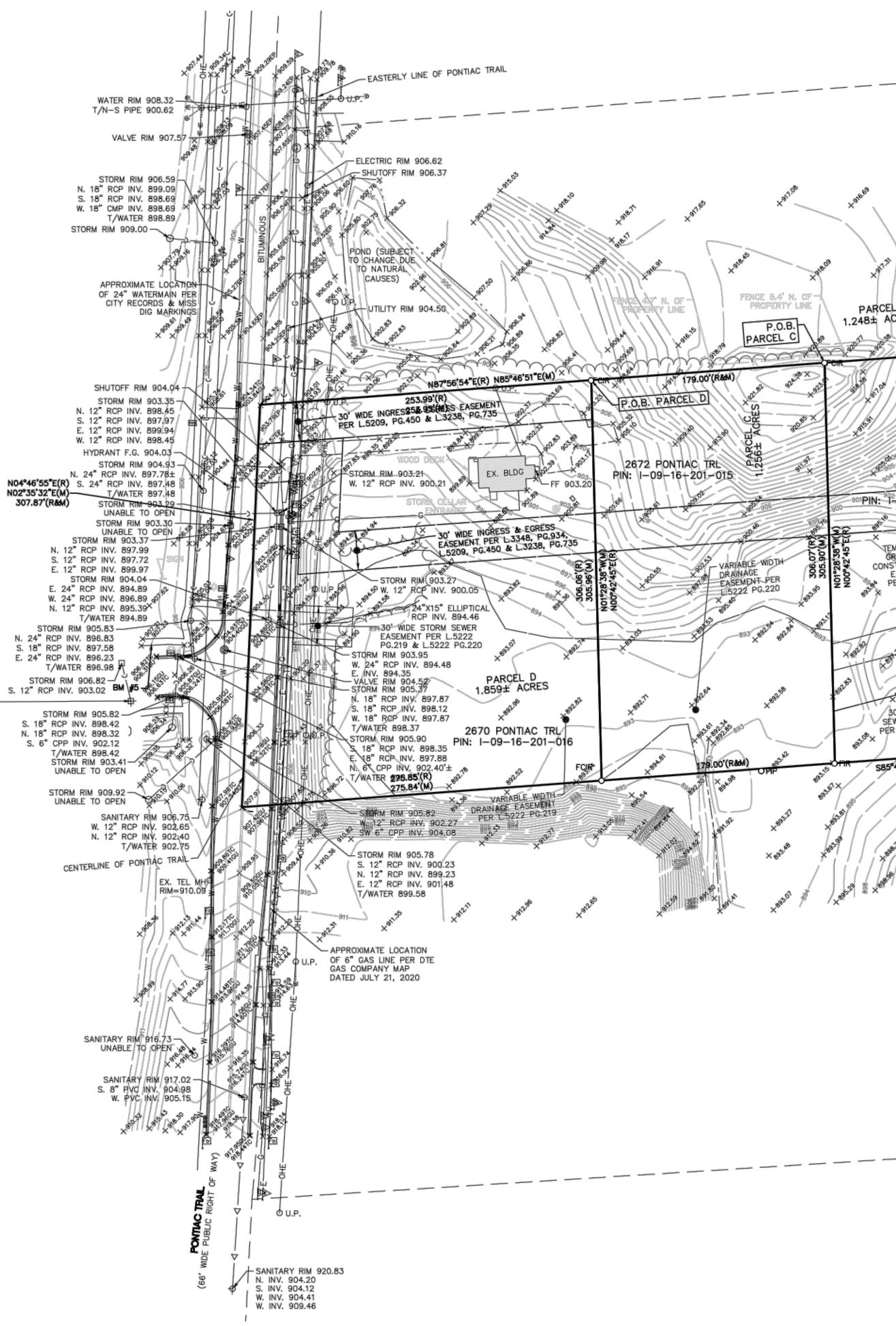
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ROBERTSON BROTHERS COMPANY	ALTA/NSPS LAND TITLE		LOCATED IN	
07/27/ 04/14/ 05/03/ 05/03/ 06/03/ 	2020 SU 2021 AD 2021 RE 2021 R			002204-AS-01.Dwg



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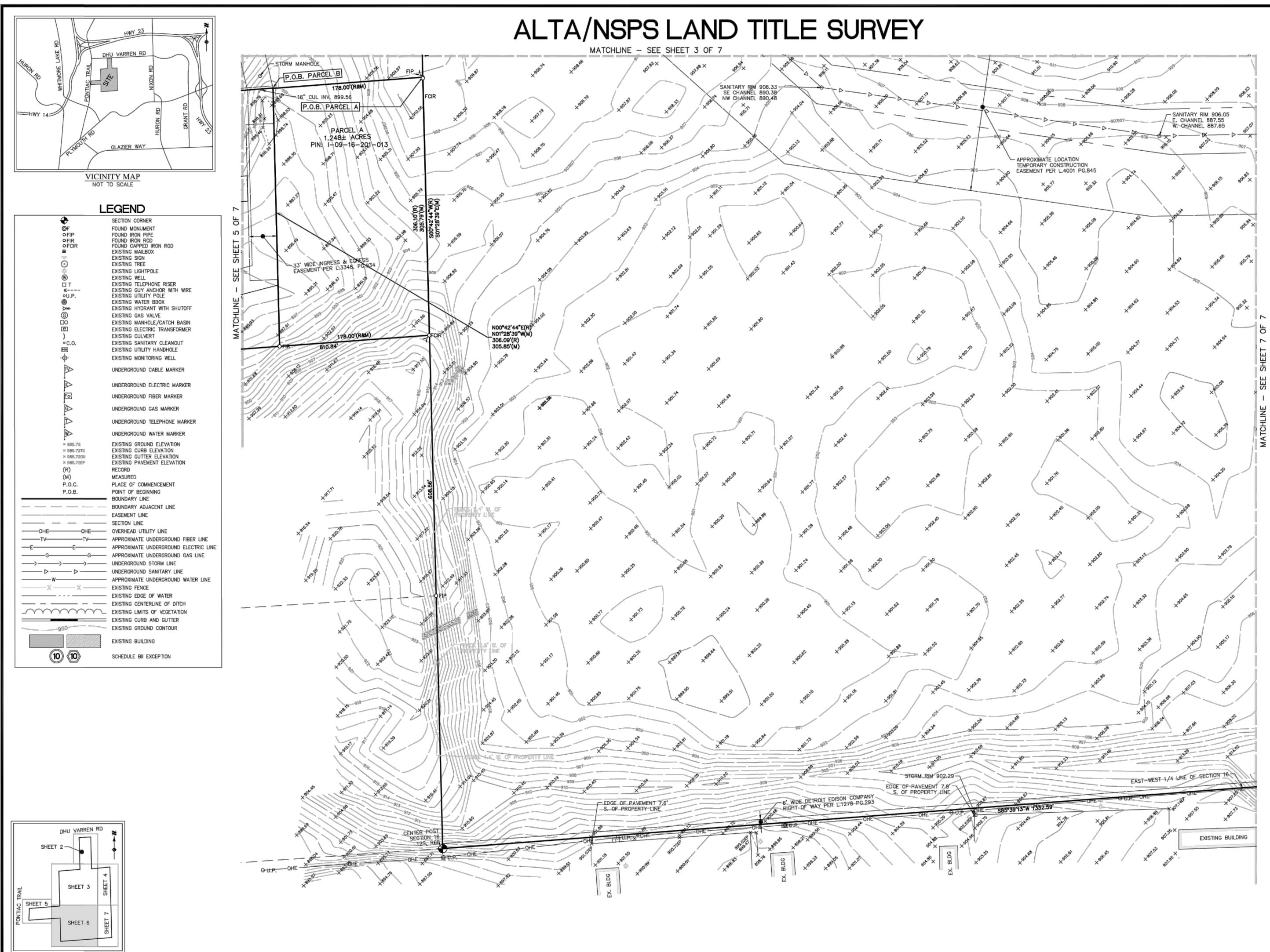


ALTA/NSPS LAND TITLE SURVEY



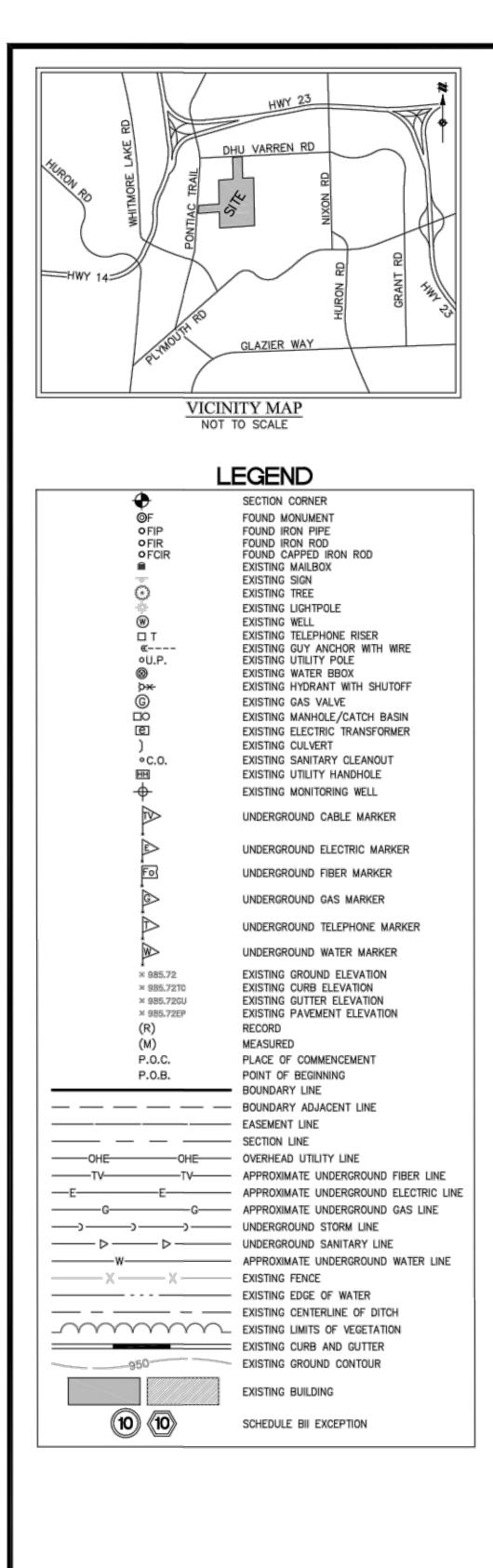
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178.00'(R&M) 5*45'46"W(M) S87°57'09"W(R) 4*8**********************************	CLIENT ROBERTSON BROTHERS COMPANY	S LAND TITLE		LOCATED IN	
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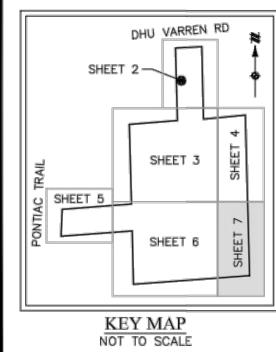


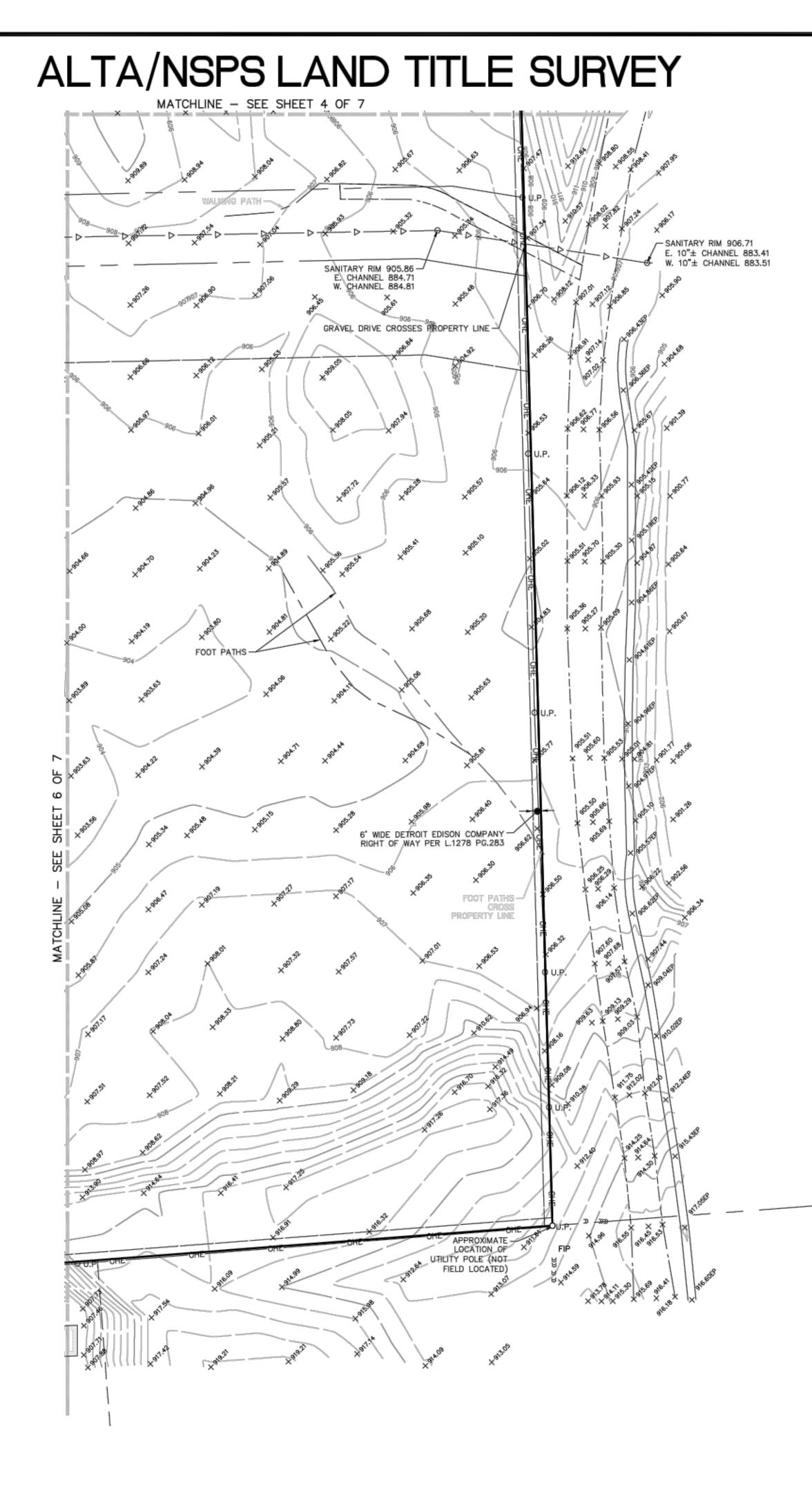
KEY MAP NOT TO SCALE

CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR SHALL BE MADE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE TO EXACTLY LOCATION OF ALL EXISTING UTILITIES BEFORE TO ASSUME ANY PRESPONSIBILITY FOR SAFETY OF THE WORK, OF PERSONS ENGAGED IN THE WORK, OF PERSONS ENGAGED ONLY THE PRIOR WRITTED O					
SECTION 16	TOWN 2 SOUTH, RANGE 6 EAST	ANN ARBOR TOWNSHIP	WASHTENAW COUNTY, MICHIGAN		
CLIENT ROBERTSON BROTHERS COMPANY	ALTA/NSPS LAND TITLE SURVEY		LOCATED IN		
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1" = 50 FEET DR. JR CH. ME P.M. M. EMBREE BOOK NA JOB 18002264 SHEET NO. 6 OF 7					



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<i>,</i>	Know what's below. Call before you dig.						
2)	THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.						
	NOTICE: CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR: NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK, OF ANY NEARBY IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS. COPYRIGHT © 2021 ATWELL LLC NO						
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	SECTION 16	TOWN 2 SOUTH, RANGE 6 EAST	ANN ARBOR TOWNSHIP	WASHTENAW COUNTY, MICHIGAN			
	CLIENT ROBERTSON BROTHERS COMPANY	ALTA/NSPS LAND TITLE SURVEY		LOCATED IN			
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	07/27/2020 SURVEY EDITS 04/14/2021 ADDITIONAL TOPO 05/03/2021 REV. PER NEW TITLE 05/19/2021 REV. TO ALTA 06/03/2021 REV. PER NEW TITLE						
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	1" = 50 FEET DR. JR CH. ME						
	P.M. M. EMBREE BOOK NA JOB 18002264						
	JOB 18002264 SHEET NO. 7 OF 7						